

Mail tax notice to:

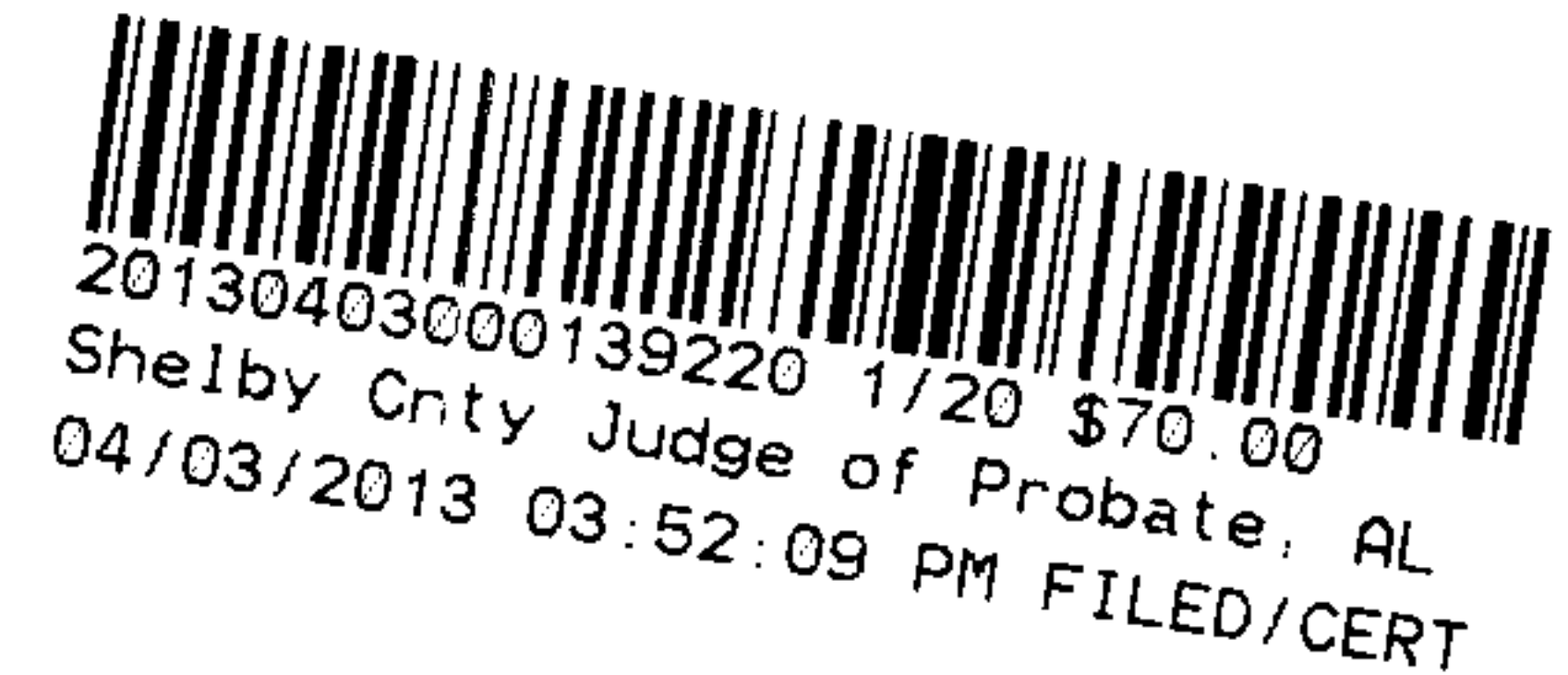
City Clerk
City of Helena
P. O. Box 613
Helena, Alabama 35080

**Upon recording this instrument
should be returned to:**

Mayor
City of Helena
P. O. Box 613
Helena, Alabama 35080

This instrument was prepared by:

Michael M. Partain, Esq., General Attorney
United States Steel Corporation
Law Department-Hoover Office
610 Preserve Parkway, Suite 200
Hoover, Alabama 35226



SPECIAL WARRANTY DEED
(Hillsboro Trail)

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS that, for and in consideration of One Hundred Dollars (\$100) and other valuable considerations paid to **UNITED STATES STEEL CORPORATION**, a Delaware corporation, successor (by conversion) to United States Steel LLC and remote successor to USX Corporation (hereinafter referred to as "Grantor"), by **CITY OF HELENA, ALABAMA**, an Alabama municipal corporation, hereinafter referred to as "Grantee", the receipt and sufficiency of which is acknowledged, Grantor does hereby grant, bargain, sell, and convey unto Grantee three (3) tracts of land, **MINERALS AND MINING RIGHTS EXCEPTED**, situated in Sections 16, 20, and 21 of Township 20 South, Range 3 West of the Huntsville Principal Meridian, Shelby County, Alabama, as more particularly described on **EXHIBIT A** and depicted on the maps labeled **EXHIBIT B** attached hereto and made a part hereof (the "Property").

This conveyance is made upon the covenant, condition, and restriction that the development and use of the Property shall be restricted to public walking trails, nature trails, golf cart paths, and bicycle paths. Grantor, for itself and its successor and assigns, reserves the right to use the Property for such purposes and the right to grant such right to third parties. This covenant, condition, and restriction shall run with the land for a period of ninety-nine (99) years from the date hereof.

