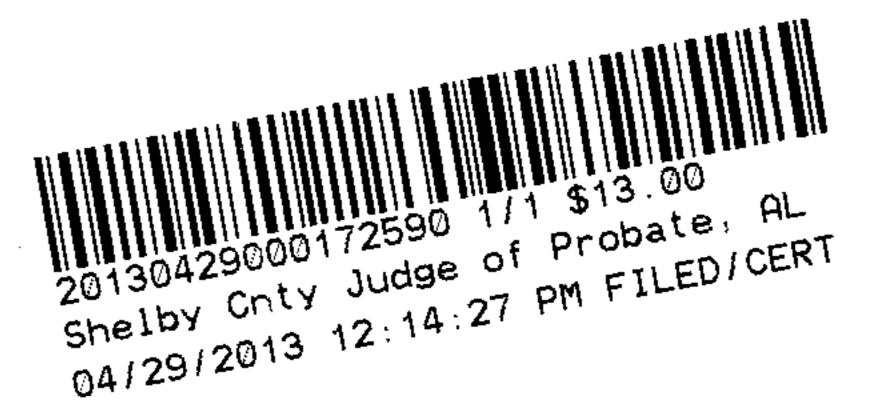
When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1023687609





## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION AS TRUSTEE AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR CERTIFICATEHOLDERS OF SACO I TRUST 2006-3, MORTGAGE BACKED-CERTIFICATES, SERIES 2006-3, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 11/01/2005, made by WANDA NIX AND TIMOTHY NIX, HUSBAND AND WIFE and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20051109000588570 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

the Judge of Probate of SHELBY County, Alabama.
Dated on
By A. Slena. ASST. SECRETARY
STATE OF LOUISIANA PARISH OF OUACHITA  On All 1 (2013 (MM/DD/YYYY) before me engaged (1)

Notary Public - State of LOUISIANA My commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 19009551 -@ EMC BPO4879157 MIN 100190821011157952 MERS PHONE 1-888-679-6377

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OUACHITA PARISH, LOUISIANA

OUACHITA PARISH, LOUISIANA

LIFETIME COMMISSION

NOTARY ID# 064399