

Recording Requested By:
UNITED SERVICES AUTOMOBILE
Prepared By:
Debora C. Cox
888-603-9011
450 E. Boundary St.
Chapin, SC 29036
When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



Case Nbr: **24747361**
Ref Number: **84747898**
4/22/2013
Property Address:
1004 DUNSMORE DR
CHELSEA, AL 35043

AL0-RM 24747361 4/16/2013



20130417000157020 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
04/17/2013 01:53:32 PM FILED/CERT

This space for Recorder's use

SATISFACTION OF MORTGAGE

USAA FEDERAL SAVINGS BANK, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **USAA FEDERAL SAVINGS BANK ("USAA FSB")**
Borrower(s): **GREGORY S. PAGE AND KELLY PAGE, HUSBAND AND WIFE**
Date of Mortgage: **3/15/2007**
Loan Amount: **\$105,400.00**

Recorded in **Shelby County, AL** on: **4/5/2007**, mortgage book **N/A**, page **N/A** and instrument number **20070405000156080**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **4/16/2013**

USAA FEDERAL SAVINGS BANK

By: _____

Angela Venner, Vice President

State of **SC**, County of **Lexington**

On this **16** day of **April, 2013** before me personally appeared **Angela Venner, Vice President** of **USAA FEDERAL SAVINGS BANK** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Notary Public: **James B. Krimm**
Lexington County, South Carolina
My Commission Expires: **12/1/2021**

JAMES B. KRIMM
Notary Public
State of South Carolina
My Commission Expires **12/1/2021**