

When Recorded Return To:
Federal Home Loan Mtg Corp.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

FHLMC #: 448647354
Effective Date: 02/21/2012

ASSIGNMENT OF MORTGAGE

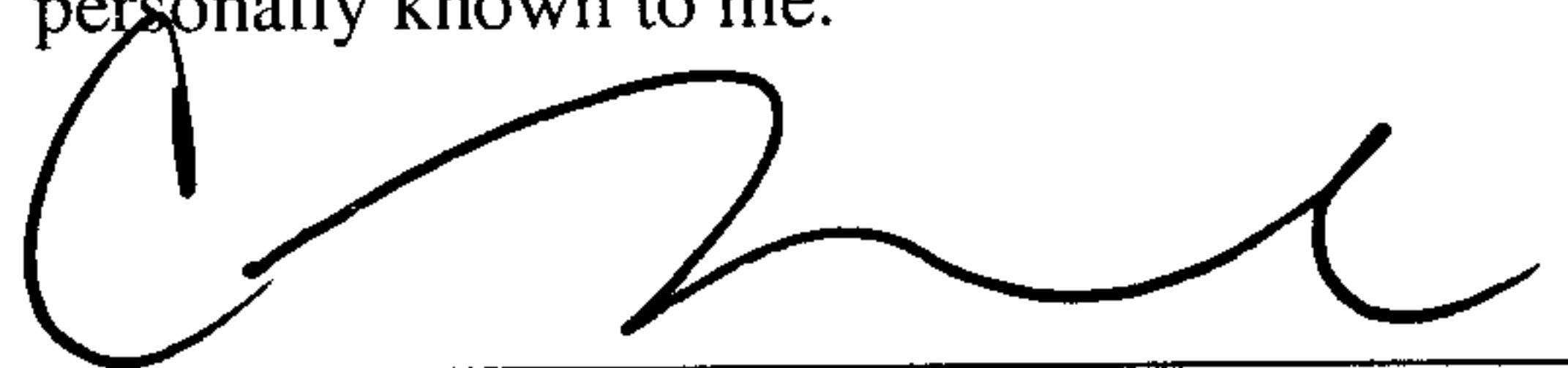
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COASTAL STATES MORTGAGE CORPORATION 8100 Jones Branch Drive, MS B13, McLean, VA, 22102, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **CENLAR FSB, WHOSE ADDRESS IS 425 Phillips Blvd, Ewing, NJ 08618 (609)718-4743, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 12/13/2001, made by **LINDA U. BROWN AND HUSBAND, JAMES ALAN BROWN** and recorded in Mortgage Book , Page , and/or Document # 2002-00811 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 04/02/2013 (MM/DD/YYYY)
COASTAL STATES MORTGAGE CORPORATION, by **FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC')**, its Attorney-in-Fact

By: 
Tomika Parker
ASSISTANT TREASURER


STATE OF VIRGINIA COUNTY OF FAIRFAX
The foregoing instrument was acknowledged before me on 04/02/2013 (MM/DD/YYYY) by Tomika Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for COASTAL STATES MORTGAGE CORPORATION. He/she/they is (are) personally known to me.


Cory Bland
Notary Public - State of VIRGINIA
My commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FHLMA 16052062 -- COASTAL STATES CJ4797472 T2413035114 [C] FORM5\FRMAL1



16052062


20130425000169120 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
04/25/2013 02:12:32 PM FILED/CERT

