When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0104835301

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

INC.

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 2009061800233420 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: CHARLOTTE B PULFREY A SINGLE MAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TQ WELLS (MM/DD/YYYY). WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE,

Cheyenne Michele Frazier

VICE PRESIDENT LOAN DOCUMENTATION

The foregoing instrument was acknowledged before me on 3 /29/2013 (MM/DD/YYYY), by Cheyenne Michele Frazier as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORKIS Notary Public - State of FLORIDA Commission expires: 03/28/2015

[C] RCNAL1 DOCR T2913033112 WFHRC 19894125 -@

Chandra J. Morris

Netary Public State of Florida

My Commission # EE 78890

Expires March 28, 2015

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