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State of ALABAMA County of SHELBY UID: 620e6b78-4472-471b-9aec-395fbac77f6a DOCID_61787511659861796

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, BANK OF AMERICA, N.A., the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

M CHRIS PERKINS AN UNMARRIED PERSON

as mortgagor, dated 10/23/2009 and filed for record 11/04/2009 in Mortgage Book N/A, Page N/A, Doc# 20091104000411750, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 08 day of April, 2013.

BANK OF AMERICA, N.A.

By:

Justin Harris-El

Its: Assistant Vice President

STATE OF ARIZONA COUNTY OF MARICOPA

On <u>4.8.1215</u>, before me, Mayra Davila, Notary Public, personally appeared Justin Harris-El, Assistant Vice President of BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Mayra Davila Notary Public

