

When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0150032142

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20060210000069310 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: RICHARD L BURGESS AND SHERRI B BURGESS HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, WELLS FARGO BANK, N.A. has caused its name to be signed on \(\frac{1}{0} \) \(\f

- Comohanda)

Estella Jean Harden

VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on _____/___/2013 (MM/DD/YYYY), by Estella

Jean Harden as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as
such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing
instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. TEJERA
Notary Public - State of l

Notary Public - State of FLORIDA Commission expires: 02/25/2017

No.

Tonya L. Tejera
Notary Public State of Florida
My Commission # EE 849072
Expires February 25, 2017

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