


This instrument was prepared by:

Midland Loan Services
10851 Mastin, Suite 300
Overland Park, KS 66210
Loan # unknown


20130408000144010 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
04/08/2013 12:29:38 PM FILED/CERT

Return to:

Title Resource Group
Relocation Division-National Coordination
Attn: Bryant K. Feld
3001 Leadenhall Road
Mt. Laurel, NJ 08054
888-628-2611 x83646

Release from Recorded Mortgage



STATE OF ALABAMA

COUNTY OF SHELBY

From: Dabney Construction, Inc ,
Mortgagor

: Mortgage Dated: November 18, 2004
: Mortgage Recorded: November 30, 2004
: as Instrument 20041130000651700
: in the Probate Office of Shelby
: County, Alabama

To: PNC BANK, National Association,
successor to RBC Bank (USA), successor by
merger of First American Bank, successor by
merger of National Bank of Commerce,
successor by merger of National Bank of
Commerce of Birmingham,

Mortgagee

:
: Debt: \$22,320.00

WHEREAS, the Mortgagor identified above, pursuant to the Mortgage identified above, granted and conveyed unto PNC BANK, National Association, successor to RBC Bank (USA), successor by merger of First American Bank, successor by merger of National Bank of Commerce, successor by merger of National Bank of Commerce of Birmingham, its successors and assigns, or a predecessor now known by that name pursuant to a merger or change of name (the "**Mortgagee**"), the premises more particularly described in said Mortgage (the "**Mortgaged Premises**"), to secure the payment of that certain debt or principal sum identified above, together with interest and the other Obligations set forth in said Mortgage;

WHEREAS, the Mortgagor has requested the Mortgagee to release from the lien of the Mortgage the premises described in Exhibit "A" attached hereto and made part hereof, which premises constitute all or a portion of the Mortgaged Premises;

NOW, THEREFORE, the Mortgagee, in consideration of the premises and the sum of ONE HUNDRED DOLLARS (\$100.00) lawful money to it in hand paid by the Mortgagor and for other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and intending to be legally bound, has remised, released, quit-claimed, exonerated and discharged, and by these presents does remise, release, quit-claim, exonerate and discharge unto the Mortgagor, its heirs, executors, administrators, successors and assigns, all that certain lot or piece of ground described in Exhibit "A" attached hereto, together with the buildings and improvements thereon erected.

TO HOLD THE SAME, with the appurtenances, unto the Mortgagor, its heirs, executors, administrators, successors and assigns, forever freed, exonerated and discharged of and from the lien of the Mortgage, and every part thereof.

PROVIDED, always, nevertheless, that nothing herein contained shall in any way affect, alter or diminish any other security given to assure the repayment of the Obligations secured by the Mortgage, the lien or encumbrance of the Mortgage on any remaining part of the Mortgaged Premises, if any, or any of the rights or remedies at law or in equity for recovering against any party obligated to repay the Obligations secured by the Mortgage, or such party's heirs, executors, administrators, successors and assigns.

WITNESS the due execution hereof this 14th day of September, 2012.

WITNESS/ATTEST:

PNC BANK, NATIONAL ASSOCIATION

Katrina Garrard

By: [Signature]

Print Name: Katrina Garrard

Print Name: Darren Peters
Title: Vice President

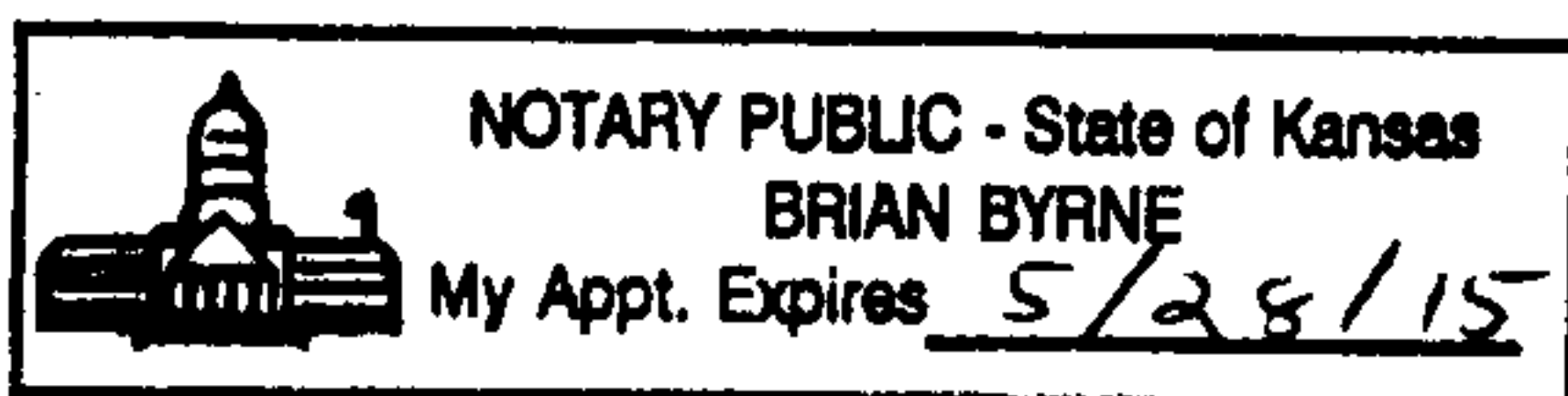
STATE OF KANSAS)

COUNTY OF JOHNSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Darren Peters, whose name as Vice President of PNC BANK, National Association, is signed to the foregoing Release from Recorded Mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the Release from Recorded Mortgage, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand this 14th day of September, 2012.

[NOTARIAL SEAL]




[Signature]
Notary Public

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EXHIBIT "A"

Lot 665, according to the survey of Waterford Cove-Sector 3, Phase 2, as recorded in Map Book 34,
Page 34, in the Probate Office of Shelby County, Alabama



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