RESERVING AND EXCEPTING unto Grantor, its successors and assigns, all of the rights of Grantor set forth in the pipeline easement agreements by and between Grantor and Southern Natural Gas Corporation and Grantor and GeoMet, Inc. referenced as items 7 and 8 on **EXHIBIT C** attached hereto and made a part hereof.

This conveyance is made upon the covenant and condition that no right of action for damages on account of injuries to the Property herein conveyed or to any buildings, improvements, structures, pipelines, or other sources of water supply now or hereafter located upon the Property, or to any owners or occupants or other persons in or upon the Property, resulting from sinkholes or other defects of the


surface or subsurface of any nature affecting the Property or resulting from past mining and/or gas or oil producing operations of Grantor, or its assigns, licensees, lessees, or contractors, or resulting from past blasting, dewatering, or the past removal of coal, iron ore, gas, oil, methane, hydrocarbons, occluded natural gas, coal bed methane gas, gob gas, limestone and all other minerals and non-mineral substances, including water associated with the production of coal bed methane gas, or coal seam or other roof supports by Grantor, or its assigns, licensees, lessees, or contractors, whether said past mining and/or gas or oil producing operations be in the Property or other lands, shall ever accrue to or be asserted by Grantee or by Grantee's successors in title, this conveyance being made expressly subject to all such injuries, either past or future, and this condition shall constitute a covenant running with the land as against Grantee and all successors in title.

By acceptance of this deed and as a condition of the conveyance hereunder, Grantee acknowledges and agrees that the physical and environmental condition of the Property conveyed hereunder has been inspected by Grantee or its duly authorized agent and that the Property is purchased by Grantee as a result of such inspection and not upon any agreement, representation, or warranty made by Grantor. Furthermore Grantee, and its successors and assigns, agrees to accept the Property in its **“AS IS, WHERE IS, WITH ALL FAULTS”** condition.

No private right of action shall accrue with respect to the physical or environmental condition of the Property to any subsequent purchaser of the Property, whether by foreclosure or otherwise, due solely to the taking of title to the Property and, by taking such title, any such purchaser does thereby waive any and all right or claim against Grantor, Grantee, or their successors and assigns or any of them, for any costs, loss, damage, or liability such purchaser or its successors and assigns may incur as a result of the physical or environmental condition of the Property or the need or desirability to do any removal, corrective, or remediation work including, but not limited to, in connection with hazardous materials or waste pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act, as amended, the Resources Conservation and Recovery Act, as amended, and all regulations thereunder or any similar laws or regulations enacted by the United States of America or the State of Alabama, or any agency or instrumentality of either; provided, however that nothing herein contained shall constitute a waiver or release as between Grantor and Grantee as to any such private right of action.

Grantor does hereby covenant that the Grantor is lawfully seized and possessed of the Property and has the right and lawful authority to sell and convey the Property. The Grantor does hereby warrant the title to the Property, and will defend the same against the lawful claims of all persons claiming by, through, or under Grantor and that the Property is free and clear of all encumbrances except for the Permitted Encumbrances set forth on **EXHIBIT C**, against which Grantor shall not defend.

(Remainder of page intentionally left blank. See following page for signatures.)


20130403000139220 2/20 \$70.00
Shelby Cnty Judge of Probate, AL
04/03/2013 03:52:09 PM FILED/CERT

IN WITNESS WHEREOF, Grantor has caused these presents to be executed in its name and behalf and its seal to be hereunto affixed and attested by its officers or representatives thereunto duly authorized this, the 28 day of February, 2013.

ATTEST:

UNITED STATES STEEL CORPORATION

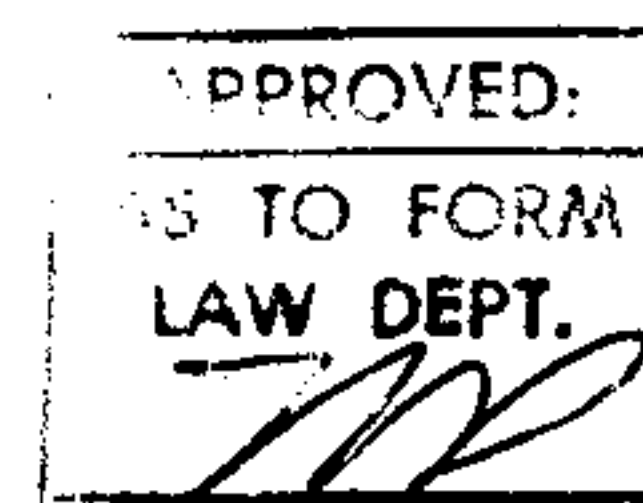
By: Michael W. Burt

Title: Assistant Secretary

By: [Signature]

Title: President

USS Real Estate, a division of
United States Steel Corporation



STATE OF Alabama

COUNTY OF Jefferson

I, Beverly L. Swain, a Notary Public in and for said County, in said State, hereby certify that George A. Manos, whose name as President of USS Real Estate, a division of United States Steel Corporation, a Delaware corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 28 day of February, 2013.

