

Recording Requested By:
Bank of America
Prepared By:
Noor Sadruddin

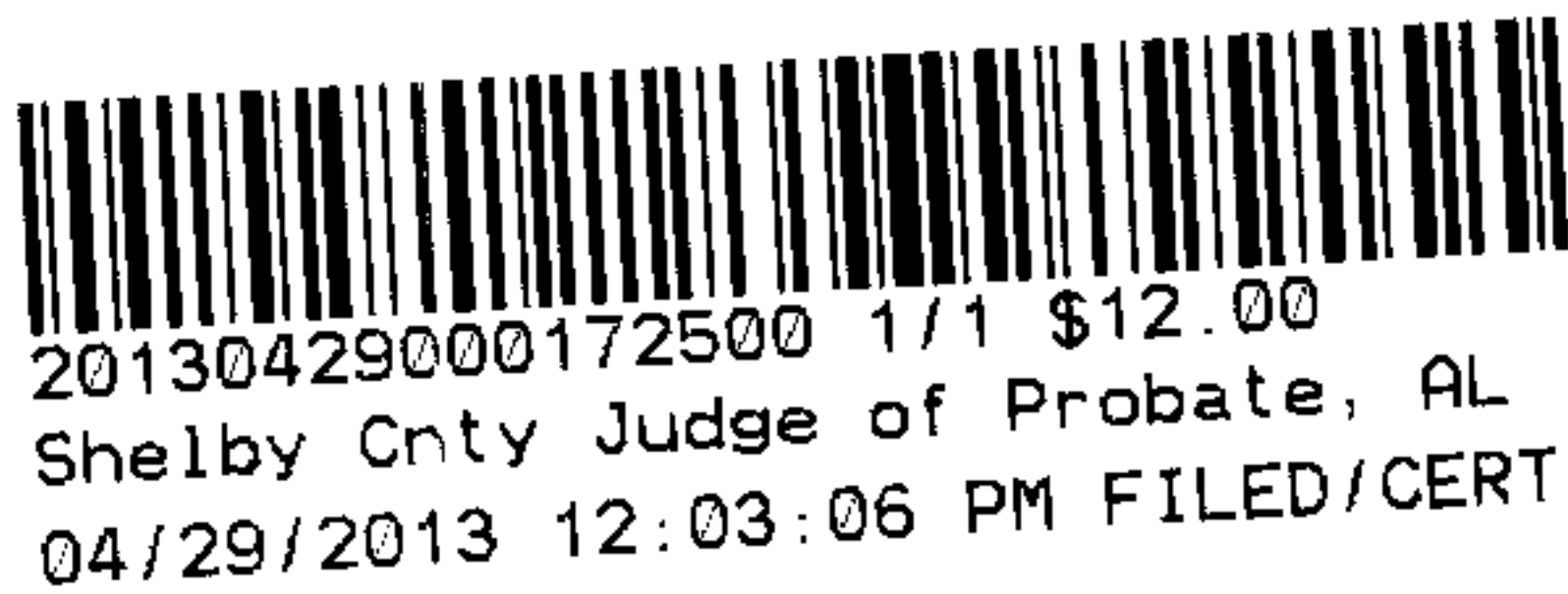
16001 N. Dallas Pkwy
Addison, TX 75001
When recorded mail to:
Green Tree Servicing LLC
7360 South Kyrene Rd
Attention: Conversions Team T130
Tempe, AZ 85283



DocID# **38316631000638386**

6/28/2013

Property Address:
31 OAKDALE DR
MONTEVALLO, AL 35115
AL0-AM 23925141 4/2/2013



This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING, LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**
Original Borrower(s): **AL T ASHLEY, A SINGLE MAN**
Date of Mortgage: **4/16/2007**
Original Loan Amount: **\$85,000.00**
Recorded in **Shelby County, AL** on: **5/4/2007**, mortgage book **N/A**, page **N/A** and instrument number **20070504000210050**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **4-12-13**

COUNTRYWIDE HOME LOANS, INC.

By: **Alma Y. Blackwell**
ALMA Y. BLACKWELL,
ASSISTANT VICE PRESIDENT

State of TX, County of **Dallas**

On **04-12-13**, before me, **Craig A Johnston**, a Notary Public, personally appeared **Alma Y Blackwell**, **Assistant Vice President** of **COUNTRYWIDE HOME LOANS, INC.** personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Craig A Johnston
Notary Public: **Craig A Johnston**
My Commission Expires: **09-04-16**

