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CT LIEN SOLUTIONS
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GLENDALE, CA91209-9071
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This Instrument Prepared By:
CITIMORTGAGE, INC
NICHOLAS C. BENNETT
1000 TECHNOLOGY DRIVE, MS
321
O'FALLON, MO63368-2240

20130423000165070 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
04/23/2013 01:39:33 PM FILED/CERT

STATE OF ALABAMA
COUNTY OF Shelby County



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100025920001127057

FOR VALUE RECEIVED, the undersigned Mortgage Electronic Registration Systems, Inc., (the "Assignor"), does hereby transfer, assign, set over and convey unto CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO, 63368 (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by TRAVIS H. COX AND EDNA MARIE COX to The Administrator of the Small Business Administration dated 05/01/1990, and filed for record in Book: 289 Page: 343 , in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage.

Description/Additional information:
See Exhibit A

It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature on

4-15-13

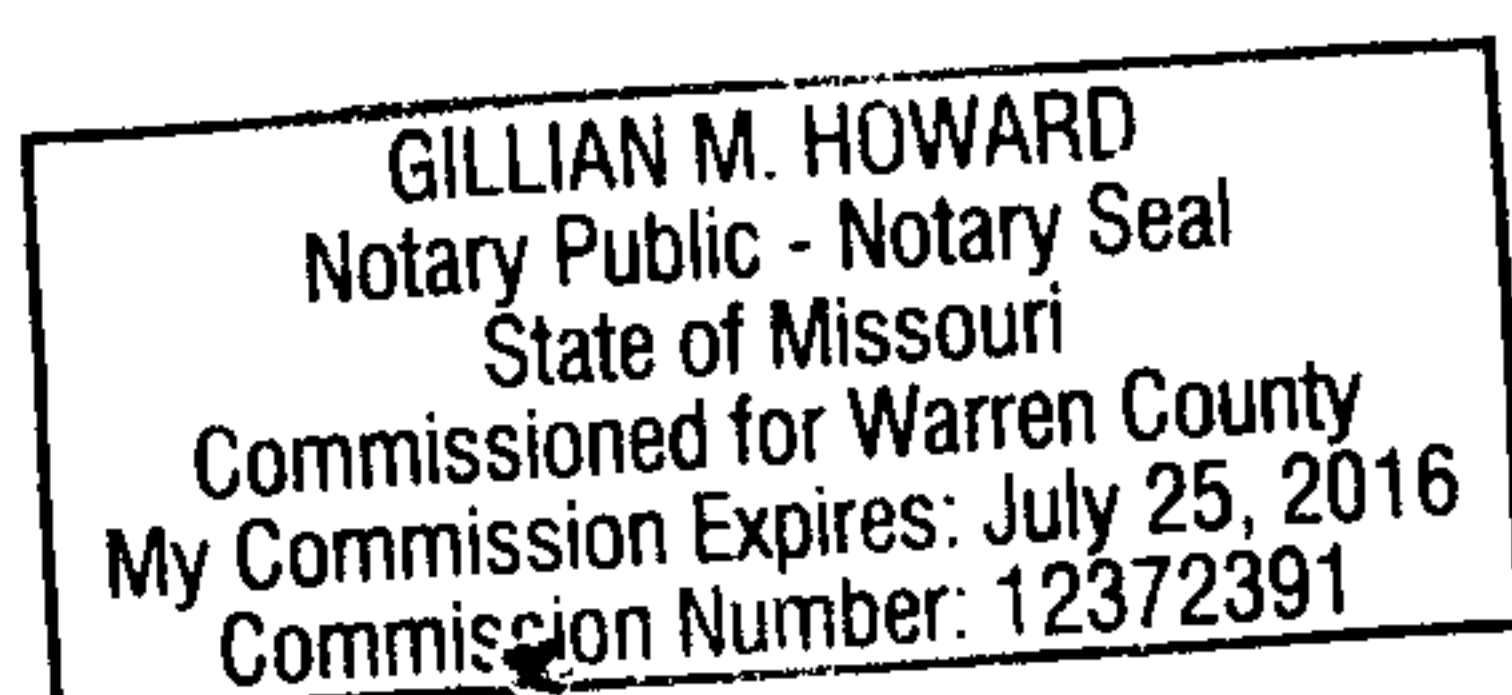
Mortgage Electronic Registration Systems, Inc.

By: [Signature]
Charles L. Edmonson, Assistant Secretary

[Signature]
Witness: Lindsay N. Sutton

STATE OF MISSOURI, ST. CHARLES COUNTY

On 4/15/13 before me, the undersigned, a notary public in and for said state, personally appeared **Charles L. Edmonson, Assistant Secretary of Mortgage Electronic Registration Systems, Inc.** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



[Signature]

Notary Public **Gillian M. Howard**

Commission Expires: 07/25/2016



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Exhibit A

Commence at the northwest corner of Lot 6 of Hill's Subdivision, as shown by map of said Subdivision recorded in Map Book 3 page 142 in the Probate Office of Shelby County, Alabama, and from said point run east 687.50 feet; thence turn a 90 deg. angle to the left and run north 39.18 feet to the southeast corner of Southern Electric Generating Company lot to the point of beginning of the lot herein conveyed; thence turn an angle of 90 deg. to the right and run 317.50 feet, more or less, to the east line of NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 6, Township 21, Range 2 East; thence turn an angle of 88 deg. 53 min. to the left and run north along said forty acre line 300.05 feet; thence turn an angle of 91 deg. 07 min. to the left and run west 323.35 feet, more or less, to the northeast corner of Southern Electric Generating Company lot; thence turn an angle of 90 deg. to the left and run south along said Southern Electric Generating Company lot 300 feet to the point of beginning.