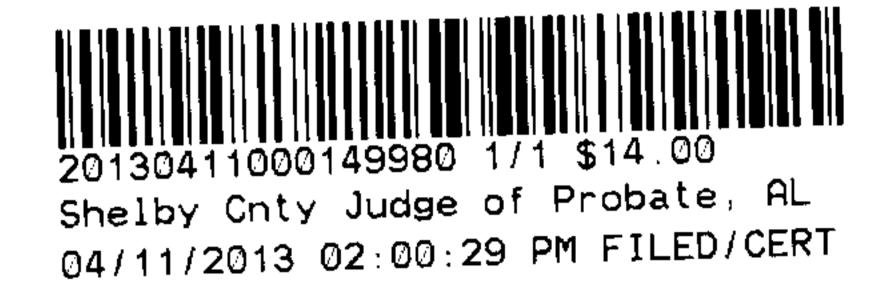
When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1967131809



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20030328000186330 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: CHRISTOPHER E. HAVLIK HUSBAND AND WIFE AND LORI S. HAVLIK HUSBAND AND WIFE, JOINT TENANCY WITH FULL RIGHTS OF SURVIVORSHIP CHRISTOPHER E. HAVLIK A MARRIED MAN AND LORI S. HAVLIK A MARRIED WOMAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHERN CAPITAL RESOURCES INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on _____/___/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHERN

CAPITAL REŞOURCES INC., ITS SUCCESSORS AND ASSIGNS

Vicki Strickland
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Amy Gott

Notary Public - State of LOUISIANA Commission expires: LIFETIME

CHAS6 19887971 _5 PRIME CJ4826384 100052599924004746 MERS PHONE 1-888-679-6377

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