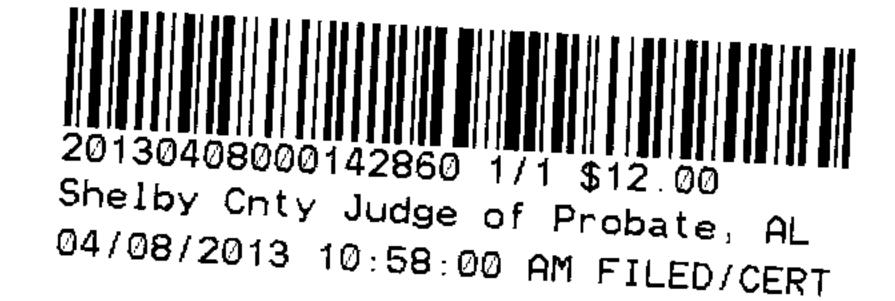
When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1967143987



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20030509000288610 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DAVID K. DICK AND TRACEY K. DICK, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on ______/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN

MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

Vicki Strickland
VICE PRESIDENT

STATE OF LOUISJANA PARISH OF OUACHITA

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Amy Gott

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