Beverly L. Swain

Notary Public

[SEAL]

My Commission Expires: _____

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 30, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS

20130403000139220 3/20 \$70.00
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04/03/2013 03:52:09 PM FILED/CERT

EXHIBIT A

LEGAL DESCRIPTIONS OF THE PROPERTY

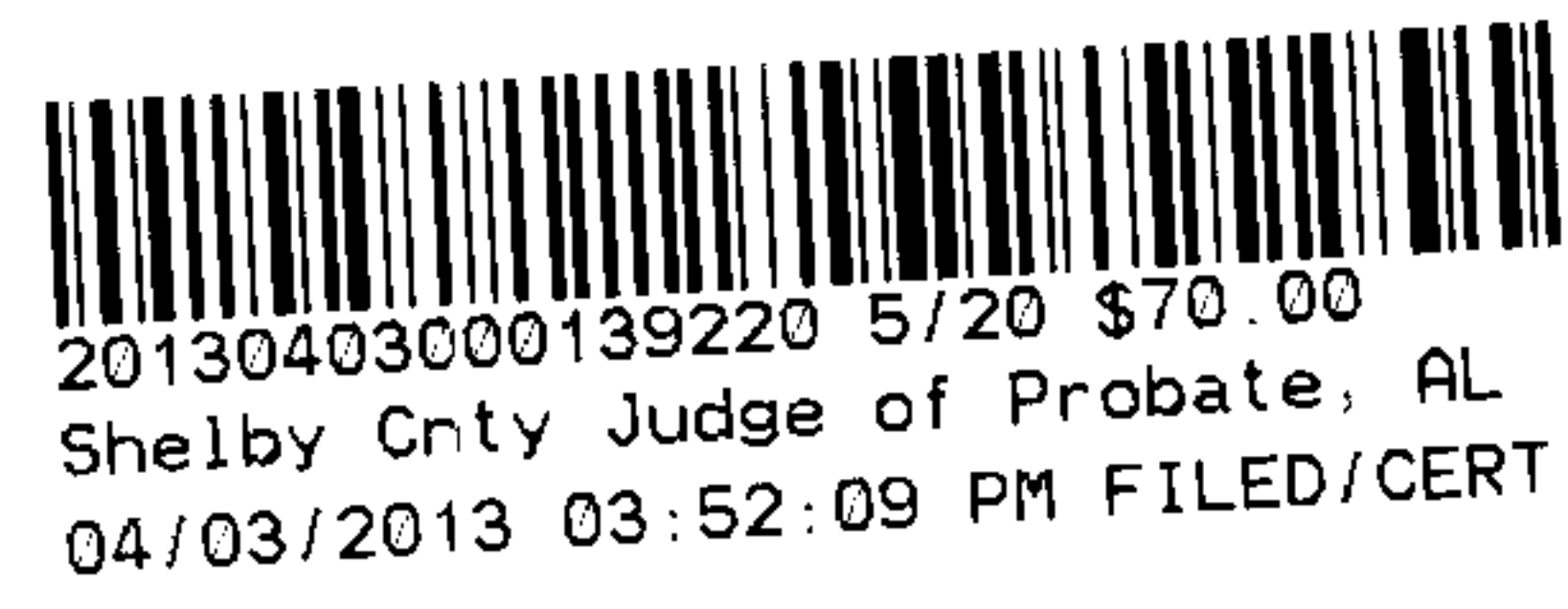
TRACT A

**STATE OF ALABAMA
SHELBY COUNTY**


A strip of land of varying widths situated in Sections 16, 20, and 21 Township 20 South, Range 3 West and being more particularly described as follows:

Commence at the Southeast corner of the Southeast quarter of the Southwest quarter of Section 20, Township 20 South, Range 3 West and run in a Westerly direction along the South line of said quarter-quarter section for 221.22 feet to the Point of Beginning of the herein described walking trail property, at this point the right of way is approximately 100 feet wide bounded on the West by a line 50 feet from and parallel to the following described centerline, being the Southeasterly line of Old Cahaba IV Second Addition – Phase 6 as recorded in Map Book 34, Page 67 and Old Cahaba IV Second Addition – Phase 5 as recorded in Map Book 34, page 53 and bounded on the East by the West line of property conveyed to the Shelby County Board of Education by instrument number 20070116000023200; thence deflect $121^{\circ}24'57''$ and run to the right in a Northeasterly direction for 482.66 feet; thence deflect $00^{\circ}06'49''$ to the right and run in a Northeasterly direction for 451.71 feet; thence deflect $12^{\circ}58'13''$ to the right and run in a Northeasterly direction for 310.80 feet; thence deflect $3^{\circ}22'51''$ to the left and run in a Northeasterly direction for 250.85 feet, at this point the right of way is 60 feet wide bounded on the West by the Easterly line of Old Cahaba IV Second Addition – Phase 2 as recorded in Map Book 33, Page 129 and the Easterly line of Old Cahaba IV Second Addition – Phase 3 as recorded in Map Book 33, Page 130 and bounded on the East by a line lying 10 feet Easterly of and parallel to the following described centerline; thence continue along the last described course in a Northeasterly direction for 377.45 feet; thence deflect $1^{\circ}22'08''$ to the right and run in a Northeasterly direction for 1557.42 feet; thence deflect $3^{\circ}18'33''$ to the left and run in a Northeasterly direction for 294.61 feet; thence deflect $00^{\circ}40'14''$ to the left and run in a Northeasterly direction for 55.47 feet, at this point the right of way is 20 feet wide lying 10 feet on either side of parallel to and abutting the following described centerline; thence deflect $2^{\circ}48'10''$ to the left and run in a Northeasterly direction for 320.71 feet; thence deflect $1^{\circ}38'07''$ to the right and run in a Northeasterly direction for 176.85 feet; thence deflect $3^{\circ}48'57''$ to the right and run in a Northeasterly direction for 141.49 feet; thence deflect $2^{\circ}46'09''$ to the right and run in a Northeasterly direction for 312.15 feet; thence deflect $2^{\circ}48'44''$ to the left and run in a Northeasterly direction for 235.10 feet; thence deflect $7^{\circ}42'20''$ to the left and run in a Northeasterly direction for 69.12 feet; thence deflect $6^{\circ}26'51''$ to the left and run in a Northeasterly direction for 77.30 feet; thence deflect $2^{\circ}46'23''$ to the left and run in a Northeasterly direction for 92.97 feet; thence deflect $6^{\circ}38'57''$ to the left and run in a Northeasterly direction for 85.55 feet; thence deflect $2^{\circ}25'37''$ to the left and run in a Northeasterly direction for 204.69 feet; thence deflect $4^{\circ}30'42''$ to the left and run in a Northeasterly direction for 167.53 feet; thence deflect $7^{\circ}22'16''$ to the right and run in a Northeasterly direction for 56.18 feet; thence deflect $6^{\circ}18'12''$ to the left and run in a Northeasterly direction for 63.96 feet; thence deflect $15^{\circ}43'21''$ to the right and run in a Northeasterly direction for 119.04 feet; thence deflect $7^{\circ}34'44''$ to the right and run in a Northeasterly direction for 93.49 feet; thence deflect $4^{\circ}13'56''$ to the right and run in a Northeasterly direction for 555.53 feet; thence deflect $1^{\circ}06'59''$ to the right and run in a Northeasterly direction for 169.85 feet; thence, deflect $4^{\circ}08'18''$ to the right and run in a Northeasterly direction for 177.55 feet; thence deflect $19^{\circ}26'48''$ to the right and run in a Northeasterly direction for 579.48 feet; thence deflect $6^{\circ}02'58''$ to the left and run in a Northeasterly direction for 87.30 feet to a point of

