


When Recorded Return To:
MidFirst Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 0053232522


20130419000159960 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
04/19/2013 10:25:32 AM FILED/CERT

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 2001-23115 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **J MICHAEL LUDWIG A MARRIED MAN AND CHRISTINA B LUDWIG HIS SPOUSE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

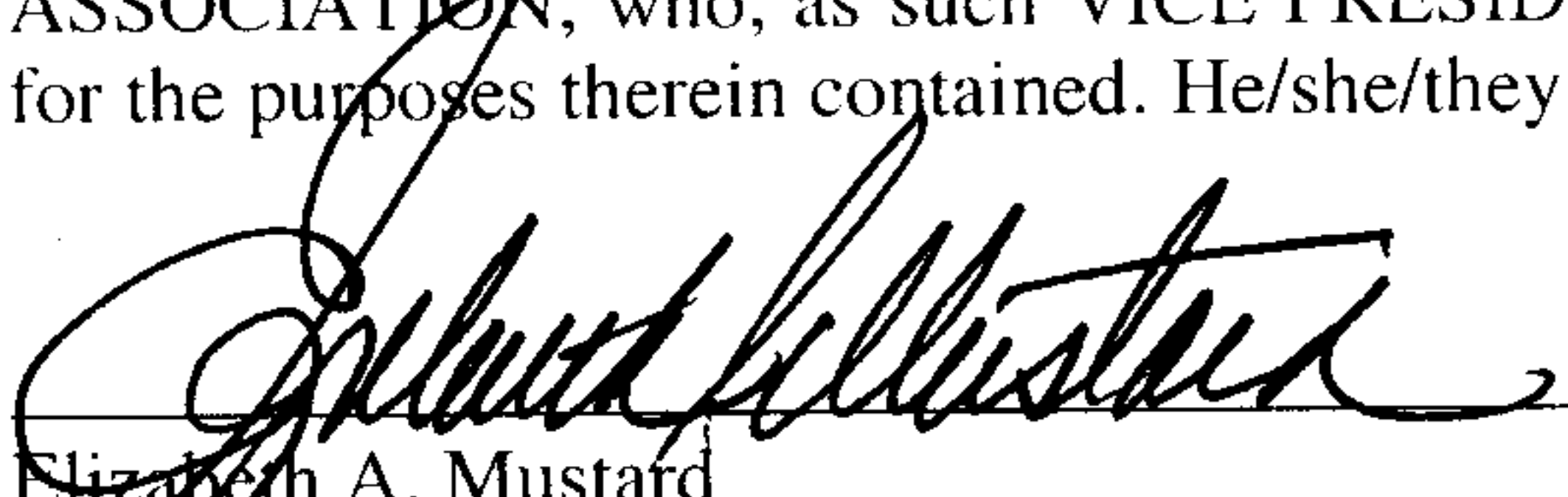
IN WITNESS WHEREOF, MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION has caused its name to be signed on 4 / 9 /2013 (MM/DD/YYYY).
MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

By: _____


Ashley Braband
VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 4 / 9 /2013 (MM/DD/YYYY), by Ashley Braband as VICE PRESIDENT for MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Elizabeth A. Mustard
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Thru Notary Public Underwriters

MMFRC 19957270 _1 CJ4851478X T0813043613 [C] FORM1\RCNAL1

