UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Doc Prep (727) 260-6469 B. SEND ACKNOWLEDGMENT TO: (Name and Address) USAmeriBank Operations Center P.O. Box 17540 Clearwater, FL 33762 20130412000151050 1/6 \$37.00 Shelby Cnty Judge of Probate, AL 04/12/2013 11:04:05 AM FILED/CERT THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY I. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME Snaveco, L.L.C. 1b. INDIVIDUAL'S LAST NAME SUFFIX MIDDLE NAME FIRST NAME COUNTRY STATE **POSTAL CODE** CITY 1c. MAILING ADDRESS 36117 2257 Taylor Road, Suite 300 AL**USA** Montgomery 1g. ORGANIZATIONAL ID #, if any 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION ADD'L INFO RE 1d. TAX ID #: SSN OR EIN **ORGANIZATION** Alabama NONE ıLLC **DEBTOR** 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME FIRST NAME SUFFIX MIDDLE NAME 2b. INDIVIDUAL'S LAST NAME POSTAL CODE STATE COUNTRY CITY 2c. MAILING ADDRESS 2g. ORGANIZATIONAL ID #, if any 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION **ORGANIZATION** NONE DEBTOR 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME Aliant Bank, a division of USAmeriBank MIDDLE NAME SUFFIX 3b. INDIVIDUAL'S LAST NAME FIRST NAME STATE COUNTRY POSTAL CODE 3c. MAILING ADDRESS CITY 35011-1237 Alexander City AL USA 200 Aliant Parkway, P.O. Box 1237 4. This FINANCING STATEMENT covers the following collateral:

See Exhibit "A" attached hereto.

The subject UCC is to be filed as additional security to that certain Mortgage, Assignment of Rents and Leases, and Security Agreement dated September 27, 2012 in the amount of \$1,011,000.00 and filed of record in the Office of the Judge of Probate of Shelby County, Alabama, in 20120928000370860.

5	ALTERNATIVE DESIGNATION [if applicable]: LESS	EE/LESSOR CONSIGNEE/CONSIGNOR	R BAILEE/BAILOR SELL	ER/BUYER AG. LIEN	NON-UCC FILING
ô.	This FINANCING STATEMENT is to be filed [for reconstruction of the control of the	ord] (or recorded) in the REAL	REQUEST SEARCH REPORT(S) on [NAL FEE] [optional]	` '	Debtor 1 Debtor 2
3.	OPTIONAL FILER REFERENCE DATA				

LLOW INSTRUCTIONS (front and ba		FMENT			
NAME OF FIRST DEBTOR (1a or 1	D) ON RELATED FINANCING STA				
9a, ORGANIZATION'S NAME					
Snaveco, L.L.C.		INTERNATE SUSSIE			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX			
MISCELLANEOUS:					
					
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			THE ABOVE SPACE	IS FOR FILING OFFI	CE USE ONLY
ADDITIONAL DEBTOR'S EXACT	FULL LEGAL NAME - insert only one na	ame (11a or 11b) - do not abbreviat	e or combine names		· • • • • • • • • • • • • • • • • • • •
11a. ORGANIZATION'S NAME	OLE LEGAL IVAIVE - INSCITOTALY ONE	21110 (1110 01 110) 00 1101 00 1101			· · · · · · · · · · · · · · · · · · ·
11b. INDIVIDUAL'S LAST NAME	<u> </u>	FIRST NAME	MIDDLE	NAME	SUFFIX
	<u> </u>	CITY	STATE	POSTAL CODE	COUNTRY
MAILING ADDRESS		CITY	0,711	OOIAL OOL	
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ADD'L INFO ORGANIZAT	4	11f. JURISDICTION OF ORGANIZ	AHON JIIg. OK	GANIZATIONAL ID #, if a	
DEBTOR		<u> </u>	<u></u>		No
ADDITIONAL SECURED PAR	TY'S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> name (1	2a or 12b)	<u> </u>	
12a, ORGANIZATION'S NAME					
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	NAME	SUFFIX
MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
This FINANCING STATEMENT covers	timber to be cut or as-extracted	16. Additional collateral descripti	on:		
collateral, or is filed as a X fixture filing		•			
Description of real estate:	J.				
See Schedule 1 follow	ing Exhibit A				
attached hereto.					
NI DECORD OMMI	TD of above decembed socioto				
Name and address of a RECORD OWNE (if Debtor does not have a record interest)					
(1, 50510, 4005 110, 114, 41, 41, 41, 41, 41, 41, 41, 41, 4					
				• • • • • • • • • • • • • • • • • • • •	
		17. Check only if applicable and	check <u>only</u> one box.		
		Debtor is a Trust or Tru	stee acting with respect to p	roperty held in trust or	Decedent's Es
		18. Check only if applicable and			
		Debtor is a TRANSMITTING \	/		

