


Instrument prepared by and  
after recording return to:

Ray D. Gibbons, Esq.  
Gibbons Graham LLC  
100 Corporate Parkway  
Suite 125  
Birmingham, Alabama 35243

  
20130422000160910 1/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
04/22/2013 08:43:42 AM FILED/CERT

**PARTIAL RELEASE FROM LIEN OF MORTGAGE**

STATE OF ALABAMA        )

COUNTY OF SHELBY        )

For value received, the undersigned, **SERVISFIRST BANK**, an Alabama banking corporation (the "Bank"), does hereby release the hereinafter particularly described property from the lien of that certain Mortgage executed and delivered by Proctor Holdings, LLC in favor of Bank, recorded on August 19, 2009, in the Office of the Judge of Probate of Shelby County, Alabama, as Instrument in Book 20090819000320150 (as amended from time to time, the "Mortgage"), and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise and release the lien of the Mortgage in and to the following described property in Shelby County, Alabama, to wit:

See Exhibit A attached hereto and made a part hereof.

But is expressly understood and agreed that the release shall in no wise and to no extent whatsoever, affect the lien of the Mortgage as to the remainder of the property described in and secured by the Mortgage.

\* \* \* \* \*

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper officer, who is duly authorized, as of April 16, 2013.

SERVISFIRST BANK,  
an Alabama banking corporation

By: [Signature]  
Its: Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Clark Zinsmeister, whose name as Vice President of ServisFirst Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s)he executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this 16 day of April, 2013.

[Signature]  
Notary Public  
Print Name: Ku Ann C Moon  
My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Mar 19, 2016  
BONDED THRU NOTARY PUBLIC UNDERWRITERS



20130422000160910 2/3 \$18.00  
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## EXHIBIT A

Lot 12, according to the Plat of Heatherwood 5<sup>th</sup> Sector, as recorded in Book 40, Page 128, as amended by that Amended Plat of Heatherwood 5<sup>th</sup> Sector as recorded in Book 41, Page 86 in the Probate Office of Shelby County, Alabama.