curvature; thence run along the arc of a tangent curve to the left having a central angle of $20^{\circ}45'52''$ and a radius of 585.00 feet; thence run along the arc of said curve in a Northeasterly direction for 212.01 feet; thence run tangent to said curve in a Northeasterly direction for 54.98 feet to the Southwesterly right of way of Appleford Road and the end of the herein described walking trail property. Said tract containing 8.53 acres, more or less.



TRACT B



20130403000139220 6/20 \$70.00
Shelby Cnty Judge of Probate, AL
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**STATE OF ALABAMA
SHELBY COUNTY**

A parcel of land situated in the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$, the Northwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ and the Southwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ all in Section 16, Township 20 South, Range 3 West and being more particularly described as follows:

Commence at the Southwest corner of Lot 239A of Amended Hillsboro Subdivision Phase 1 as recorded in Map Book 39 Page 140 A, B & C in the office of probate, Shelby County, Alabama, said point being on the Southeasterly right of way line of Appleford Road; thence run along said right of way line in a Northwesterly direction a distance of 128.96 feet to the POINT OF BEGINNING of the centerline of the 20.00 foot wide walking trail property, lying 10.00 feet on either side, parallel to and abutting the following described centerline; thence deflect $88^{\circ}16'00''$ to the right and run in a Northeasterly direction a distance of 45.39 feet to a point of beginning of a curve to the left, having a radius of 500.00 feet, and a central angle of $10^{\circ}18'53''$; thence run along the arc of said curve in a Northeasterly direction a distance of 90.01 feet to a point; thence run tangent of said curve in a Northeasterly direction a distance of 657.13 feet to a point of beginning of a curve to the left having a radius of 1400.00 feet, and a central angle of $22^{\circ}22'09''$; thence run along the arc of said curve in a Northeasterly direction a distance of 546.58 feet to a point; thence run tangent to said curve in a Northeasterly direction a distance of 309.66 feet to a point of beginning of a curve to the right having a radius of 1400.00 feet, and a central angle of $04^{\circ}25'12''$; thence run along the arc of said curve in a Northeasterly direction a distance of 108.00 feet to a point; thence run tangent to said curve in a Northeasterly direction a distance of 191.73 feet to a point of beginning of a curve to the right, having a radius of 250.00 feet, and a central angle of $23^{\circ}34'42''$; thence run along the arc of said curve in a Northeasterly direction a distance of 102.88 feet to a point; thence run tangent to said curve in a Northeasterly direction a distance of 77.35 feet to a point of beginning of a curve to the right having a radius of 1000.00 feet, and a central angle of $01^{\circ}13'40''$; thence run along the arc of said curve in a Northeasterly direction a distance of 21.43 feet to a point; thence run tangent to said curve in a Northeasterly direction a distance of 63.59 feet to a point of beginning of a curve to the right having a radius of 150.00 feet, and a central angle of $18^{\circ}40'30''$; thence run along the arc of said curve in a Northeasterly direction a distance of 48.89 feet to a point; thence run tangent to said curve in a Northeasterly direction a distance of 5.04 feet to a point of beginning of a curve to the right, having a radius of 50.00 feet and a central angle of $44^{\circ}11'53''$; thence run along the arc of said curve in a Northeasterly direction a distance of 38.57 feet to a point; thence run tangent to said curve in a Southeasterly direction a distance of 89.48 feet to a point of beginning of a curve to the left having a radius of 500.00 feet and a central angle of $04^{\circ}47'02''$; thence run along the arc of said curve in a Southeasterly direction a distance of 41.75 feet to a point; thence run tangent to said curve in a Southeasterly direction a distance of 24.70 feet to a point of beginning a curve to the right having a radius of 100.00 feet, a central angle of $15^{\circ}52'13''$; thence run along the arc of said curve in a Southeasterly direction a distance of 27.70 feet to a point, said point being the beginning of a 30.00 foot walking trail property, lying 15.00 feet on either side, parallel to and abutting the following described centerline; thence run tangent to said curve in a Southeasterly direction a distance of 108.67 feet to a point of beginning of a curve to the left having a radius of 20.00 feet and a central angle of $47^{\circ}56'45''$; thence run along the arc of said curve in a Southeasterly direction a distance of 16.74 feet to a point; said point being the beginning of a 20.00 foot walking trail property lying 10.00 feet on either side, parallel to and abutting the following described centerline; thence run tangent to said curve in a Northeasterly direction a distance of 29.51 feet to a point of beginning of a curve to the right having a radius of 50.00 feet and a central angle of $21^{\circ}07'51''$; thence run along the arc of said curve in a Northeasterly direction a