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

EXHIBIT A TO UCC-1

- (a) All that tract or parcel or parcels of land and estates particularly described on Schedule 1 attached hereto and made a part hereof (the "Land");
- (b) All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the Land and all fixtures, fittings, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by Debtor, as mortgagor (the "Mortgagor") and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions, replacements and accessions to any of the foregoing, whether such fixtures, fittings, machinery, equipment, furniture, furnishings and personal property actually are located on or adjacent to the Land or not, and whether in storage or otherwise, and wheresoever the same may be located (the "Improvements");
- Together with all easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, leases, subleases, licenses, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the property hereinabove described, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by Mortgagor, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of Mortgagor of, in and to the same, including but not limited to:
 - (i) All rents, royalties, profits, issues and revenues of the Land and Improvements from time to time accruing, whether under leases or tenancies now existing or hereafter created; and
 - (ii) All judgments, awards of damages and settlements hereafter made in favor of Mortgagor resulting from condemnation proceedings or the taking of the Land and Improvements or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the Land and Improvements or any part thereof, or to any rights appurtenant thereto, including any award for change of grade or streets. The Secured Party, as lender (the "Lender") hereby is authorized on behalf of and in the name of Mortgagor to execute and deliver valid acquittances for, and appeal from, any such judgments or awards. Lender may apply all such sums or any part thereof so received, after the payment of all its expenses, including costs and attorneys' fees, on any of the indebtedness secured hereby in such manner as it elects or, at its option, the entire amount or any part thereof so received may be released;
- Any and all licenses, development permits, building permits, utility supply agreements, sewer and water discharge permits and agreements, and other licenses, permits and agreements issued to Mortgagor relating to the use, development, construction, occupancy and operation of the Land and Improvements, whether now or hereafter issued or executed, and all modifications, amendments, replacements or re-issuances of the foregoing;

(e) All cash and non-cash proceeds and all products of any of the foregoing items or types of property described in (a), (b), (c), or (d) above, including, but not limited to, all insurance, contract and tort proceeds and claims, and including all inventory, accounts, chattel paper, documents, instruments, equipment, fixtures, consumer goods and general intangibles acquired with cash proceeds of any of the foregoing items or types of property described in (a), (b), (c), or (d) above.

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Schedule 1

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Description of Land

1501 FORESTDALE BLVD., BIRMINGHAM, AL (JEFFERSON COUNTY):

Commence at the Southwest corner of Southwest 1/4 of Southwest 1/4 of Section 7, Township 17 South, Range 3 West; thence in an Easterly direction along Southern boundary of said Section 7 for 852.05 feet to the intersection with the centerline of a public highway know as U.S. Highway 78 West; thence at an angle of 55 degrees 23 minutes to the right and in a Southeasterly direction along the said centerline of said highway 88.18 feet; thence at an angle of 90 degrees to the left an in a northeasterly direction a distance of 70 feet; thence at an angle of 90 degrees to the right in a Southeasterly direction a distance of 35 feet to a point; said point also being the point of beginning of the herein described parcel: thence at an angle of 90 degrees to the left and in a Northeasterly direction a distance of 150 feet; thence an angle of 90 degrees to the right and in a Southeasterly direction a distance of 105 feet to the center line of Walker Road as dedicated by deed recorded in Real Volume 633, at Page 284 in the Office of the Judge of Probate of Jefferson County, Alabama; thence an angle of 90 degrees to the right and along said center line of Walker Road a distance of 150 feet to a point on the Northeasterly right of way line of said U.S. Highway 78 West; thence at an angle of 90 degrees to the right and in a Northwesterly direction along said Northeasterly right of way line for a distance of 105 feet to the point of beginning.

