

This Instrument was Prepared by:
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2700 Highway 280 East, Suite 160
Birmingham, AL 35223



20130415000154490 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
04/15/2013 03:08:32 PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned, **SERVISFIRST BANK**, an Alabama state banking corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by **JONNA MCKELL and MITCH MCKELL**, recorded in the Probate Office of SHELBY County, Alabama, in Instrument No. 20050729000382860, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

See Exhibit "A" attached hereto and made a part hereof for legal description.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Clark Zinsmeister, whose name as Vice President of SERVISFIRST BANK, has caused this instrument to be executed on this 4th day of April, 2013.

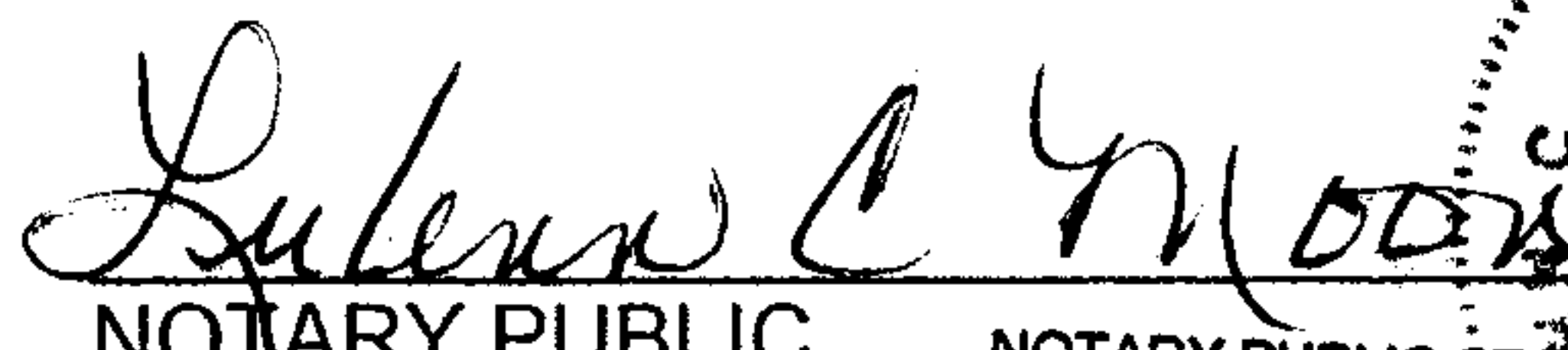
SERVISFIRST BANK

By: 
Its: Vice President

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned authority, in and for said County in said State, hereby certify that Clark Zinsmeister, whose name as Vice President of SERVISFIRST BANK, an Alabama state banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 4th day of April, 2013.


NOTARY PUBLIC
My Commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 19, 2018
BONDED THRU NOTARY PUBLIC UNDERWRITERS

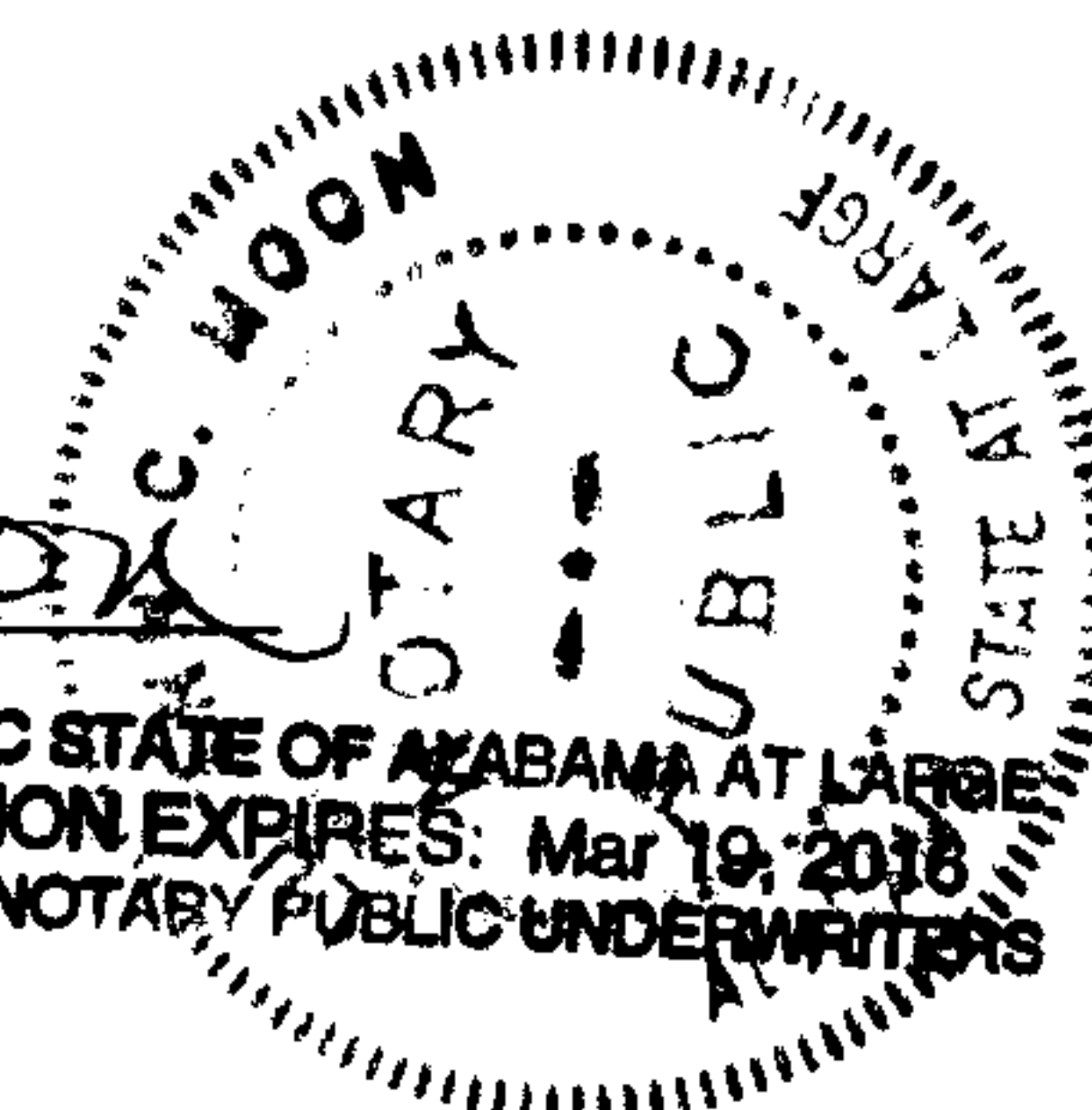


EXHIBIT A
LEGAL DESCRIPTION

Lot 3225, according to the Map of Highland Lakes, 32nd Sector, an Eddleman Community, as recorded in Map Book 35, Page 23, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common Area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument #1994-07111 and amended in Inst. #1996-17543 and further amended in Inst. # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 32nd Sector, recorded as Instrument No. 20050609000280550 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

