| STATE OF ALABAMA | ) |
|------------------|---|
|                  | : |
| COUNTY OF SHELBY | ) |

## CANCELLATION AND RELEASE

The debt secured by that certain Mortgage from **Price Ceiling, L.L.C.,** to **Compass Bank**, dated November 27, 2012, recorded December 28, 2012, in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument No. **20121228000496680**, having been paid in full, the said Mortgage is hereby fully released, satisfied, discharged and canceled.

Compass Bank

 $\mathbf{p}_{\mathbf{v}}$ 

STATE OF ALABAMA

COUNTY OF MISHAULE )

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that Sen C. London, whose name as So. Vice for of Compass Bank, is signed to the foregoing instrument and who is known to me acknowledged before me on this date that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Compass Bank on the day the same bears date.

Given under my hand and seal this the day of \_\_\_\_\_\_, 2013

(SEAL)
Notary Public
My commission expires:

This instrument was prepared by:
James R. Dickens, Jr., Esq.
Rushton, Stakely, Johnston & Garrett, P.A.
184 Commerce Street
Montgomery, Alabama 36104
(334) 206-3100
RSJ&G File No. 8333-81A

20130503000181070 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 05/03/2013 12:14:39 PM FILED/CERT