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State of ALABAMA  
County of SHELBY

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP, the current mortgagee ("Mortgagee"), of that certain Mortgage executed by

BRET LEE BARTON AND, CHRISTINE M. BARTON HUSBAND AND WIFE as mortgagor, dated 12/13/2002 and filed for record 12/18/2002 in Mortgage Book N/A, Page N/A, Doc# 20021218000633640, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 02 day of April, 2013.

Bank of America, N.A., successor by merger to  
BAC Home Loans Servicing, LP, fka  
Countrywide Home Loans Servicing LP

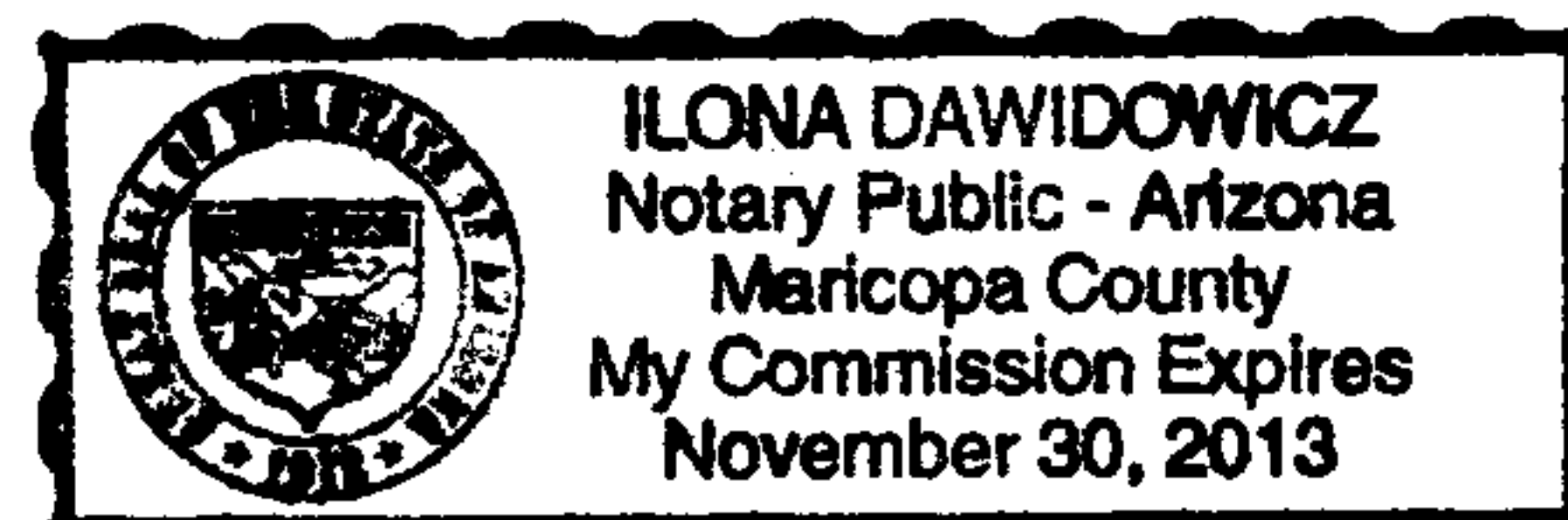
By: \_\_\_\_\_  
Justin Harris-El  
Its: Assistant Vice President

STATE OF ARIZONA  
COUNTY OF MARICOPA

On 4.2.13, before me, Ilona Dawidowicz, Notary Public, personally appeared Justin Harris-El, Assistant Vice President of Bank of America, N.A., successor by merger to BAC Home Loans Servicing, LP, fka Countrywide Home Loans Servicing LP, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that ~~he~~ she executed the same in ~~his~~ her authorized capacity, and that by ~~his~~ her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

\_\_\_\_\_  
Ilona Dawidowicz  
Notary Public



BRET LEE BARTON, CHRISTINE M. BARTON  
1470 Fallsbrook Ct NW  
Acworth, GA 30101

Document Prepared By and When Recorded Return To:  
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