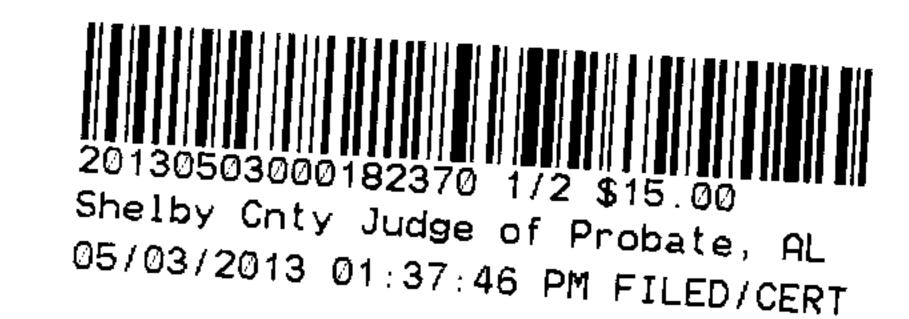
Record & Return To: Mortgage Information Services 4877 Galaxy Parkway, Ste I Cleveland, OH 44128



M.I.S. FILE NO

This section for Recording use only

Subordination Agreement

Customer Name: Jessica Carlisle

Account Number: 9976 Request Id: 1303SB0568

THIS AGREEMENT is made and entered into on this 29th day of March, 2013, by Regions Bank (Hereinafter referred to as "Regions Bank") in favor of NATIONS LENDING CORPORATION # 32416, ISAOA, its successors and assigns (hereinafter referred to as "Lender").

RECITALS

Regions Bank loaned to Jessica Carlisle and Leslie A Carlisle (the "Borrower", whether one or more) the sum of \$10,000.00. Such loan is evidenced by a note dated June 6, 2008, executed by Borrower in favor of Regions Bank, which note is secured by a mortgage, deed of trust, security deed, to secure debt, or other security agreement recorded 7/1/2008, Instrument # 20080701000266500 in the public records of SHELBY COUNTY, AL (the "Regions Mortgage"). Borrower has requested that lender lend to it the sum of \$129,208.00 which loan will be evidenced by a promissory note, and executed by Borrower in favor of Lender (the "Note"). The Note will be secured by a mortgage of the same date as the Note (the "Mortgage"). Lender and Borrower have requested that Regions Bank execute this instrument.

AGREEMENT

In consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of all of which is hereby acknowledged, Regions Bank agrees that the Mortgage shall be and remain at all times a lien or charge on the property covered by the Mortgage prior and superior to the lien or charge of Regions Bank to the extent the Mortgage secures the debt evidenced by the Note and any and all renewals and extensions thereof, or of any part thereof, and all interest payable on all of said debt and on any and all such renewals and extensions, and to the extent of advances made under the Note of the Mortgage necessary to preserve the rights or interest of Lender thereunder, but not to the extent of any other future advances.

By its acceptance of this agreement, the borrower agrees to pay the subordination Fee set out in the Regions Subordination Request Form.

IN WITNESS WHEREOF, Regions Bank has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

Regions Bank

By: Its Vice President

State of Alabama County of Shelby

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said County and State, on this the 29th day of March, 2013, within my jurisdiction, the within named who who acknowledged that he/she is of Regions Bank, a banking corporation, and that for and on behalf of the said Regions Bank, and as its act and deed, he/she executed the above and foregoing instrument, after first having been duly authorized by Regions

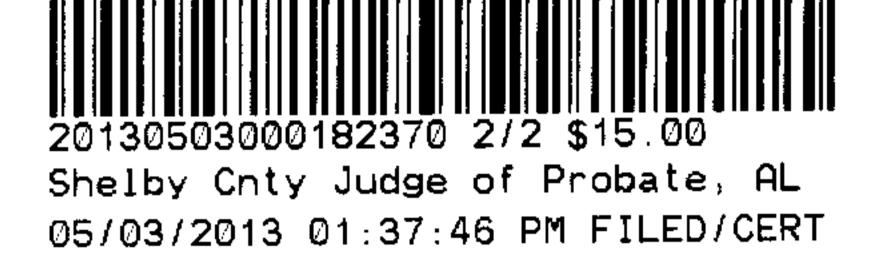
Bank so to do.

Notary Public

My commission expires:

NOTARY MUST AFFIX SEAL This Instrument Prepared by: Terri O'Neill Regions Bank 2050 Parkway Office Cir, RCN 2 Hoover, AL 35244

LEGAL DESCRIPTION EXHIBIT "A"



THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA IN INSTRUMENT #1999-06062 AND IS DESCRIBED

A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 22 SOUTH, RANGE 1 WEST, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 1/2" REBAR FOUND, WITH A CAP STAMPED "S. WHEELER, R.P.L.S. 16165", FOR THE SOUTHEAST CORNER OF SECTION 7; THENCE NORTH 00 DEGREES 11 MINUTES 47 SECONDS EAST, ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 159.99 FEET TO A POINT; THENCE NORTH 89 DEGREES 48 MINUTES 19 SECONDS WEST, A DISTANCE OF 180.75 FEET TO A POINT; THENCE SOUTH 00 DEGREES 09 MINUTES 30 SECONDS EAST, A DISTANCE OF 243.33 FEET, TO A POINT; THENCE NORTH 89 DEGREES 08 MINUTES 21 SECONDS EAST, A DISTANCE OF 180.73 FEET TO A POINT ON THE EAST LINE OF SECTION 18; THENCE NORTH 00 DEGREES 51 MINUTES 39 SECONDS WEST, A DISTANCE OF 80.01 FEET TO THE POINT OF BEGINNING.

GRANTORS HEREIN GRANT TO GRANTEES THE RIGHT TO USE THE REMAINDER OF GRANTORS PROPERTY AS ACCESS TO A PUBLIC ROAD UNTIL SUCH TIME AS A SPECIFIC EASEMENT CAN BE CREATED.

APN: 29-3-07-0-004-004.004

AS FOLLOWS:

BEING THE SAME PROPERTY DESCRIBED IN THE DEED TO LESLIE CARLISLE AND WIFE, JESSICA CARLISLE, AS JOINT TENANTS, WITH RIGHT OF SURVIVORSHIP, FROM L.M. BUSH AND WIFE, HELEN BUSH, RECORDED ON FEBRUARY 11, 1999, IN INSTRUMENT #1999-06062, OF THE PUBLIC RECORDS OF SHELBY COUNTY, ALABAMA.

COMMONLY KNOWN AS 104 POPLAR LOOP, CALERA, AL 35040 HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED