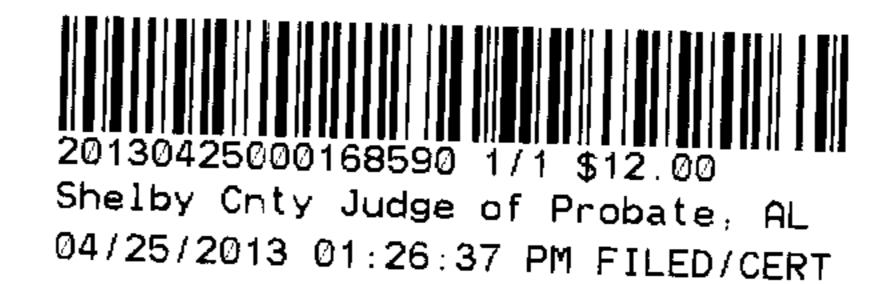
Recording Requested By: GMAC MORTGAGE, LLC

When Recorded Return To:

LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117





RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #:0602809438 "COCHRAN" Lender ID:20050/614518350 Shelby, Alabama PIF: 02/13/2013 MERS #: 100233406028094387 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MICHAEL E COCHRAN SUE S COCHRAN to secure payment of the principal sum of \$170,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Shelby, and the State of Alabama, Dated: 09/23/2010 Recorded: 10/05/2010 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 20101005000327650, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On

By

Erin Jersen, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

WITNESS my hand and official seal,

C. ROBBINS Notary Expires: 11/14/2015 #743949 C ROBBINS
COMMISSION NO. 743949
MY COMMISSION EXPIRES
NOVEMBER 14, 2015

(This area for notarial seal)

Prepared By: Buth, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622

ASHLEY ARNOLD