STATE OF ALABAMA

DOMESTIC NONPROFIT CORPORATION CERTIFICATE OF FORMATION

PURPOSE: In order to form a Nonprofit Corporation under Section 10A-1-3.05 and 10A-3-3.02 of the Code of Alabama 1975 this Certificate Of Formation and the appropriate filing fees must be filed with the Office of the Judge of Probate in the county where the corporation's initial registered office is located. The information required in this form is required by Title 10A.

INSTRUCTIONS: Mail one (1) signed original and two (2) copies of this completed form and the appropriate filing fees to the Office of the Judge of Probate in the county where the

20130416000155800 1/4 \$156.00 Shelby Cnty Judge of Probate, AL 04/16/2013 02:58:01 PM FILED/CERT

(For County Probate Office Use Only)

corporation's registered office is/will be located. Contact the Judge of Probate's Office to determine the county filing fees. Make a separate check or money order payable to the Secretary of State for the state filing fee of \$100.00 and the Judge of Probate's Office will transmit the fee along with a certified copy of the Certificate to the Office of the Secretary of State within 10 days after the Certificate is issued. Once the Secretary of State's Office has indexed the filing the information will appear at www.sos.alabama.gov under the Government Records tab and the Business Entity Records link – you may search by entity name. Your notification of filing was provided by the Probate Judge's Office via a stamped copy and the Secretary of State's Office does not send out a copy. You may pay the Secretary of State fees by credit card if the county you are filing in will accept that method of payment (see attached). Your corporation will not be indexed if the credit card does not authorize and will be removed from the index if the check is dishonored.

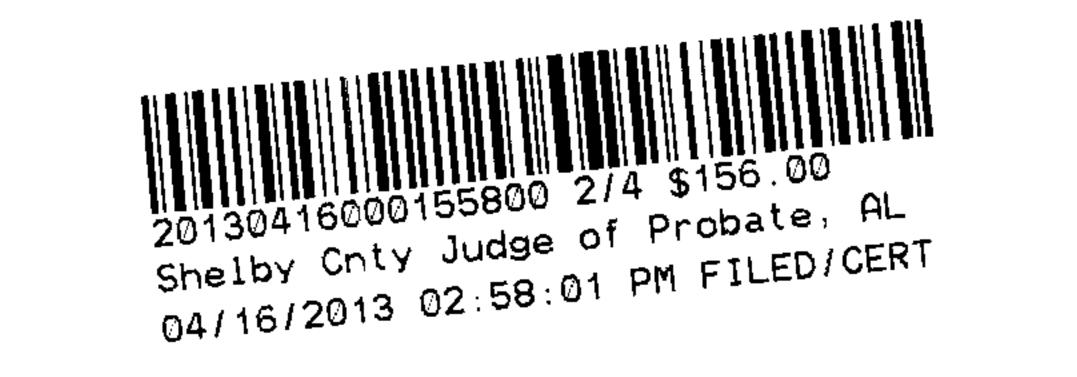
This form must be typed or laser printed.

| 1. The name of the corporation: \sqrt{DF} | <u> </u> | |
|---|---------------------------|--|
| 2. A copy of the Name Reservation certificate from the Office of the Secretary of State must be attached. | | |
| 3. This nonprofit corporation (MUST check one): A | (For SOS Office Use Only) | |
| | | |
| This form was prepared by: (type name and full address) VOF CDC | | |
| 1560 Cunningham Dr. Helen al. 35080 | | |
| | | |
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| | | |

