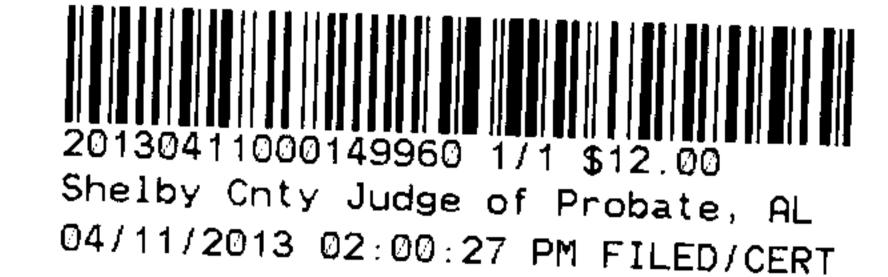
When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1991473048



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20070604000257210 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JASON T. KINNEY, AN UNMARRIED MAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREELAND AND ROGERS LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on ______/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREELAND AND ROGERS LLC, ITS SUCCESSORS AND ASSIGNS

STATE OF LOUISIANA PARISH OF OUACHITA

On <u>CY / O / /</u> /2013, before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREELAND AND ROGERS LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH. LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

CHAS6 19910434 __ PRIME CJ4822414 100162500035099374 MERS PHONE 1-888-679-6377 T3113033622 [C] RCNAL1