distance of 18.44 feet to a point; thence run tangent to said curve in a Northeasterly direction a distance of 68.99 feet to a point of beginning of a curve to the right having a radius of 50.00 feet and a central angle of $08^{\circ}17'09''$; thence run along the arc of said curve a distance of 7.23 feet to a point; thence run tangent to said curve in a Southeasterly direction a distance of 97.02 feet to a point of beginning of a curve to the left having a radius 100.00 feet and a central angle of $22^{\circ}46'41''$; thence run along the arc of said curve in a Northeasterly direction a distance of 39.76 feet to a point; thence run tangent to said curve in a northeasterly direction a distance of 28.63 feet to a point of beginning of a curve to the right having a radius of 100.00 feet and a central angle of $10^{\circ}31'41''$; thence run along the arc of said curve in a Northeasterly direction a distance of 18.37 feet to a point; thence run tangent to said curve in a Northeasterly a distance of 103.37 feet to a point of beginning of a curve to the right having a radius of 100.00 feet and a central angle of $41^{\circ}23'55''$; thence run along the arc of said curve in a Southeasterly direction a distance of 72.25 feet to a point; thence run tangent to said curve in a Southeasterly direction a distance of 70.95 feet to the end point of said walking trail property. Said tract containing 1.44 acres, more or less.


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TRACT C

STATE OF ALABAMA SHELBY COUNTY

A tract of land situated in the Southeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 16, Township 20 South, Range 3 West and being more particularly described as follows:

Commence at the Northwest corner of Lot 239A of Amended Hillsboro Subdivision Phase 1 as recorded in Map Book 39 Page 140 A, B & C in the office of probate Shelby County, Alabama, said point being on the Southeasterly right of way line of Appleford Road; thence run along said Southeasterly right of way of line in a Northwesterly a distance of 60.56 feet to the POINT OF BEGINNING of a 40 foot walking trail property, said point being on the centerline of the 40.00 foot wide walking trail property, lying 20.00 feet on either side, parallel to and abutting the following described centerline; thence deflect $113^{\circ}45'49''$ to the left and run in a Southwesterly direction a distance of 31.32 feet to a point of beginning of a curve to the right having a radius of 40.00 feet and a central angle of $56^{\circ}02'03''$, said point being on the centerline of a 20 foot walking trail property, lying 10 feet on either side, parallel to and abutting the following described centerline; thence run in a Southwesterly direction along the arc of said curve a distance of 39.12 feet to a point of beginning of a curve to the right having a radius of 20.00 feet and a central angle of $77^{\circ}48'00''$; thence run along the arc of said curve in a Northwesterly direction a distance of 27.16 feet to a point; thence run tangent to said curve in a Northwesterly direction a distance of 45.45 feet to the END POINT of said walking trail property, said point lying on the edge of the previously described Walking Trail Property Tract "A". Said tract containing 0.08 acres more or less.