DOMESTIC NONPROFIT CORPORATION CERTIFICATE OF FORMATION

| | Street (No PO Boxes) address of principal office of the corporation: 1560 Lunningham | |
|---|--|--|
| | Dr. Helena al. 35080 | |
| : | Mailing address of principal office (if different from street address): P.O.BOX 44Z | |
| | Helena 01. 35080 | |
| | The name of the Registered Agent: $VOFIm CDC$ | |
| 6. | Street (No PO Boxes) address of Registered Agent (if different from principal office address): | |
| | Mailing address of Registered Agent (if different from street address): | |
| 7. | Purpose for which corporation is formed: <u>ANTI POVERTY CORP.</u> : the | |
| | purpose includes the transaction of any lawful business for which nonprofit corporations may be incorporated in Alabama under Title 10A, Chapter 3 of the Code of Alabama. | |
| 8. | Period of duration shall be perpetual unless stated otherwise by an attached exhibit. | |
| 9. The name(s) of the Incorporator(s): Voice of faith coc | | |
| | Street (No PO Boxes) address of Incorporator(s): 1560 Cunningham Dr. | |
| | Helena al. 35080 Mailing address of Incorporator(s) – (if | |
| | different from street address): | |
| 10 | . The number of Directors constituting the initial Board of Directors is The initial Directors names and addresses must be listed in this Certificate of Formation. | |
| | Director's Name: Franklin Kirksey | |
| | Street (No PO Boxes) address of Director: 1570 Cunningham Dr. | |
| | Helena al. 35080 Mailing address of Director(s) - (if different | |
| | from street address): | |

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| Director's Name: James Cro. | <u>55</u> | | |
|---|--|--|--|
| Street (No PO Boxes) address of Director: 2 | 2058 fratt krighway | | |
| B. ham al. 35214 | Mailing address of Director(s) - (if different | | |
| from street address): | | | |
| Director's Name: <u>ROSanna</u> D | evinner | | |
| Street (No PO Boxes) address of Director: | 4453 Helena Rd | | |
| Helena Al. 35080 | Mailing address of Director(s) - (if different | | |
| from street address): | | | |
| Attach listing if more Directors need to be added (type "see attached" in the name line for the first Director on this form). | | | |
| . Unless an attachment to this Certificate of Formation provides that a change in the number of directors shall be made only by amendment to the Certificate of Formation, a change in the number of directors made by amendment to the bylaws shall be controlling. In all other cases, whenever a provision of the Certificate of Formation is inconsistent with a bylaw, the provision of the Certificate of Formation shall be controlling. | | | |
| Attached are any other provisions that are not inconsistent with law relating to organization, ownership, governance, business, or regulation of the internal affairs of the nonprofit corporation, including any provisions for distribution of assets on dissolution or final liquidation. | | | |
| 10/15/195/ Date (MM/DD/YYYY) | Signature as required by 10A-1-3.04 FRANKLIN L KIRKSEY Typed Name of Above Signature | | |
| | Typed Title/Capacity to Sign under 10A-1-3.04 | | |

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Beth Chapman Secretary of State P. O. Box 5616 Montgomery, AL 36103-5616

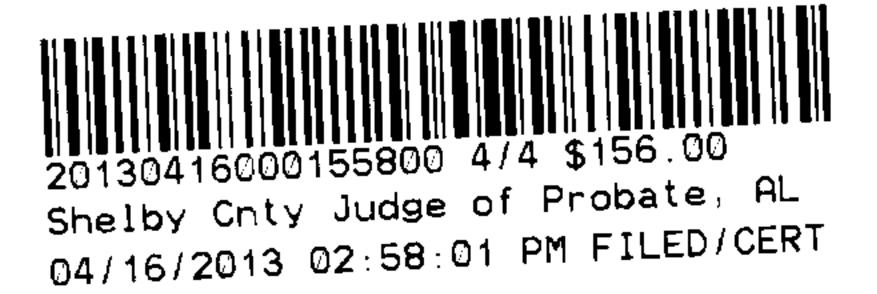
STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

vof cdc

This domestic nonprofit corporation is proposed to be formed in Alabama and is for the exclusive use of vof cdc, 1560 cunningham dr., Helena, AL 35080 for a period of one hundred twenty days beginning April 16, 2013 and expiring August 15, 2013.





625-308

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

April 16, 2013

Date

Beth Chapman

Beth Chapman

Secretary of State