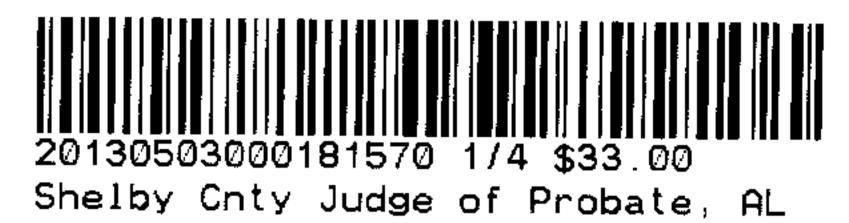
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 <u> </u>		 	



UCC FINANCING STATEMENT AMENDMEN	T		/2013 12:30:42 PM	, <u>-</u>
FOLLOW INSTRUCTIONS (front and back) CAREFULLY				
A. NAME & PHONE OF CONTACT AT FILER [optional]				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
Commons Bonis				
Compass Bank Attn: A. Gregory Manuel / Carrie Taft				
15 South 20th Street				
Birmingham, AL 35233				
	THE ABOVE SP	NCE IS EO	R FILING OFFICE USE C	MI V
1a. INITIAL FINANCING STATEMENT FILE #	INCABOVE OF	1b. This	FINANCING STATEMENT A	MENDMENT is
Instrument No. 20070223000084990 and Instrument No.		Y REA	e filed (for record) (or recorde AL ESTATE RECORDS.	
2. TERMINATION: Effectiveness of the Financing Statement identified above is				
3. CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law.	e with respect to security interest(s) of the Secured	Party autho	orizing this Continuation State	ement is
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and a	ddress of assignee in item 7c; and also give name of	assignor in	item 9.	
```````	otor or Secured Party of record. Check only of	ne of these t	wo boxes.	
Also check one of the following three boxes and provide appropriate information in it CHANGE name and/or address: Give current record name in item 6a or 6b; also name (if name change) in item 7a or 7b and/or new address (if address change)		e Man	O name: Complete item 7a o	r 7b, and also
name (if name change) in item 7a or 7b and/or new address (if address change)  6. CURRENT RECORD INFORMATION:	in item 7c. to be deleted in item 6a or 6b.	ile	n 7c; also complete items 7d-	7g (if applicable).
6a. ORGANIZATION'S NAME	······································			
Eddleman Homes, LLC OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
OD. INCIANCE				
7. CHANGED (NEW) OR ADDED INFORMATION:				
7a. ORGANIZATION'S NAME				
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORG/	ANIZATIONAL ID #, if any	
ORGANIZATION ' DEBTOR				NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.				
Describe collateral V deleted or added, or give entire restated collatera	description, or describe collateralassigned.			
Partial Release of UCC-1 Financing Statement recorded as	s follows: Instrument No. 2007022	3000084	990 and Instrument	No.
20070509000218090.	4000258060 and Instrument #2007	ጎ <i>ሬ</i> በ <i>ለ</i> በ በ በ	250070. 2md Amone	lmant ta
1st Amendment to UCC recorded in Instrument #2007060 UCC recorded in Instrument #200731000354700; 3rd Am			-	
Amendment to UCC recorded in Instrument #2007111400	0521490; 5th Amendment to UCC	recorded	l in Instrument	
#20080111000015990; 6th Amendment to UCC recorded		•		
Instrument #20080321000116110; 9th Amendment to UC as recorded in Instrument #20080702000269760 in said Programment #200807020000000000000000000000000000000		1000207	7550; Toth Amendin	ent to occ
Releasing the following described property on Exhibit "A'				
