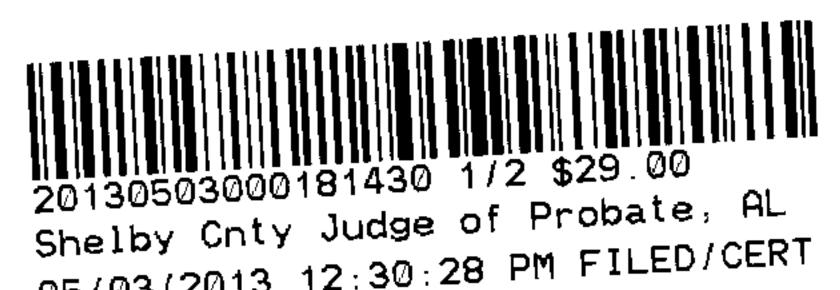
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ICC FINANCING STATEMENT AMENDM OLLOW INSTRUCTIONS (front and back) CAREFULLY			
A. NAME & PHONE OF CONTACT AT FILER (optional)			
3. SEND ACKNOWLEDGMENT TO: (Name and Address)	· · · · · · · · · · · · · · · · · · ·		
Compass Mortage Corporation			
Attn: A. Gregory Manuel / Carrie Taft			
15 South 20th St.			
Birmingham, AL 35233			
. INITIAL FINANCING STATEMENT FILE #	THEA	BOVE SPACE IS FOR FILING OFFICE  1b. This FINANCING STATE	
Instrument No. 20061229000637740		to be filed [for record] (or REAL ESTATE RECORD	recorded) in the
TERMINATION: Effectiveness of the Financing Statement identified ab	ove is terminated with respect to security interes		
CONTINUATION: Effectiveness of the Financing Statement identified continued for the additional period provided by applicable law.	above with respect to security interest(s) of	the Secured Party authorizing this Continuation	on Statement is
ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b	and address of assignee in item 7c; and also g	ive name of assignor in item 9.	
AMENDMENT (PARTY INFORMATION): This Amendment affects	Debtor or Secured Party of record. C	heck only <u>one</u> of these two boxes.	
Also check one of the following three boxes and provide appropriate information CHANGE name and/or address: Give current record name in item 6a or 6l		record name	ım 7s or 7h. and oloo
name (if name change) in item 7a or 7b and/or new address (if address ch	ange) in item 7c. to be deleted in item		em 7a bi 76, and also ems 7d-7g (if applicat
CURRENT RECORD INFORMATION:  6a. ORGANIZATION'S NAME			······································
The Village at Highland Lakes, Ltd.			
6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME			
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
		THE PLE HAND	
MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	7f. JURISDICTION OF ORGANIZATIO	N 7g. ORGANIZATIONAL ID #, if	any NO
AMENDMENT (COLLATERAL CHANGE): check only one box.			
Describe collateral 🗸 deleted or 🗌 added, or give entire 📗 restated col	lateral description, or describe collateral	assigned.	
artial release of UCC-1 Financing Statement recorded	i as follows:		
istrument No. 20061229000637740	4 WO 10110 11 0,		
teleasing the following described property on Exhibit	"A" therefrom.		
		•	
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NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS adds collateral or adds the authorizing Debtor, or if this is a Termination author	AMENDMENT (name of assignor, if this is a zeed by a Debtor, check here and enter na	n Assignment). If this is an Amendment authori me of DEBTOR authorizing this Amendment.	ized by a Debtor which
9a. ORGANIZATION'S NAME Compace Mortgage Comparation			
Compass Mortgage Corporation  9b. INDIVIOUAL'S DAST NAME	FIRST NAME	MIDDLE NAME	CHECK
1. In M		MIDDLE NAME	SUFFIX
OPTIONAL FILER REPERENCE DATA			

## EXHIBIT A LEGAL DESCRIPTION

Lot 100, according to the Survey of The Village at Highland Lakes, Regent Park Neighborhood, as recorded in Map Book 37, Page 130, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas all as more particularly described in the Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded as Instrument No. 20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, Regent Park Neighborhood, recorded as Instrument No. 20070223000084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 15 day of MANGH, 2013.

> Compass Mortgage Corporation an Alabama banking corporation

A. Gregory Manuel By:

Senior Vice President

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