

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1995412453

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20030131000061280 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JAMES CRAIG JONES IS ONE AND THE SAME PERSON AS JAMES C. JONES AND LENORA B. JONES, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS has MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST

MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Ingrid Whitty

VICE PRESIDENT

STATE OF LQUISIANA PARISH OF OUACHITA

On 7/29/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

TRAD BROWN OUACH!TA PARISH LOUISIANA LIFETIME COMMISSION NOTARY ID # 16206

CHAS6 19767186 _7 PRIME CJ4810620 100021700408783353 MERS PHONE 1-888-679-6377

[C] RCNAL1 T2813034311

19767186