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME	AIDMENT (name of ancience if this is an Appleanne	at If this is	an Amendment sutherized by	a Dahtar which
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized to		_	_	a Deptor William
9a. ORGANIZATION'S NAME		<del></del>		
OR St. INDIVIDUAL'S LAST MAME	IFIRST NAME	MIDDLE	NAMF	SUFFIX
		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		30111
10. OPTIONAL FILER REFERENCE DATA		<u></u>		<u> </u>

UCC FINANCING STATEMENT AMENDMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS (front and back) CAREFULLY 14. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) Inst. #20070223000084990 & Inst. #20070509000218090 15. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

Compass Bank OR 156. INDIVIDUALS LAST NAME

15a, ORGANIZATION'S NAME

FIRST NAME

MIDDLE NAME, SUFFIX

16.44 SCELLANEOUS

THE ABOVE SPACE IS	FOR	FILING	OFFICE USE ONLY
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				OYL OF ROLL	S FOR FILING OFFI	
17. ADDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert only one	name (17a or 17b) - do not abbreviate or combine	names		
17a. ORGANIZATION'S N						
Courtside De	velonment	Inc				
OR 176. INDIVIDUAL'S LAST	NAME	7 A 11 C +	FIRST NAME	MIDDLE	NAME	SUFFIX
TO. INDIVIDUAL O CAS.	7 17 11712					
						001117017
17c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2700 Hwy. 280	E., Ste. 425		Birmingham	AL	35223	USA
17d SEEINSTRUCTIONS	ADD'L INFO RE	17e. TYPE OF ORGANIZATION	17f. JURISDICTION OF ORGANIZATION	17g. ORG	SANIZATIONAL ID #, if a	iny
	ORGANIZATION DEBTOR		· I	1		NONE
AC ACCITIONAL DECETO				namas	ان ۳۰٬۰۰ <u>۰ د دن استندا شد اشت</u> ار شده استندا با می مینان بیان استند این مینان بیان استند این استند این استند این ا	
18. ADDITIONAL DEBTO		LEGAL NAIVIE - INSERT ONLY ONE	name (18a or 18b) - do not abbreviate or combine	- Italies		
OR Dunnavant P	lace, LLC			la upot e		Teuceiv
18b. INDIVIDUAL'S LAST	NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
				i		
18c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2700 Hwy. 280	E Sto 425		Birmingham	AL	35223	USA
18d. SEE INSTRUCTIONS		18e, TYPE OF ORGANIZATION	18f. JURISDICTION OF ORGANIZATION		SANIZATIONAL ID #, if a	
Tod. <u>SECTIONIVOUTIONS</u>	ORGANIZATION	100. 177 & 07 07 07 17 1127 11 10 17		1	•	<u> </u>
	DEBTOR					NONE
	······································	_ LEGAL NAME - insert only one	name (19a or 19b) - do not abbreviate or combine	names		
19a, ORGANIZATION'S N	AME					
- Highland La	kes Homes.	LLC				
OR Highland La 196. INDIVIDUAL'S LAST	kes Homes.	, LLC	FIRST NAME	MIDDLE	NAME .	SUFFIX
OR Highland La 19b. INDIVIDUAL'S LAST	kes Homes.	, LLC	FIRST NAME	MIDDLE	NAME .	SUFFIX
	kes Homes.	, LLC	FIRST NAME	MIDDLE	NAME POSTAL CODE	SUFFIX
19c. MAILING ADDRESS		<u> </u>	CITY	STATE	POSTAL CODE	COUNTRY
19c. MAILING ADDRESS 2700 Hwy. 280	E., Ste. 425		CITY Birmingham	STATE	POSTAL CODE 35223	COUNTRY
19c. MAILING ADDRESS	E., Ste. 425	<u> </u>	CITY	STATE	POSTAL CODE	COUNTRY
19c. MAILING ADDRESS 2700 Hwy. 280	E., Ste. 425		CITY Birmingham	STATE	POSTAL CODE 35223	COUNTRY
