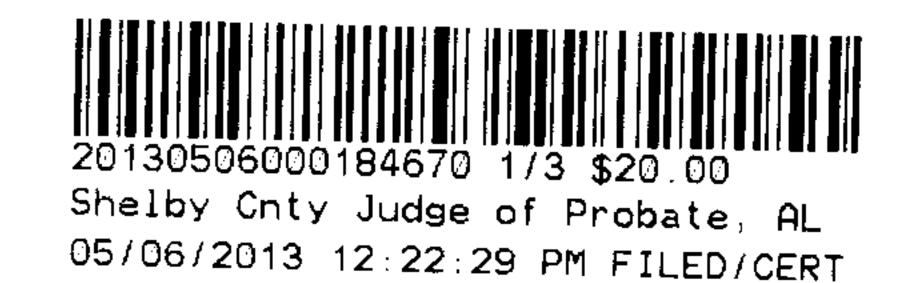
Send tax notice to:

BROOKE M. BISHOP
2035 ROSSBURG PLACE
CALERA, AL, 35040

STATE OF ALABAMA
Shelby COUNTY

This instrument prepared by: CHARLES D. STEWART, JR. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

2013133



WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ninety Thousand and 00/100 Dollars (\$90,000.00) in hand paid to the undersigned, AMANDA DAVIS AND KYLE DAVIS, Wife and Husband (hereinafter referred to as "Grantors") by BROOKE M. BISHOP (hereinafter referred to as Grantees") the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 145, ACCORDING TO THE SURVEY OF ROSSBURG TOWNHOMES, AS RECORDED IN MAP BOOK 36, PAGE 18, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

AMANDA DAVIS IS ONE AND THE SAME PERSON AS AMANDA CARLISLE, GRANTEE OF THE DEED RECORDED IN INSTRUMENT #20060828000421840.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2012 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2013.
- 2. RIGHTS OF CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY PUBLIC RECORDS.
- 3. EASEMENTS OR CLAIMS OF EASEMENTS, ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICES, LABOR, OR MATERIAL HERETO OR HEREAFTER FURNISHED, IMPOSED BY LAW AND NOT SHOWN BY PUBLIC RECORDS.
- 4. DISCREPANCIES, CONFLICTS IN BOUNDARY LINES, SHORTAGE IN AREA, ENCROACHMENTS, AND ANY FACTS WHICH A CORRECT SURVEY AND INSPECTION OF THE PREMISES WOULD DISCLOSE AND WHICH ARE NOT SHOWN BY PUBLIC RECORDS.
- 5. ANY MINERAL OR MINERAL RIGHTS LEASED, GRANTED OR RETAINED BY CURRENT OR PRIOR OWNERS.
- 6. EASEMENTS AND BUILDING LINES AS SHOWN ON RECORDED MAP INCLUDING BUT NOT LIMITED TO ANY NOTES, CONDITIONS AND RESTRICTIONS.
- 7. DEFECTS, LIENS, ENCUMBRANCES ADVERSE CLAIMS OR OTHER MATTERS, IF ANY.
- 8. COVENANTS, CONDITIONS AND RESTRICTIONS OF ROSSBURG AS RECORDED IN INST. #20050929000508800, AMENDED IN INST. #20070307000104540.
- 9. VARIANCE OF SETBACK LINE AS RECORDED IN INSTRUMENT #20060918000462130 AND IN INSTRUMENT #20060828000421830.
- 10. RIGHT OF WAY TO SOUTH CENTRAL BELL TELEPHONE COMPANY AS RECORDED IN VOLUME 294, PAGE 581.
- 11. RIGHT OF WAY TO ALABAMA POWER COMPANY AS RECORDED IN VOLUME 220, PAGE 46, VOLUME 103, PAGE 171 AND IN VOLUME 294, PAGE 581.

TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE 12. PROPERTY.

RIGHTS OF OWNERS OF PROPERTY ADJOINING PROPERTY IN AND 13. TO THE JOINT OR COMMON RIGHTS IN BUILDING SITUATED ON SAID LOTS, SUCH RIGHTS INCLUDE BUT ARE NOT LIMITED TO ROOF, FOUNDATION, PARTY WALLS, WALKWAY AND ENTRANCE.

\$91,836.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 29th day of March, 2013.

AMANDA DAVIS

KYLE DAVIS

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that AMANDA DAVIS AND KYLE DAVIS, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 29th day of March, 2013.

Shelby Cnty Judge of Probate, AL

05/06/2013 12:22:29 PM FILED/CERT

Real Estate Sales Validation Form

This L	ocument must be filed in accord	dance with Code of Alabama 197	5. Section 40-22-1
Grantor's Name Mailing Address	Manda Lauis 463 River Cakis 1464 4635	Grantee's Name Mailing Address	Brooke Bishop -2035 Résoluig Pl Caleia AL 35010
Property Address	2035 Lesslund Calera AL 35040	Actual Value	3-29-13 \$ 90,000.
	• •	Assessor's Market Value	\$
		_	
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
والمادان في المستولية والمناول والمناولية	والتوافية والبروان والمستوال والمستوان والمستوان والمستوان والمستوان والمستوان والمستوان	instructions	
Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.			
excluding currer responsibility of pursuant to Cod	e of Alabama 1975 § 40-22-	ty as determined by the local tax purposes will be used and (h).	omciai charged with the taxpayer will be penalized
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in <u>Code of Alabama 1975</u> § 40-22-1 (h).			
Date 3/29/	<u> </u>	Print Sooke !	3.760
Unattested	(verified by)	Sign Grantor/Gran	kee/Owner/Agent) circle one
STATE OF ALABAMA COUNTY OF SHELBY			
SWOR	N TO AND SUBSCRIBED BE	FURE ME ON THIS	DAY OF March.
20130506000184670 Shelby Cnty Judge 05/06/2013 12:22:2	of Probate: HL	NOT	CARY PUBLIC