Less & Except the Right of Way of Walker Road as dedicated by deed recorded in Real Volume 633, at Page 284 and Real Volume 633, at Page 286, in the Office of the Judge of Probate of Jefferson County, Alabama, more particularly described as follows:

Commence at the Southwest corner of Southwest 1/4 of the Southwest 1/4 of Section 7, Township 17 South, Range 3 West; thence in an Easterly direction along Southern boundary of said Section 7 for 852.05 feet to the intersection with the centerline of a public highway known as U.S. Highway 78 West; thence at an angle of 55 degrees 23 minutes to the right and in a Southeasterly direction along the said centerline of said highway 88.18 feet; thence at an angle of 90 degrees to the left an in a Northeasterly direction a distance of 70 feet; thence at an angle of 90 degrees to the right in a Southeasterly direction a distance of 94.95 feet to the Northwesterly right of way of Walker Road as dedicated by deed recorded in Real Volume 633, at Page 286 in the Office of the Judge of Probate of Jefferson County, Alabama; said point also being the Point of Beginning of the herein described parcel; thence at an angle of 45 degrees to the left and in a Southeasterly direction and along said Northwesterly right of way of Walker Road a distance of 42.50 feet to the Northwesterly right of way of Walker Road as dedicated by deed recorded in Real Volume 633, at Page 284 in the Office of the Judge of Probate of Jefferson County, Alabama; thence at an angle of 45 degrees to the left and in a Northeasterly direction and along said Northwesterly right of way of Walker Road a distance of 119.95 feet; thence at an angle of 90 degrees to the right and in a Southeasterly direction a distance of 105 feet to the center line of Walker Road as dedicated by deed recorded in Real Volume 633, at Page 284 in the Office of the Judge of Probate of Jefferson County, Alabama; thence at an angle of 90 degrees to the right and along said center line of Walker Road a distance of 150 feet to a point on the Northwesterly right of way of said U.S. Highway 78 West; thence at an angle of 90 degrees to the right and in a Northwesterly direction along said Northeasterly right of way line for a distance of 45.05 fee to the Point of Beginning.

3827 NORMAN BRIDGE ROAD, MONTGOMERY, ALABAMA (MONTGOMERY COUNTY):

Lot "A" of Hardees Plat No. 11, as the same appears of record in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 34, at Page 213

1007 & 1013 1ST STREET, ALABASTER, AL (SHELBY COUNTY):

From the SE corner of the NE 1/4 of the NE 1/4, Section 35, Township 20 South, Range 3 West, run Westerly along the South boundary line of said 1/4-1/4 Section 350.00 feet; thence turn an angle of 96°38' to the right and run Northeasterly 171.21 feet; thence turn an angle of 90°46' to the right and run Easterly 100.35 feet to the Point of Beginning of the land herein described; thence turn an angle of 90°39' to the left and run Northeasterly 164.98 feet to a point on the South right of way of Shelby County Road No. 66; thence turn an angle of 91°20' to the right and run Easterly along the South right of way line of said road 54.97 feet to the West right of way line of U.S. Highway 31; thence turn an angle of 93°56' to the right and run Southwesterly along the West right of way of U.S. Highway 31 for 78.54 feet; thence turn an angle of 2°5' to the left and continue Southwesterly along the West right of way line of U.S. Highway 31 for 85.81 feet; thence turn an angle of 86°19' to the right and run Northwesterly for 42.99 feet to the Point of Beginning.

4546 ST. STEPHENS ROAD, EIGHT MILE, AL (MOBILE COUNTY:

Begin at a found ½" rebar lying on the South line of Lott Road, which point is 88.42 feet West of the intersection of the Basil Chastang Grant and the South line of Lott Road; from said Point of Beginning, run S 21°40′30″W, 169.50 feet to a found ½" rebar lying on the Northeastwardly right of way line of St. Stephens Road (US Highway 45 - 80″ Public Right of Way); thence run N 43°22′24″W, 147.47 feet to a found concrete monument lying at a point of curvature; thence run along said curve (concave Southeasterly, R=25.0′), a chord of N 20°52′41″E, 45.10 feet to a found concrete monument lying on the South right of way line of the aforementioned Lott Road; thence run along said South right of way, N 86°49′52″E, 148.03 feet to the Point of Beginning. Said described parcel lying and being situated in the Southeast Quarter of Section 24, T-3-S, R-2-W, Mobile County, Alabama, and contains 0.341 acres (14838 Square Feet), more or less. Being the same parcel of land as described in Book 6455 at Page 157 in the Office of the Jude of Probate of Mobile County, Alabama, less and except previously granted right of way.

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