

011-598709

SPECIAL WARRANTY DEED

STATE OF ALABAMA
COUNTY OF Shelby
PROPERTY ADDRESS:
Maximino Garcia
133 Dubose Drive
Montevallo, AL 35115

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of Nineteen Thousand and No/100 Dollars (\$19,000.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto Maximino Garcia, in fee simple, together with every right of reversion, the following described real property situated in the County of Shelby, State of Alabama:

The following described real estate situated in Shelby County, Alabama, to wit: Lot 4 & 5, Block 6, according to the map of Aldmont as recorded in map of Aldmont as recorded in Map Book 3 Page 3 in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama, Tax ID # 274201001008000 being all and the same lands and premises conveyed to Albert Williams and Annette Nelson, as J/T/W/R/S by Albert Williams in a Warranty Deed executed on 12/22/2006 and recorded 1/9/2007 in Document No. 20070109000011630 of the Shelby County, Alabama land records 24 month chain being all and the same lands and premises conveyed to Albert Williams, married by Bernice Robinson in a Warranty Deed executed 6/30/2005 and recorded 9/6/2005 in Document No. 20050906000459280 of the Shelby County, Alabama land records.


THIS DEED IS NOT TO BE IN EFFECT UNTIL: 4.16.13

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated June 3, 2010 and recorded on June 23, 2010 in Deed Book 2010 Page 198340.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. Seq.). Deed dated July 8, 2010 and recorded on May 3, 2012 in Deed Book 2012 Page 152860.

TO HAVE AND TO HOLD to the said Maximino Garcia, in fee simple, and to the heirs, together with every right of reversion. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; Further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development this 11 day of Apr, 2013.


20130429000173550 1/2 \$34.00
Shelby Cnty Judge of Probate, AL
04/29/2013 01:29:29 PM FILED/CERT

SECRETARY OF HOUSING AND
URBAN DEVELOPMENT
By PEMCO, Management and Marketing
Contractor for HUD-State of Alabama

By: U. Jefferson
Ursula Jefferson
Designated Signatory for PEMCO

STATE OF GEORGIA
COUNTY OF Fulton

I, undersigned, a Notary Public in and for said County in said State, do hereby certify that Ursula Jefferson, who is personally well known to me to be the duly authorized representative of the Secretary of Housing and Urban Development and the person who executed the foregoing instrument bearing the date Apr 11, 2013, by virtue of the authority vested in him/her by the delegation of authority published at FR-4837-D-57 (July 25, 2005), and acknowledged before me on this day that, being informed of the contents of this conveyance, he/she executed the same voluntarily for and on behalf of Secretary of Housing and Urban Development, on the day and year above stated.

GIVEN under my hand and official seal this 11 day of Apr, 2013.


NOTARY PUBLIC
My Commission Expires: 2/7/2015

THIS INSTRUMENT PREPARED BY: Rick Battaglia, 7088 Sydney Curve, Montgomery, AL 36117

Shelby County, AL 04/29/2013
State of Alabama
Deed Tax: \$19.00



NICHOLAUS A. RICE
FULTON COUNTY, GEORGIA
NOTARY PUBLIC
MY COMMISSION EXPIRES
FEBRUARY 7TH, 2015

Grantor's Name US Dept of HUD
 Mailing Address 40 Marietta Street NW
Atlanta, GA 30303

Grantee's Name Maximino Garcia
 Mailing Address 929 3rd Ave SW
Alabaster AL
35007

Property Address 133 DuBoise Dr
Montevallo AL
35115

Date of Sale 4/16/13
 Total Purchase Price \$ 19,000.00
 or
 Actual Value \$ _____
 or
 Assessor's Market Value \$ _____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale ☐ Appraisal
☒ Sales Contract ☐ Other
☐ Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date _____

Print Maximino Garcia

Unattested _____

Sign [Signature]

(verified by)

(Grantor/Grantee/Owner/Agent) circle one

Form RT-