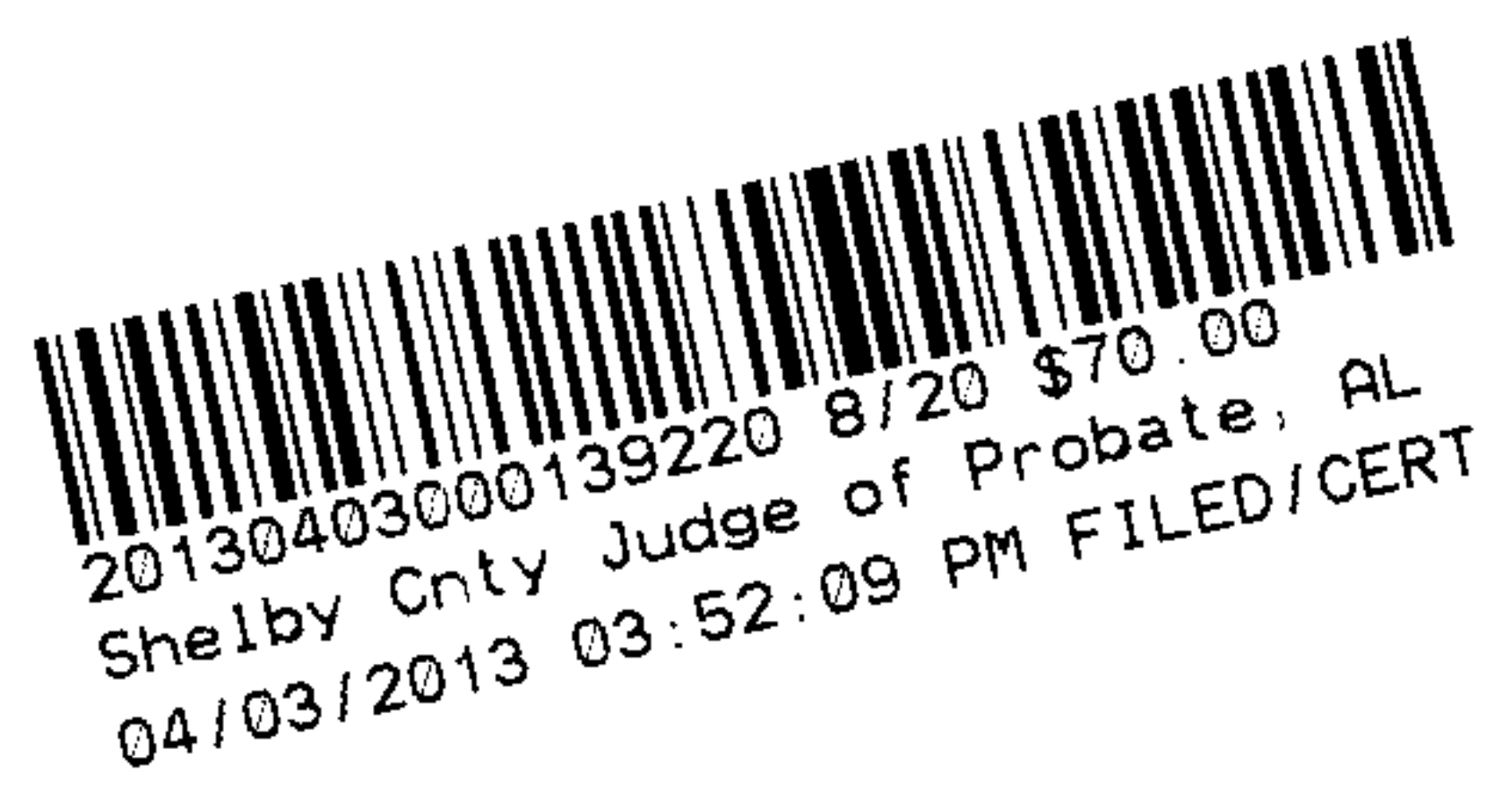

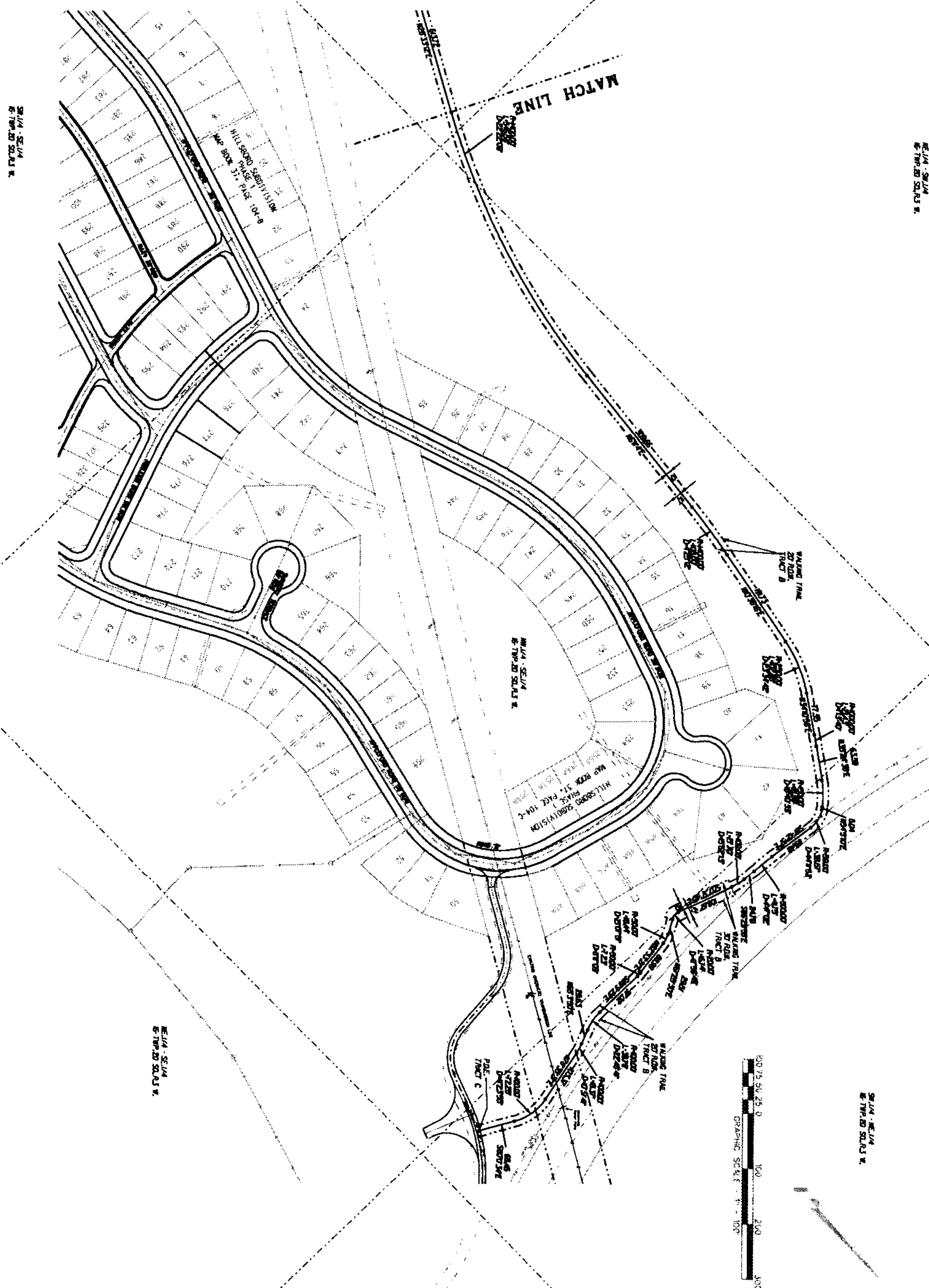
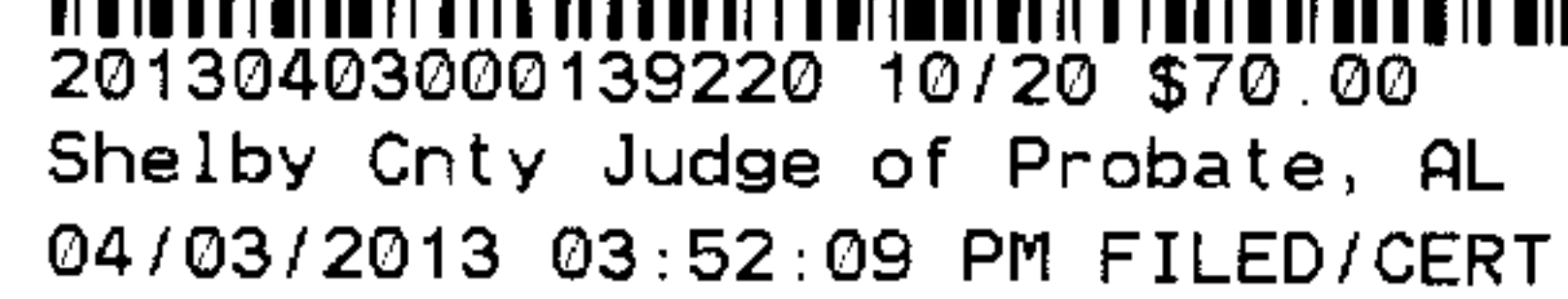