19c. MAILING ADDRESS 2700 Hwy. 280 19d. SEEINSTRUCTIONS	E., Ste. 425  ADD'L INFO RE ORGANIZATION DEBTOR	19e. TYPE OF ORGANIZATION	CITY Birmingham	STATE	POSTAL CODE 35223	COUNTRY USA
19c. MAILING ADDRESS  2700 Hwy. 280  19d. SEEINSTRUCTIONS	E., Ste. 425  ADD'L INFO RE ORGANIZATION DEBTOR  ED PARTY'S N	19e. TYPE OF ORGANIZATION	Birmingham  19f. JURISDICTION OF ORGANIZATION	STATE	POSTAL CODE 35223	COUNTRY USA
19c. MAILING ADDRESS 2700 Hwy. 280 19d. SEEINSTRUCTIONS 20. ADDITIONAL SECUR	E., Ste. 425  ADD'L INFO RE ORGANIZATION DEBTOR  ED PARTY'S N	19e. TYPE OF ORGANIZATION	Birmingham  19f. JURISDICTION OF ORGANIZATION	STATE	POSTAL CODE 35223	COUNTRY USA
19c. MAILING ADDRESS 2700 Hwy. 280 19d. SEEINSTRUCTIONS 20. ADDITIONAL SECUR	E., Ste. 425  ADD'L INFO RE ORGANIZATION DEBTOR  ED PARTY'S N	19e. TYPE OF ORGANIZATION	Birmingham  19f. JURISDICTION OF ORGANIZATION	STATE	POSTAL CODE  35223  SANIZATIONAL ID #, if a	COUNTRY USA
19c. MAILING ADDRESS  2700 Hwy. 280  19d. SEE INSTRUCTIONS  20. ADDITIONAL SECUR  20a. ORGANIZATION'S N	E., Ste. 425  ADD'L INFO RE ORGANIZATION DEBTOR  ED PARTY'S N	19e. TYPE OF ORGANIZATION	Birmingham  19f. JURISDICTION OF ORGANIZATION  EE) - insert only one name (20a or 20b)	STATE AL 19g. ORG	POSTAL CODE  35223  SANIZATIONAL ID #, if a	COUNTRY USA Iny NONE
19c. MAILING ADDRESS  2700 Hwy. 280  19d. SEEINSTRUCTIONS  20. ADDITIONAL SECUR  20a. ORGANIZATION'S N  OR  20b. INDIVIDUAL'S LAST	E., Ste. 425  ADD'L INFO RE ORGANIZATION DEBTOR  ED PARTY'S N	19e. TYPE OF ORGANIZATION	Birmingham  19f. JURISDICTION OF ORGANIZATION  EE) - insert only one name (20a or 20b)  FIRST NAME	STATE AL 19g. ORG	POSTAL CODE  35223  GANIZATIONAL ID #, if a	COUNTRY USA INY NONE
19c. MAILING ADDRESS  2700 Hwy. 280  19d. SEE INSTRUCTIONS  20. ADDITIONAL SECUR  20a. ORGANIZATION'S N	E., Ste. 425  ADD'L INFO RE ORGANIZATION DEBTOR  ED PARTY'S N	19e. TYPE OF ORGANIZATION	Birmingham  19f. JURISDICTION OF ORGANIZATION  EE) - insert only one name (20a or 20b)	STATE AL 19g. ORG	POSTAL CODE  35223  SANIZATIONAL ID #, if a	COUNTRY USA Iny NONE
19c. MAILING ADDRESS  2700 Hwy. 280  19d. SEEINSTRUCTIONS  20. ADDITIONAL SECUR  20a. ORGANIZATION'S N  OR  20b. INDIVIDUAL'S LAST	E., Ste. 425  ADD'L INFO RE ORGANIZATION DEBTOR  ED PARTY'S N	19e. TYPE OF ORGANIZATION	Birmingham  19f. JURISDICTION OF ORGANIZATION  EE) - insert only one name (20a or 20b)  FIRST NAME	STATE AL 19g. ORG	POSTAL CODE  35223  GANIZATIONAL ID #, if a	COUNTRY USA INY NONE
19c. MAILING ADDRESS  2700 Hwy. 280  19d. SEEINSTRUCTIONS  20. ADDITIONAL SECUR  20a. ORGANIZATION'S N  OR  20b. INDIVIDUAL'S LAST	ADD'L INFO RE ORGANIZATION DEBTOR  ED PARTY'S NAME  NAME	19e. TYPE OF ORGANIZATION  AME (or Name of TOTAL ASSIGNE	Birmingham  19f. JURISDICTION OF ORGANIZATION  EE) - insert only one name (20a or 20b)  FIRST NAME	STATE AL 19g. ORG	POSTAL CODE  35223  GANIZATIONAL ID #, if a	COUNTRY USA INY NONE
