

Recording Requested By:  
BRANCH BANKING & TRUST CO.

When Recorded Return To:

JAMES B NUTTER & COMPANY (MO-KANS CTY/ POB 10346)  
POST OFFICE BOX 10346  
KANSAS CITY, MO 64171



20130422000163290 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
04/22/2013 01:35:56 PM FILED/CERT

**RELEASE OF MORTGAGE**

BRANCH BANKING & TRUST CO. #:000006961905247 "PRICE" Lender ID:C26/972/222260598810 Shelby, Alabama  
MERS #: 100159969619052478 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT' S SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JERRY PRICE JOINED BY HIS SPOUSE, COLLEEN PRICE (COLLEEN PRICE JOINS ONLY FOR PURPOSES OF ALA. CODE 6-10-3) to secure payment of the principal sum of \$234,165.00 plus interest, originally to LIBERTY MORTGAGE CORPORATION DBA BB&T MORTGAGE WHOLESALE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 01/21/2010 Recorded: 01/29/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20100129000028780, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

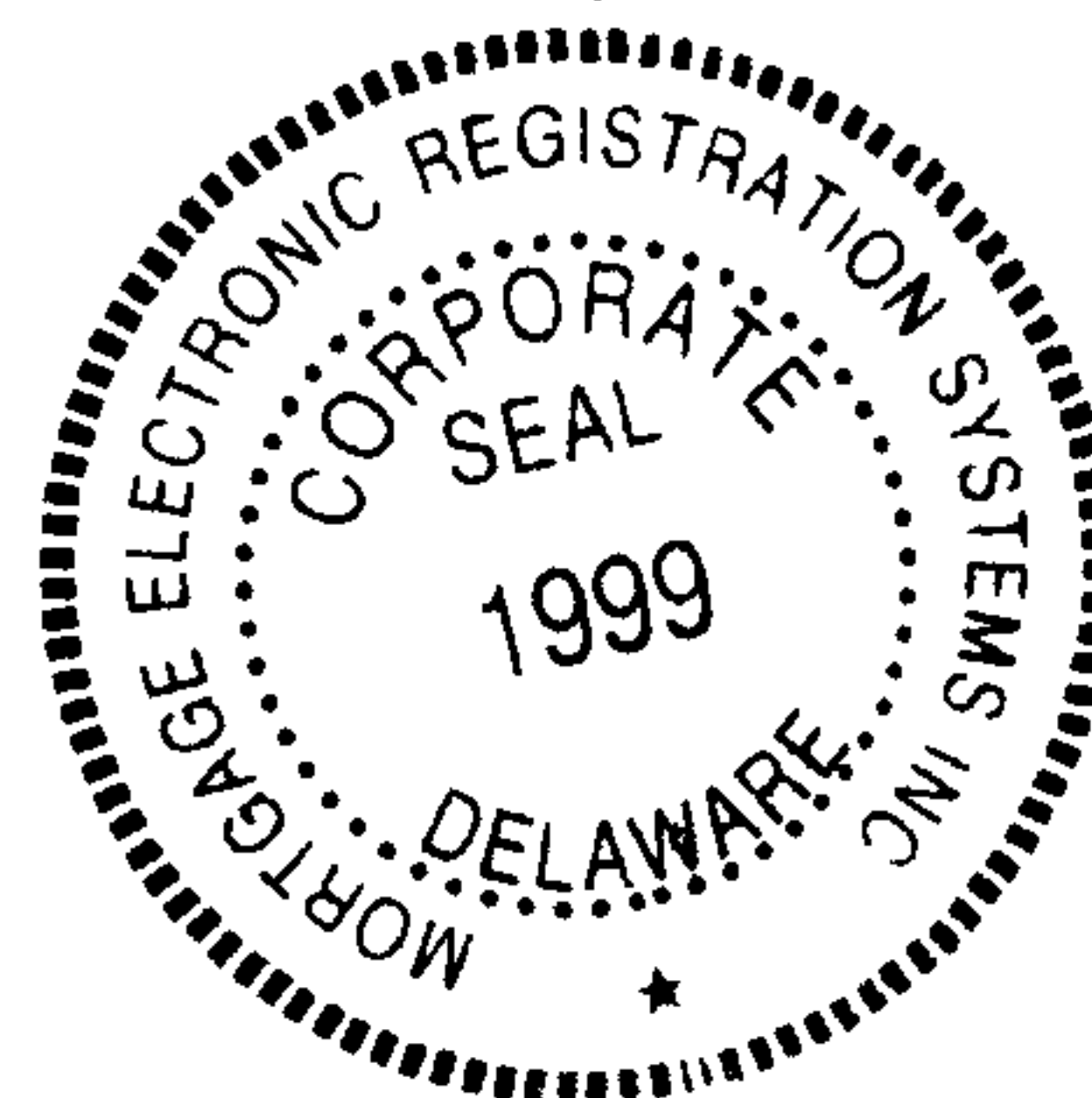
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT' S SUCCESSORS AND ASSIGNS  
On April 12th, 2013

