



20130405000142220 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
04/05/2013 03:31:26 PM FILED/CERT

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO.  
LOAN NO. **0007016873**

PREPARED BY **TIFFANY BITSOI**  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE, IDAHO FALLS,  
ID 83401, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**NYCB MORTGAGE COMPANY, LLC**  
**1801 EAST NINTH ST, SUITE 200**  
**CLEVELAND OH 44114**  
**ATTN**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR**  
**FREELAND, FLINDERS, & ASSOC., LLC ITS SUCCESSORS AND ASSIGNS,**

located at **P.O. BOX 2026, FLINT, MI 48501-2026**

hereby assigns, transfers and sets over to: **NEW YORK COMMUNITY BANK 1801**  
**E. NINTH STREET CLEVELAND, OH 44114**

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by **CARLI D LINTON AND CHRISTOPHER S LINTON, WIFE AND HUSBAND**

to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREELAND, FLINDERS, &**  
**ASSOC., LLC ITS SUCCESSORS AND ASSIGNS**

dated **APRIL 27, 2006** and recorded on **MAY 2, 2006** in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. **20060502000205940** or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
**SHELBY** County, Alabama.



J=OS8030112AI.S.01580

MIN 100162500070168738 MERS PHONE: 1-888-679-6377

LOAN NO. 0007016873


The Witness Whereof, the Assignor has hereunto set its hand this  
27th day of MARCH 2013.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By   
**TIFFANY BITSOI**  
**ASSISTANT SECRETARY**

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

  
20130405000142220 2/2 \$15.00  
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On MARCH 27, 2013 before me KATHERINE LARREA  
personally appeared TIFFANY BITSOI and  
\_\_\_\_\_ personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as ASSISTANT SECRETARY  
and \_\_\_\_\_ and acknowledged to me the  
corporation executed it.

  
**KATHERINE LARREA** (COMMISSION EXP. 06-15-18)  
NOTARY PUBLIC



**PREPARED BY:**  
**TIFFANY BITSOI**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**