## STATE OF ALABAMA

## FULL SATISFACTION OF RECORDED LIEN

## Shelby County

Proposition - William - Wi	syment of the indebtedness secured by that certain arles K. Brown and
$\mathcal{W}^{-1}(\mathcal{T}) \setminus \mathcal{J}(\mathcal{U}) \setminus \mathcal{U} \cap \mathcal{U} \cap \mathcal{U} \cap \mathcal{U}$	Brown Sthe Indeed F. Droboto of Slap 1/1/
said mortgage was recorded in the office County, Alabama in 20090	9/4/2007 25/07/2007
County, Alabama m	
09-14-2009	and the undersigned does further l
release and satisfy said mortgage.	
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	APCO EMPLOYEES CREDIT UNION
	APCO EMPLOYEES CREDIT UNION
	APCO EMPLOYEES CREDIT UNION  Angela Piazza, Clerk
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20130429000173440 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 04/29/2013 01:20:17 PM FILED/CERT	
20130429000173440 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 04/29/2013 01:20:17 PM FILED/CERT	

I, the undersigned, Notary Public, in and for said County and State, hereby certify that Angela Piazza whose name, as Clerk of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 23 day of April 2013

My commissions expires:

11-11-13

This Instrument prepared by:
AMIE BRADFORD
APCO EMPLOYEES CREDIT UNION
750 17<sup>th</sup> STREET NORTH
BIRMINGHAM, AL 35203

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