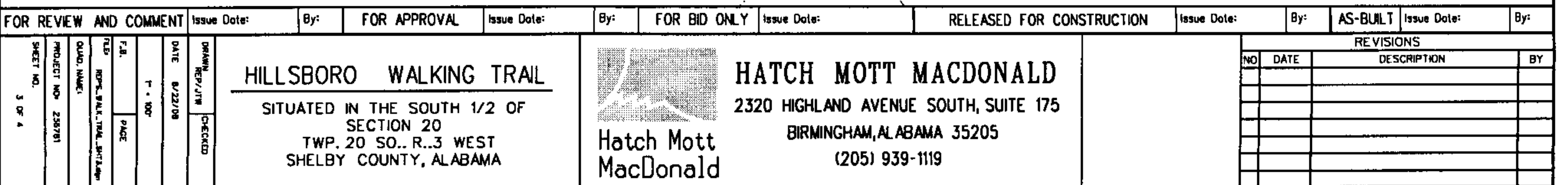
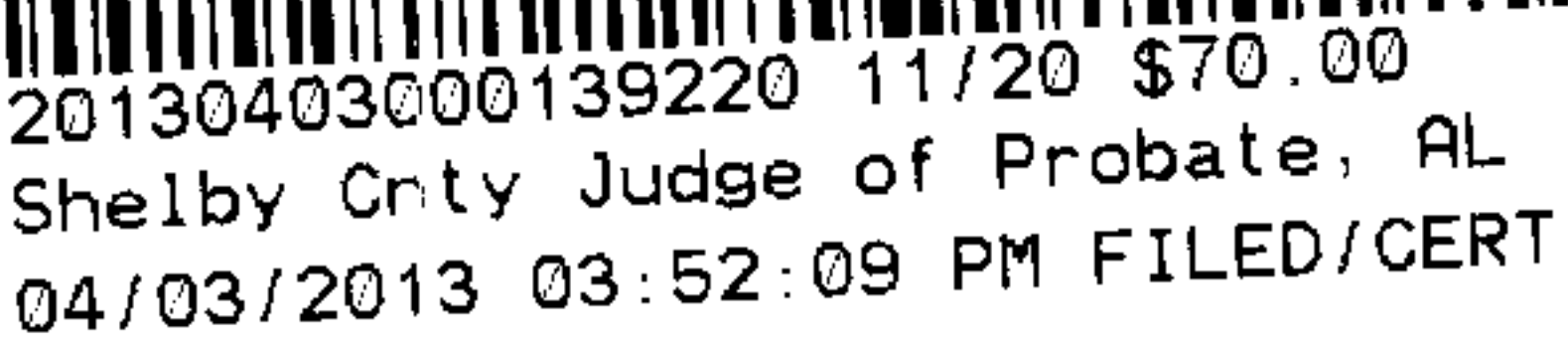
EXHIBIT B

