


UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILE Reptoinnal] 8. SEND ACKNOWLEDGMENT TO: (Name and Address) Compass Mortage Corporation Atta: A. Gregory Manuel / Carrie Taft 15 South 20th St. Birmingham, AL 35233 THE ABOVE SPACE IS FOR FILING OFFICE US 1s. NATLAL FINANCING STATEMENT FILE # Instrument No. 20061229000637720 2. TERMINATION: Effectiveness of the Financing Statement identified above with respect to security interest(c) of the Secured Plany authorizing the Continuation S CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(c) of the Secured Plany authorizing the Continuation S AL ASSIGNMENT (flue) reparties: Give arrows a statement identified above with respect to security interest(c) of the Secured Plany authorizing the Continuation S AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor pg Secured Plany of record. Check only gag of these with the parties of the properties information in leaves 6 and/or 7. CHANGE interes and/or address. Cive current record unsen in fine mis 6 and/or 7. CHANGE Interest and/or address. Cive current record unsen in fine mis 6 and/or 7. CHANGE Interest and/or address. Cive current record unsen in fine mis 6 and/or 7. CHANGE CROPOLIN PROPARATION: 6. CURRENT RECORD INFORMATION: 6. CURRENT RECORD INFORMATION: 6. CORGANIZATION'S HAME FIRST NAME FIRST NAME MIDDLE NAME MIDDLE NAME FIRST NAME FIRST NAME MIDDLE NAME FIRST NAME FIRST NAME MIDDLE NAME FIRS	E ONLY IT AMENDMENT is orded) in the tion Statement. Italement is
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8. AMENDMENT (COLLATERAL CHANGE): check only <u>one</u> box.	
Describe collateral 🗸 deleted or 🗌 added, or give entire 🔲 restated collateral description, or describe collateral 🔲 assigned.	
Partial release of UCC-1 Financing Statement recorded as follows:	
Instrument No. 20061229000637720	
Releasing the following described property on Exhibit "A" therefrom.	
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9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized	
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.	by a Debtor which
9a. ORGANIZATION'S NAME	by a Debtor which
Compass Mortgage Corporation OR ON AND WOLLAND LAND LAND LAND LAND LAND LAND LAND	by a Debtor which
9b. INDIVIDUAL'S LASTINAME MIDDLE NAME	
10. OPTIONAL FILER REFERENCE DATA	by a Debtor which

EXHIBIT A LEGAL DESCRIPTION

Lot 111, according to the Survey of The Village at Highland Lakes, Regent Park Neighborhood, as recorded in Map Book 37, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Compass Mortgage Corporation an Alabama banking corporation

A. Gregory Manuel Senior Vice President Its:

> 20130503000181540 2/2 \$29.00 Shelby Cnty Judge of Probate, AL

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