When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0620167361



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage made by: ALAN ROPER and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20101220000427090 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

This Assignment is intended to further memorialize the transfer that occured by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. S1821 (d)(2)(G)(i)(II)

IN WITNESS WHEREOF, this Assignment is executed on FEDERAL DEPOSIT INSURANCE CORPORATION, AS BANK F/K/A WASHINGTON MUTUAL BANK, FA, by ASSOCIATION, its Attorney-in-Fact  By:  VICE PRESIDENT	S'RECEIVER OF WASHINGTON MUTUAL
STATE OF LOUISIANA PARISH OF OUACHITA On//2013 (MM/DD/YYYY), before me appear to me personally known, who did say that he/she/they is/are to BANK, NATIONAL ASSOCIATION as Attorney-in-Face CORPORATION, AS RECEIVER OF WASHINGTON MUT BANK, FA and that the instrument was signed on behalf of the board of directors, and that he/she/they acknowledged the instru- (or association).	the VICE PRESIDENT of JPMORGAN CHASE of for FEDERAL DEPOSIT INSURANCE TUAL BANK F/K/A WASHINGTON MUTUAL corporation (or association), by authority from its
	HELEN O TUDOO

Notary Public - State of LOUISIANA My commission expires: Upon My Death OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 40392

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 20049322 -7 WAMU CJ4883586 T1713041211 [C] FRMAL1\_JPCAS3

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