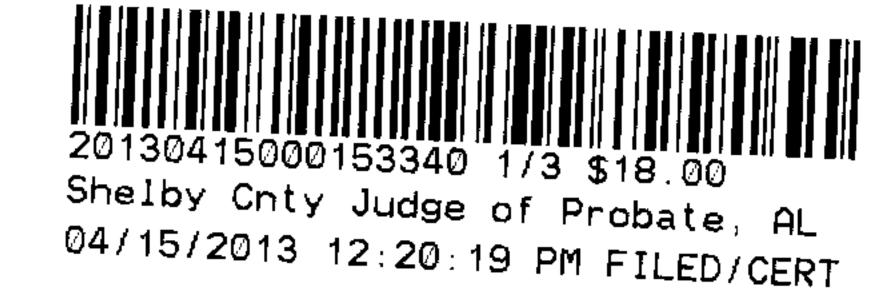
After Recording Return To:
COVENANT BANK
7904 PARKWAY DRIVE
LEEDS, ALABAMA 35094



[Space Above This Line For Recording Data] —

ASSIGNMENT OF MORTGAGE

Loan Number: 118997

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FIDELITY BANK D/B/A FIDELITY BANK MORTGAGE, 3 CORPORATE SQUARE, SUITE 700, ATLANTA, GA 30329

all of its right, title and interest under that certain Mortgage dated

APRIL 10, 2013
executed by PATTI R BROCKWELL, A SINGLE WOMAN UNMARRIED WOMAN, 1312
DEERHURST CT, BIRMINGHAM, ALABAMA 35242

| | | • | | • | | | | | | | | |
|------|--|---|-------|---------|---------|--------|----------|-------|----------------------------|--------|--|--|
| to C | OVENANT | BANK, | 7904 | PARKWAY | DRIVE, | LEEDS, | ALABAM | A 350 | , as mor 94 , as mor | | | |
| | recorded eithe | | or | | | | | | , as mor | igagee | | |
| | on | | | , as | in book | | | | | | | |
| | page | age, recorded in the office of the Judge of Probate of SHELBY | | | | | | | | | | |
| | County, ALABAMA, describing land therein as: | | | | | | | | | | | |
| | E LEGAL HIBIT "A | | PTION | ATTACHE | D HERE | ro and | MADE A I | PART | HEREOF | AS | | |

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under this note(s) is \$395,600.00.

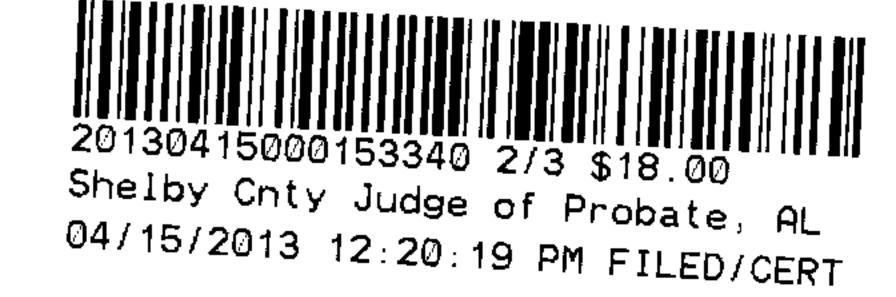
COVENANT BANK, AN ALABAMA CHARTERED BANK

| By: Mm grue (Seal) |
|--|
| [Space Below This Line For Acknowledgments] |
| State of) |
| County of) |
| I, (name of officer), |
| a Notary Public in and for said County in said State (or for said State at Large), hereby certify that |
| whose name as Operations Manager (title) of the |
| COVENANT BANK, AN ALABAMA CHARTERED BANK |
| (Name of corporation/limited liability company/partnership) |
| a, is signed to the foregoing |
| [Type of entity (e.g, corporation)] MSNUMENT Type of entity (e.g, corporation)] |
| being informed of the contents of the above and foregoing |
| (officer/member/manager/partner/agent) |
| voluntarily for and as the act of said ALABAMA CHARTERED BANK on the day the (Type of entity) |
| same bears date. |
| Given under my hand (and official seal of office) this 10th day of April 20/3. |
| My Commission Expires September 20, 2016 |
| (Seal) My commission expires: |

ALABAMA ASSIGNMENT OF MORTGAGE AL.AOM 09/26/11

Page 2 of 2

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Loan Number: 118997

Date: APRIL 10, 2013

Property Address: 1312 DEERHURST CT

BIRMINGHAM, ALABAMA 35242

EXHIBIT "A"

LEGAL DESCRIPTION

Lot 838, according to the Survey of Greystone Legacy-8th Sector, Phase II, as recorded in Map Book 31, Pages 54 A, B and C, in the Office of the Judge of Probate of Shelby County, Alabama.

A.P.N. #: 03-6-14-3-005-005.000

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