

The Law Office of Jack R. Thompson, Jr., LLC
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Send Tax Notice To:
Robert Cody Bruner & Nikoal Clark
920 3rd Ave SW
Alabaster, AL 35007

STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY)

County, Alabama, husband and wife, whose mailing address is 232 Forest Park Way Alabaster, AL 35007 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Robert Cody Bruner and Nikoal Clark, whose mailing address is 920 3rd Ave SW, Alabaster, AL 35007 (herein referred to grantee, whether one or more), as joint tenants with right of survivorship the following described real estate, situated in Shelby County, Alabama, the address of which is 920 3rd Avenue SW, Alabaster, AL 35007: to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years.
Subject to restrictions, reservations, conditions, and easements of record.
Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$78,551.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 19th day of April, 2013.

Shelby County, AL 04/29/2013
State of Alabama
Deed Tax:\$1.50

Daniel Clay Smith

Lisa Miller Smith

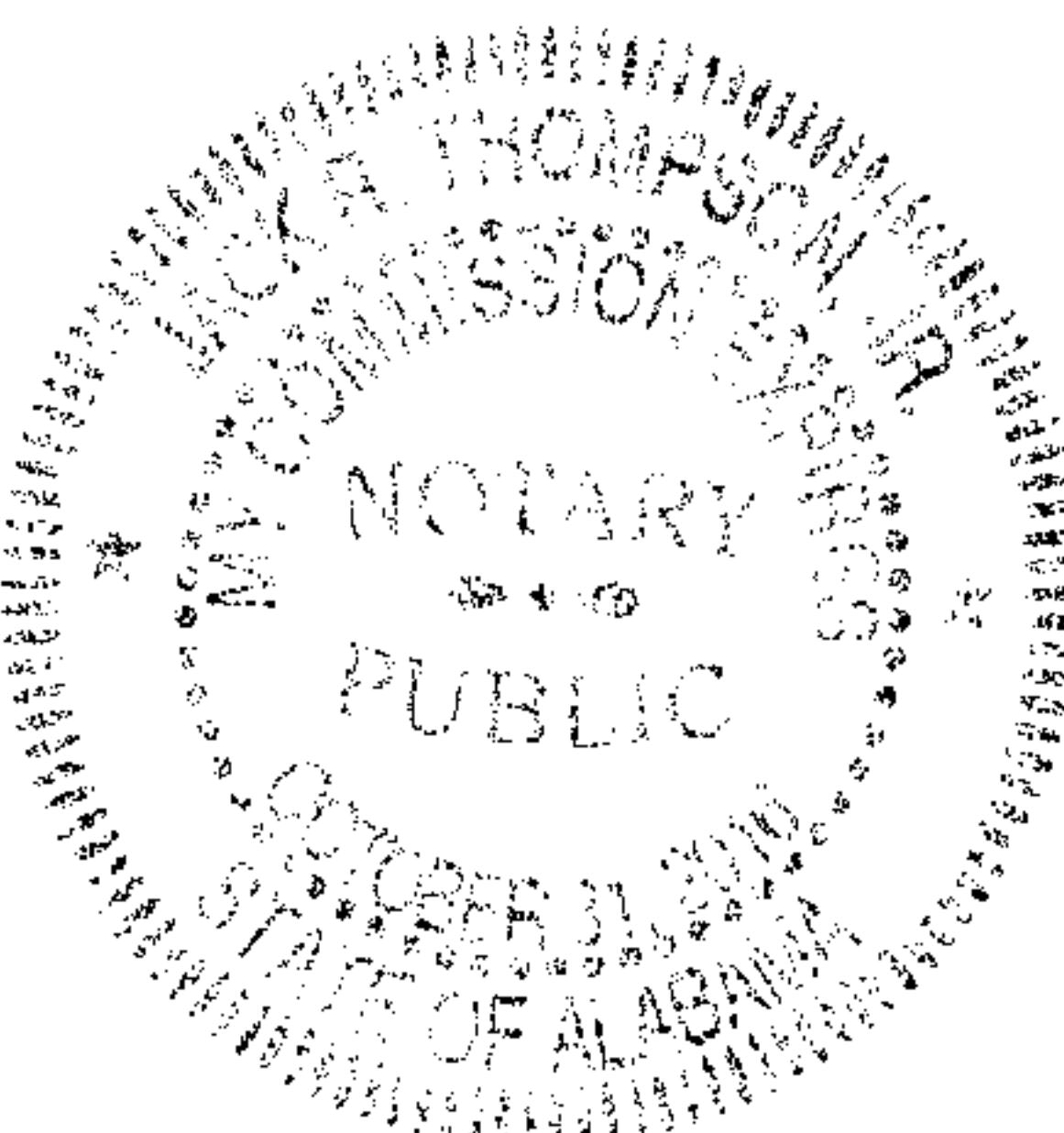
State of Alabama
Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Daniel Clay Smith and Lisa Miller Smith, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 19th day of April, 2013.

Notary Public

Commission Expires: 10/31/2016



S13-0375

EXHIBIT "A"
Legal Description

A part of Lots 5 and 6, in Block 1, of R.B. Nickerson's Survey on Helena Road, as recorded in Map Book 3, Page 116, in the Probate Office of Shelby County, Alabama, more particularly described as follows: Begin at the Southwest corner of Lot 5, of said survey; thence run Northerly along the West boundary line of said Lot 5 for 170.35 feet; thence turn right 126 degrees 03 minutes and run Southeasterly 98.48 feet; thence turn 08 degrees 43 minutes to the right and continue Southeasterly 169.5 feet, more or less, to the Southeast corner of Lot 6 of said survey; thence run Westerly along the South boundary lines of Lots 5 and 6 of said survey for 200.0 feet to the Southwest corner of Lots 5 and the point of beginning.