19c. MAILING ADDRESS  2700 Hwy. 280  19d. SEEINSTRUCTIONS  20. ADDITIONAL SECUR  20a. ORGANIZATION'S N  OR  20b. INDIVIDUAL'S LAST	E., Ste. 425  ADD'L INFO RE ORGANIZATION DEBTOR  ED PARTY'S N AME	19e. TYPE OF ORGANIZATION  AME (or Name of TOTAL ASSIGNE	Birmingham  19f. JURISDICTION OF ORGANIZATION  EE) - insert only one name (20a or 20b)  FIRST NAME  CITY	STATE AL 19g. ORG	POSTAL CODE  35223  GANIZATIONAL ID #, if a	COUNTRY USA INY NONE
19c. MAILING ADDRESS  2700 Hwy. 280  19d. SEEINSTRUCTIONS  20. ADDITIONAL SECUR 20a. ORGANIZATION'S N  OR 20b. INDIVIDUAL'S LAST  20c. MAILING ADDRESS	E., Ste. 425  ADD'L INFO RE ORGANIZATION DEBTOR  ED PARTY'S N AME	19e. TYPE OF ORGANIZATION  AME (or Name of TOTAL ASSIGNE	Birmingham  19f. JURISDICTION OF ORGANIZATION  EE) - insert only one name (20a or 20b)  FIRST NAME  CITY	STATE AL 19g. ORG	POSTAL CODE  35223  GANIZATIONAL ID #, if a	COUNTRY USA INY NONE
19c. MAILING ADDRESS  2700 Hwy. 280  19d. SEEINSTRUCTIONS  20. ADDITIONAL SECUR  20a. ORGANIZATION'S N  OR  20b. INDIVIDUAL'S LAST  20c. MAILING ADDRESS  21. ADDITIONAL SECUR  21a. ORGANIZATION'S N	ADD'L INFO RE ORGANIZATION DEBTOR  ED PARTY'S NAME  RED PARTY'S NAME	19e. TYPE OF ORGANIZATION  AME (or Name of TOTAL ASSIGNE	Birmingham  19f. JURISDICTION OF ORGANIZATION  EE) - insert only one name (20a or 20b)  FIRST NAME  CITY	STATE AL 19g. ORG	POSTAL CODE  35223  GANIZATIONAL ID #, if a	COUNTRY USA INY NONE
19c. MAILING ADDRESS  2700 Hwy. 280  19d. SEE INSTRUCTIONS  20. ADDITIONAL SECUR 20a. ORGANIZATION'S N  OR 20b. INDIVIDUAL'S LAST  20c. MAILING ADDRESS  21. ADDITIONAL SECUR 21a. ORGANIZATION'S N	ADD'L INFO RE ORGANIZATION DEBTOR  ED PARTY'S NAME  RED PARTY'S NAME	19e. TYPE OF ORGANIZATION  AME (or Name of TOTAL ASSIGNE	Birmingham  19f. JURISDICTION OF ORGANIZATION  EE) - insert only one name (20a or 20b)  FIRST NAME  CITY  EE) - insert only one name (21a or 21b)	STATE AL 19g. ORG	POSTAL CODE  35223  GANIZATIONAL ID #, if a	COUNTRY USA INV SUFFIX COUNTRY
19c. MAILING ADDRESS 2700 Hwy. 280 19d. SEEINSTRUCTIONS  20. ADDITIONAL SECUR 20a. ORGANIZATION'S N  OR 20b. INDIVIDUAL'S LAST  21. ADDITIONAL SECUR 21a. ORGANIZATION'S N  OR 21b. INDIVIDUAL'S LAST	ADD'L INFO RE ORGANIZATION DEBTOR  ED PARTY'S NAME  RED PARTY'S NAME	19e. TYPE OF ORGANIZATION  AME (or Name of TOTAL ASSIGNE	Birmingham  19f. JURISDICTION OF ORGANIZATION  EE) - insert only one name (20a or 20b)  FIRST NAME  CITY  EE) - insert only one name (21a or 21b)	STATE AL 199. OR  MIDDLE	POSTAL CODE  35223  SANIZATIONAL ID #, if a  NAME  NAME	COUNTRY SUFFIX SUFFIX
19c. MAILING ADDRESS  2700 Hwy. 280  19d. SEEINSTRUCTIONS  20. ADDITIONAL SECUR  20a. ORGANIZATION'S N  OR  20b. INDIVIDUAL'S LAST  20c. MAILING ADDRESS  21. ADDITIONAL SECUR  21a. ORGANIZATION'S N	ADD'L INFO RE ORGANIZATION DEBTOR  ED PARTY'S NAME  RED PARTY'S NAME	19e. TYPE OF ORGANIZATION  AME (or Name of TOTAL ASSIGNE	Birmingham  19f. JURISDICTION OF ORGANIZATION  EE) - insert only one name (20a or 20b)  FIRST NAME  CITY  EE) - insert only one name (21a or 21b)	STATE AL 19g. ORG	POSTAL CODE  35223  GANIZATIONAL ID #, if a	COUNTRY USA INV SUFFIX COUNTRY

