


STATE OF ALABAMA

COUNTY OF SHELBY


20130506000185140 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
05/06/2013 01:01:04 PM FILED/CERT

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned **First Horizon of Northwest Florida, Inc., a Division of First Tennessee Bank, NA, Sucessor by merger to First Horizon Home Loan Corporation** acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, dated July 7, 2005 and recorded April 12, 2006, as Instrument No. 20060412000171220, in the probate office of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C. , as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 30, STONEY MEADOWS PHASE 1, ACCORDING TO THE MAP OF PLAT AS RECORDED IN MAP BOOK 36, PAGE 107, AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property..

In Witness Whereof, the undersigned has caused these presents to be executed this 20th day of March, 2013.

FIRST HORIZON HOME LOANS
A DIVISION OF FIRST TENNESSEE BANK,
N.A., SUCCESSORY BY MERGER TO FIRST
HORIZON HOME LOAN CORPORATION

By Judith A. Hanson (SEAL)
Its: Vice President

STATE OF Tennessee
COUNTY OF Williamson

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I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that Judith L. Hanson whose name as Vice President
of First Horizon Home of Northwest Florida, Inc. , A Division of First Tennessee Bank,
N.A., successory by merger to First Horizon Home Loan Corporation, is signed to the
foregoing instrument, and who is known to me, acknowledged before me on this day, that,
being informed of the contents of the said instrument, he/she, as such
Vice President and with full authority, executed the same voluntarily for
and as the act of said corporation.

Given under my hand and official seal this the 20th day of March,
2013.

Ginger McCrory
Notary Public
Print Name: Ginger McCrory
Commission Expires:

2-4-2015

PREPARED BY:
Charles D. Stewart, Jr.
Attorney at Law
4898 Valleydale Road, Ste A-2
Birmingham, AL 35242
OUR FILE NO. 2013064

