

This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To:
Heber Gonzalez and Dolores Gonzalez

A53 fox Valley farms Rd.
Maylene, AL 35114

WARRANTY DEED - Joint Tenants with Right of Survivorship

| | <u> </u> | | | |
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| STATE OF ALABAMA |) | | | |
| |) | KNOW ALL MEN | BY THESE PRES | SENTS |
| SHELBY COUNTY |) | | | |
| whereof is acknowledged, I or 154 how Court Ingrantor, whether one or more) whose mailing address is 253 fox Valley form grantee, whether one or more) situated in Shelby County, Alak | ned grantor (we Sammy Jack), grant, bargant, bar | whether one or more of Smith, an unmarried and convey and swith right of sure dress of which is 60 and convey of the sure of t | in hand paid by ded man, whose man whose who | the grantee herein, the receipt ailing address is(herein referred to as alez and Dolores Gonzalez,(herein referred to wing described real estate, V, Alabaster, AL 35007; to-wit: |
| SEE EXHIE | 3IT "A" ATT | ACHED HERETO A | ND MADE A PAR | RT HEREOF. |
| Subject to ad valorem subject to restrictions, subject to any minerals | reservations, s or mineral r | , conditions, and ease ights leased, granted | ements of record. dor retained by pr | rior owners. |
| TO HAVE AND TO HOLD, untassigns forever. | o the said Gl | RANTEES as joint te | nants with right o | f survivorship, their heirs and |
| GRANTEES, their heirs and as are free from all encumbrance the same as aforesaid; that I (vertical the same to the said GRANTE) | ssigns, that I s, unless oth ve) will and r ES, their hei | am (we are) lawfully erwise noted above; my (our) heirs, executs and assigns forevers | seized in fee sime that I (we) have a store and administer, against the law | trators shall warrant and defend vful claims of all persons. |
| Note; \$ of this pure recorded simultaneously herev | chase price is with. | s being paid by the p | roceeds of a first | mortgage loan executed and |
| IN WITNESS WHEREOF, I (w | e) have here | eunto set my hand(s) | and seal(s) this 5 | th day of February, 2013. |
| | | 200 | J. Smith | brita |
| | | Sammy | J. Smith | |
| Ctata of Alabama | | | | |

State of Alabama Jefferson County

I, the undersigned, a notary for said County and in said State, hereby certify that Sammy J. Smith, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, he executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 5th day of February, 2013.

Notary Public

Commission Expires: 35

My Comm. Expires

My Comm. Expires

Mar. 5, 2013

Mar. 5, 2013

S13-0166

EXHIBIT "A" Legal Description

Lot No. 59, as shown on a map entitled "Property Line Map, Siluria Mills" prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965, as recorded in Map Book 5, Page 10, in the Probate Office of Shelby County, Alabama, being more particularly described as follows:

Commence at the intersection of the Southerly right of way line of 3rd Avenue East and the Westerly right of way line of Montevallo Road (AL. Highway 119), said right of way lines as shown on the Map of the Dedication of the Streets and Easements Town of Siluria, Alabama; thence Northwesterly along said right of way line of 3rd Avenue East for 120.00 feet to the point of beginning; thence 90 degrees 52 minutes 42 seconds left and run Southwesterly for 207.10 feet; thence 89 degrees 29 minutes 09 seconds right and run Northwesterly for 120.00 feet; thence 90 degrees 30 minutes 51 seconds right and run Northeasterly for 210.02 feet to a point on the South right of way line of 3rd Avenue East; thence 90 degrees 52 minutes 42 seconds right and run Southeasterly along said right of way line of 3rd Avenue East for 120.00 feet to the point of beginning.