21b. INDIVIDUAL'S LAST NAME

21c. MAILING ADDRESS

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Shelby Cnty Judge of Probate, AL 05/03/2013 12:30:42 PM FILED/CERT

## UCC FINANCING STATEMENT AMENDMENT ADDITIONAL PARTY FOLLOW INSTRUCTIONS (front and back) CAREFULLY 14. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) Inst. #20070223000084990 & Inst. #20070509000218090 15. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 15a. ORGANIZATION'S NAME Compass Bank 15b. INDIVIOUALS LAST NAME MIDDLE NAME, SUFFIX FIRST NAME 16.MISCELLANEOUS THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 17, ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (17a or 17b) - do not abbreviate or combine names 17a. ORGANIZATION'S NAME Park Homes, LLC MIDDLE NAME **SUFFIX** FIRST NAME COUNTRY POSTAL CODE STATE CITY 17c. MAILING ADDRESS USA 35223 Birmingham 2700 Hwy. 280 E., Ste. 425 17d. SEEINSTRUCTIONS 17g. ORGANIZATIONAL ID #, if any ADD'L INFO RE 17e. TYPE OF ORGANIZATION 17f. JURISDICTION OF ORGANIZATION ORGANIZATION NONE DEBTOR 18. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (18a or 18b) - do not abbreviate or combine names 18a. ORGANIZATION'S NAME Regent Park Homes, LLC 18b. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX FIRST NAME POSTAL CODE COUNTRY STATE CITY 18c. MAILING ADDRESS USA 35223 Birmingham 2700 Hwy. 280 E., Ste. 425 18g. ORGANIZATIONAL ID #, if any 18f. JURISDICTION OF ORGANIZATION ADD'L INFO RE 18e. TYPE OF ORGANIZATION 18d. SEEINSTRUCTIONS ORGANIZATION NONE DEBTOR 19. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (19a or 19b) - do not abbreviate or combine names 19a. ORGANIZATION'S NAME SUFFIX 19b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME COUNTRY POSTAL CODE STATE CITY 19c. MAILING ADDRESS 19f. JURISDICTION OF ORGANIZATION 19g. ORGANIZATIONAL ID #, if any 19e. TYPE OF ORGANIZATION 19d. SEEINSTRUCTIONS ADD'L INFO RE **ORGANIZATION** NONE DEBTOR 20. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (20a or 20b) 20a. ORGANIZATION'S NAME MIDDLE NAME 20b. INDIVIDUAL'S LAST NAME SUFFIX FIRST NAME POSTAL CODE COUNTRY CITY STATE 20c. MAILING ADDRESS 21. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (21a or 21b) 21a. ORGANIZATION'S NAME

FIRST NAME

CITY

MIDDLE NAME

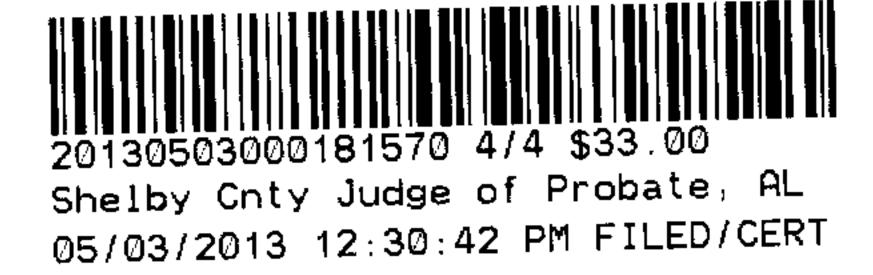
STATE

POSTAL CODE

SUFFIX

COUNTRY

## EXHIBIT A LEGAL DESCRIPTION



Lot 11-16, according to the Plat of Chelsea Park 11th Sector, as recorded in Map Book 37, Page 95, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama (the "Property").

Together with the nonexclusive easement to the use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, filed for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions, and Restrictions for Chelsea Park 10th Sector, filed for record as Instrument No. 20070831000411450 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Bank this the _____ day of ______, 2013.

Compass Bank

an Alabama banking corporation

By: A. Gregory Manuel
Its: Senior Vice President