

STATE OF **ALABAMA**TOWN/COUNTY: **SHELBY**Loan No. **10256153** (1705735585)

PREPARED BY TERRILL NIELSON

240 TECHNOLOGY DRIVE, IDAHO FALLS,
ID 83401, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATT: TERRILL NIELSON

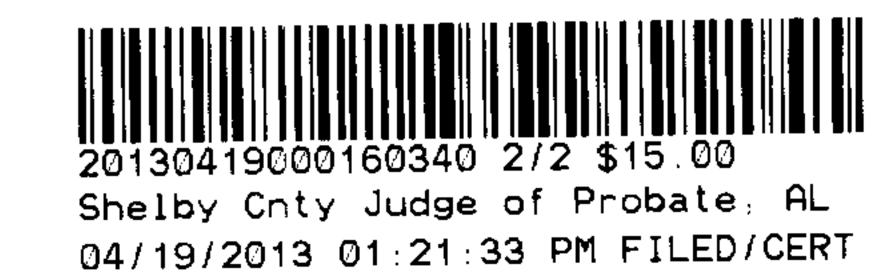
## RELEASE OF MORTGAGE

Date: APRIL 8, 2013

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book		at Page		, Instrument No.
20071130000545640	Parcel ID No.		of the reco	rd of Mortgages
for SHELBY	County,	Alabama, and more	particularly de	scribed on said
Mortgage referred	to herein.			
Loan Amount: Date of Deed: NOVI Grantor: BRANDON			HUSBAND AND	WIFE
Grantee: MORTGAGE	ELECTRONIC REG	CREEKSTONE TRAI.		
		SSORS AND ASSIGNS		
Grantee's Mailing	Address: P.O.	BOX 2026, FLIN	T, MI 48501-2	026

J=LB8040110RE.111066 MIN 100266717004556409 MERS PHONE: 1-888-679-6377 (RAL1) Page 1 of 2



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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 8, 2013 .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELANIE HANSON ASSISTANT SECRETARY

STATE OF IDAHO	
COUNTY OF <b>BONNEVILLE</b> )	
On this <u>APRIL 8, 2013</u> , before me, the said State, personally appeared <u>MELANIE Hamber</u> known to me (or proved to me on the basis of the person who executed the within instrument at on behalf of <b>MORTGAGE ELECTRONIC REGISTRATI</b>	f satisfactory evidence) to be the S ASSISTANT SECRETARY
NOMINEE FOR SUPERIOR BANK ITS SUCCESSORS AN	
P.O. BOX 2026, FLINT, MI 48501-202 acknowledged to me, that he or she, as such	
executed the foregoing instrument for the that such Corporation executed the within is a resolution of its Board of Directors.  WITNESS My hand and official seal.	nstrument pursuant to its by-laws or
	mettelle
	EMMEIT GREEN (COMMISSION EXP. 05-31-2018) NOTARY PUBLIC
	EMMETT GREEN
	NOTARY PUBLIC STATE OF IDAHO