When Recorded Return To: MidFirst Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0054536395

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA **COUNTY OF SHELBY**

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20080915000364900 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: COYETT JAMES BOYKIN III A SINGLE MAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be _/2013 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FEDERAL

ASST. SECRETARY

BANK, ITS SUCCESSORS AND ASSIGNS

STATE OF FLORIDA COUNTY OF PINELLAS

____/2013 (MM/DD/YYYY), by Ashley Braband as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST FEDERAL BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained.

He/she/thex is (are) personally known to me.

Elizabeth A. Mustard

Notary Public - State of FLORIDA Commission expires: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

MMFRC 19913667 _2 TM4833708X 100050225080805005 MERS PHONE 1-888-679-6377 T0313042709 [C] FORM1\RCNAL1

Shelby Cnty Judge of Probate: AL 04/18/2013 01:51:07 PM FILED/CERT