Shelby Cnty Judge of Probate, AL 04/17/2013 10:51:24 AM FILED/CERT

STATE OF ALABAMA COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned COMMUNITY & SOUTHERN BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated December 12, 2012 and recorded December 17, 2012, as Instrument No. 20121217000481760, in the Office of the Judge of Probate of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 1846, OLD CAHABA, PHASE V, 3RD ADDITION, ACCORDING TO THE PLAT THEREOF RECORDED IN MAP BOOK 37, PAGE 6-B, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property...

In Witness Whereof, the undersigned has caused these presents to be executed this , 2013. COMMUNITY & SOUTHERN BANK

> Name: Dianna Thompson Post Closing Manager Central Loan Operations

STATE OF beolesia (Attach Corporate Seal or Acknowledgement) COUNTY OF

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Dianna Thompson, whose name as Post Closing Manager COMMUNITY & SOUTHERN BANK, is signed to the

foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said bank.

Given under my hand and official seal this the 4^{M} day of March, 2013.

Romela Hynn
Notary Public
Print Name: Pamela Flynn
Commission Expires: 1-4-16

Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Ste A-2 Birmingham, AL 35242 (OUR FILE NO. 2013123)