

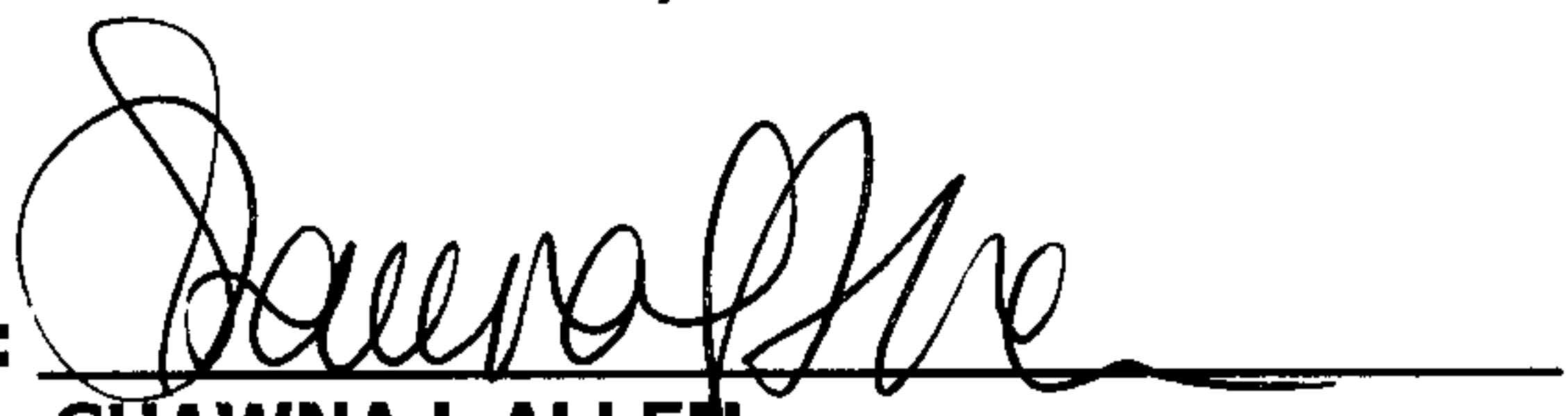
SATISFACTION OF MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **CADENCE BANK, N.A.**, a national banking association (successor by way of merger to **SUPERIOR BANK, National Association**, a national banking association, (as purchaser and assignee from the **FEDERAL DEPOSIT INSURANCE CORPORATION**, as receiver of **SUPERIOR BANK**, a federal savings bank, pursuant to that certain Purchase and Assumption Agreement dated as of April 15, 2011) acknowledges full payment of the indebtedness secured by that certain mortgage executed by **MURPHY INVESTMENTS, LLC**, to **SUPERIOR BANK** on **APRIL 24, 2009** which said mortgage was recorded in the office of the Judge of Probate of **SHELBY** County on **APRIL 30, 2009 INSTRUMENT 20090430000159010; ASSIGNMENT DATED APRIL 24, 2009 AND RECORDED APRIL 30, 2009 INSTRUMENT 20090430000159020** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned has caused these presents to be executed this **23RD** day of **APRIL 2013**.

CADENCE BANK, N.A.

By: 
SHAWNA L ALLEN
Vice President

STATE ALABAMA
COUNTY JEFFERSON

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that SHAWNA L ALLEN, whose name as Vice President Loan Operations of **CADENCE BANK, N.A.** a corporation, and who is known to me, acknowledged before me on this date that, being informed of the contents of said Agreement, he/she as such agent and officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand this **23RD** day of **APRIL 2013**.

Notary Public Shelia Carroll
My Commission Expires: 4/26/2016

This document was prepared by:
Joi Marie Ford
Mail to:
Joi Marie Ford
Cadence Bank N.A. – Collateral Release
17 North 20th Street
Birmingham, AL 35201

