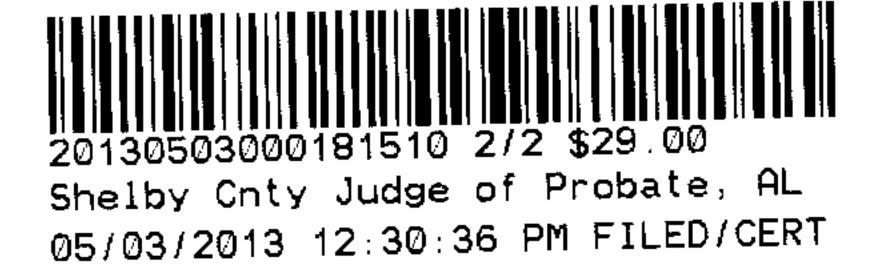
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Shelby Coty Judge of Probate, Ol.

UCC FINANCING STATEMENT AMENDA	1=NT		:30:36 PM FILED	,	
FOLLOW INSTRUCTIONS (front and back) CAREFULLY					
A. NAME & PHONE OF CONTACT AT FILER [optional]					
B. SEND ACKNOWLEDGMENT TO: (Name and Address)					
Compass Mortage Corporation					
Attn: A. Gregory Manuel / Carrie Taft 15 South 20th St.					
Birmingham, AL 35233					
		HE ABOVE SPACE IS FO	R FILING OFFICE US	E ONLY	
1a. INITIAL FINANCING STATEMENT FILE#		1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record) (or recorded) in the			
Instrument No. 20061229000637740		REAL ESTATE RECORDS.			
2. TERMINATION: Effectiveness of the Financing Statement identified					
3. CONTINUATION: Effectiveness of the Financing Statement identificant continued for the additional period provided by applicable law.	ied above with respect to security interest	(s) of the Secured Party author	orizing this Continuation :	Statement is	
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or	7b and address of assignee in item 7c; and	also give name of assignor in	item 9.		
5. AMENDMENT (PARTY INFORMATION): This Amendment affects	Debtor or Secured Party of reco	rd. Check only one of these t	wo boxes.		
Also check one of the following three boxes and provide appropriate informations and provide appropriate informations and provide appropriate informations.		Oire encest serve	O anno Complete Hem	7a er 7h. ood elee	
CHANGE name and/or address: Give current record name in item 6a or name (if name change) in item 7a or 7b and/or new address (if address	change) in item 7c. DELETE name:	Give record name AD item 6a or 6b.	D name: Complete item n 7c; also complete items	7a of 70, and also 37d-7g (if applicable).	
6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME	<u>, </u>		<u> </u>		
The Village at Highland Lakes, Ltd.					
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME		
7. CHANGED (NEW) OR ADDED INFORMATION:					
7a. ORGANIZATION'S NAME					
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME		
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
			<u> </u>		
ADD'L INFO RE 7e. TYPE OF ORGANIZATION	ON 71. JURISDICTION OF ORGANIA	ZATION 7g. ORG/	ANIZATIONAL ID#, if any	/ 	
DEBTOR				NONE	
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or added, or give entire restated	collateral description, or describe collater	al Tassioned.			
Describe constant. Producted of Line give and a line and a line give and a line and a li					
Partial release of UCC-1 Financing Statement record	led as follows:				
Instrument No. 20061229000637740 Releasing the following described property on Exhib	it "A" therefrom				
Keleasing the following described property on Exinc	nt A theretions.				
	-				
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING TH		-		d by a Debtor which	
adds collateral or adds the authorizing Debtor, or if this is a Termination aut	norized by a Debtor, check here and er	TIEF hame of DEDIOR author	nzing this Amenament.		
Compass Mortgage Corporation/7					
OR 96. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
1 / CAN / M					
10. OPTIONAL FILER REPENCE DATA					

EXHIBIT A LEGAL DESCRIPTION



Lot 40, according to the Survey of The Village at Highland Lakes, Regent Park Neighborhood, Phase Three, as recorded in Map Book 39, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by A. Gregory, Manuel, Senior Vice President, a duly authorized officer of Compass Mortgage Corporation this the day of All 12, 2013.

Compass Mortgage Corporation an Alabama banking corporation

By: A. Gregory Manuel
Its: Senior Vice President