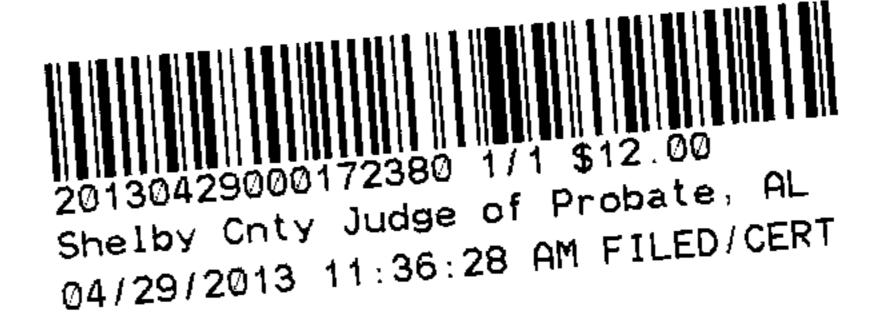
Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304



Space above for Recorder's use \_\_\_\_\_ MERS MIN#: 100266700608062040

Customer#: 1 Service#: 540204RL1

PHONE#: (888) 679-6377

Loan#: 8400113272

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: TERRY L. BUCKEY AND PATRICIA L. BUCKEY, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date AUGUST 09, 2010, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20100817000262630, in Book No. ---, at Page No. --- on AUGUST 17, 2010.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: APRIL 23, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS

By: Laurie Castlen, Assistant Secretary

WITNESS:

Teresa Furness

State of

County of

KENTUCKY

**DAVIESS** 

SS.

On this date of APRIL 23, 2013, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Notary Public: Sara Ammons

My Commission Expires: 12/11/2016

OFFICIAL SEAL SARAAMMONS NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE *8999888888888888888* 

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, BRANDON MILLER - US BANK (KY)

Witness my hand and official seal on the date hereinabove set forth.