When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1986524693

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20021210000620320 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DELOIS MORGAN AND CALVIN MORGAN, WIFE AND HUSBAND** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGESOUTH, LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 64 / 22/2013 (MM/DD/YYYY).

MORTGAGE` ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGESOUTH, LLC, ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

STATE QE/LOUISIANA PARISH OF OUACHITA

Sharon Hutson #77031

Notary Public - State of LOUISIANA Commission expires: LIFETIME

SHARON HUTSON
BUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 77031

CHAS6 20088988 _7 PRIME CJ4895259 100139599878615809 MERS PHONE 1-888-679-6377 T1913045315 [C] RCNAL1

20130506000185410 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 05/06/2013 01:13:56 PM FILED/CERT