

**When Recorded Return To:**  
Green Tree Servicing LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

20130422000161720 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
04/22/2013 11:19:24 AM FILED/CERT

**GreenTree # 62073253**  
**GMAC # 425029394**  
**FNMA # 1699586853**  
**Effective Date 02/01/2013**

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **GMAC MORTGAGE, LLC, WHOSE ADDRESS IS 1100 VIRGINIA DR, FORT WASHINGTON, PA, 19034-3200, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 7360 SOUTH KYRENE RD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 08/24/2005, made by **BRENDA S. STRATTON, AN UNMARRIED WOMAN** and recorded in Mortgage Book , Page , and/or Document # 20050902000455200 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 4 / 8 /2013 (MM/DD/YYYY)

**GMAC MORTGAGE, LLC, by GREEN TREE SERVICING LLC, its Attorney-in-Fact**


By: \_\_\_\_\_

**Stephanie Vazquez**  
**VICE PRESIDENT**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 4 / 8 /2013 (MM/DD/YYYY), by Stephanie Vazquez as VICE PRESIDENT for GREEN TREE SERVICING LLC as Attorney-in-Fact for GMAC MORTGAGE, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Nicole Baldwin  
Notary Public - State of FLORIDA  
My commission expires: 08/05/2016



Nicole Baldwin  
Notary Public State of Florida  
My Commission # EE 222285  
Expires August 5, 2016

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
GTGMA 19838428 -- FNMA GMAC 2013 DOCR T0513041316 [C] FRMAL1