By:

MARCIA L PRIDGEON, Vice-President

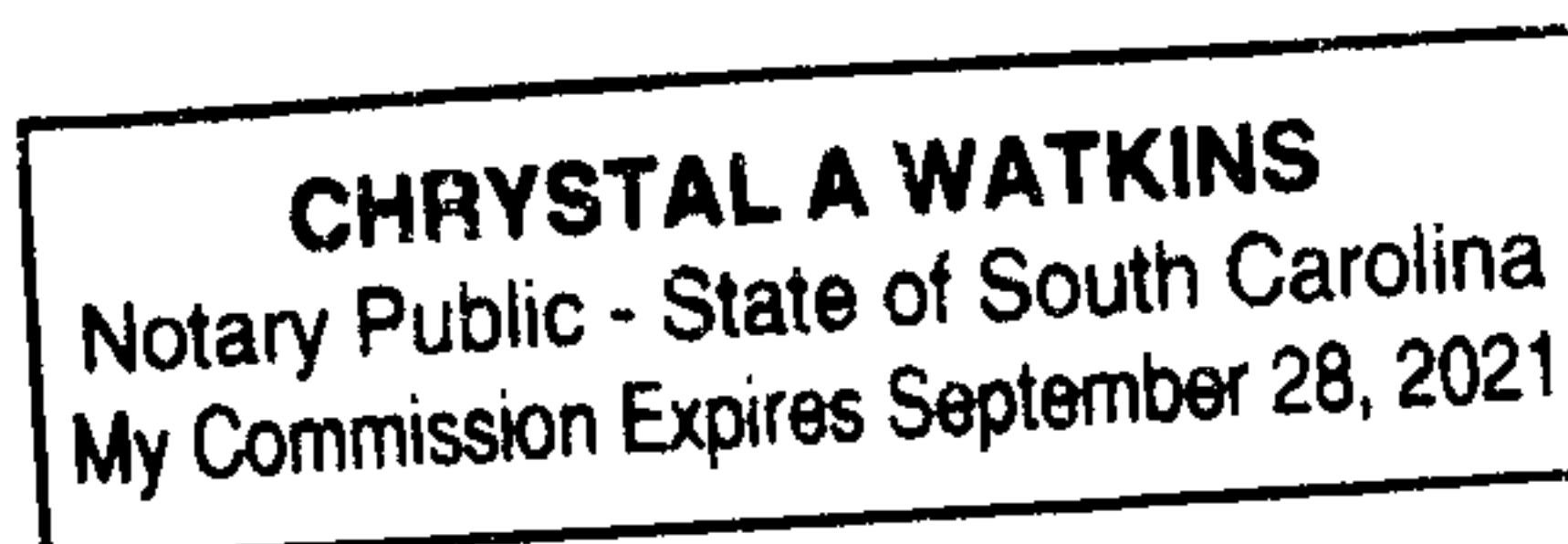
STATE OF South Carolina  
COUNTY OF Greenville



On April 12th, 2013, before me, CHRYSTAL A WATKINS, a Notary Public in and for Greenville in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CHRYSTAL A WATKINS  
Notary Expires: 09/28/2021



(This area for notarial seal)

Prepared By: Natasha P Weston, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127  
800-295-5744