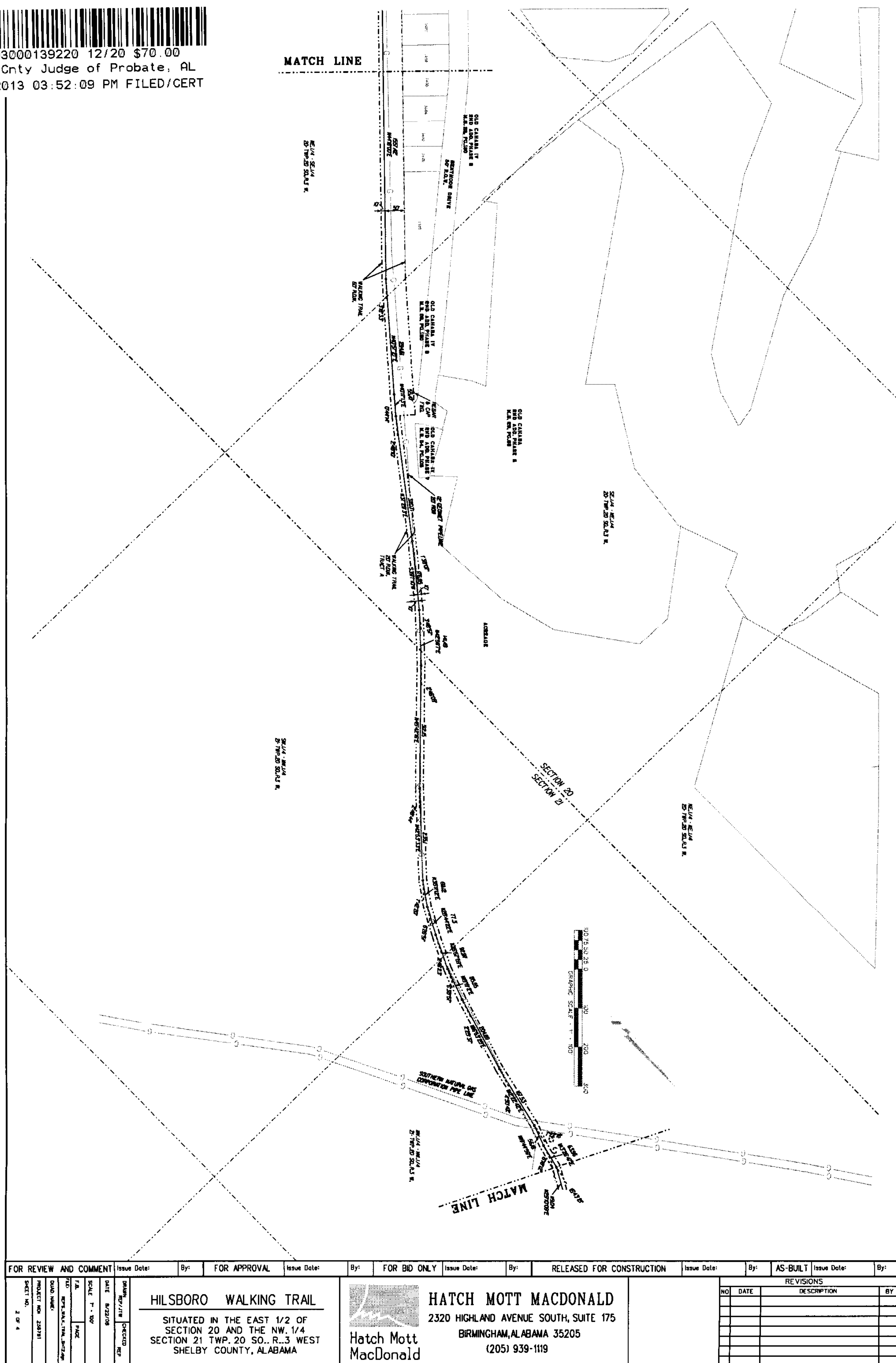
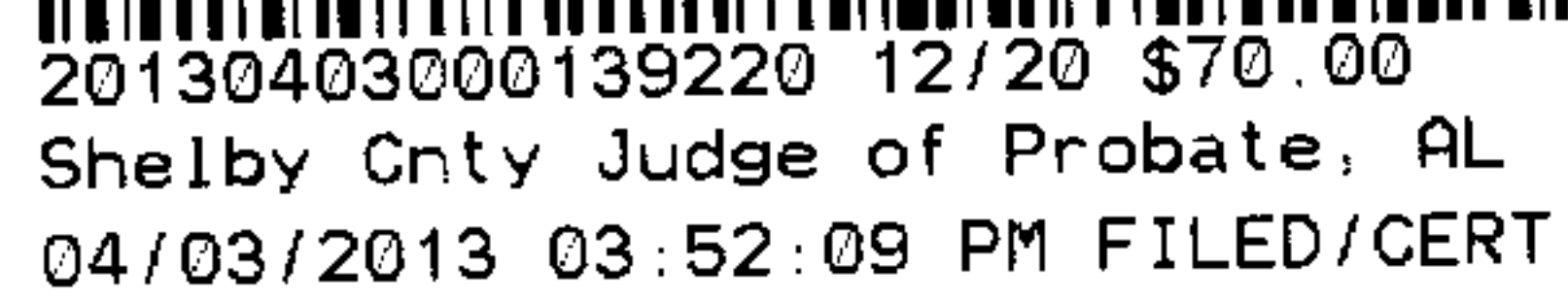
MAPS OF THE PROPERTY

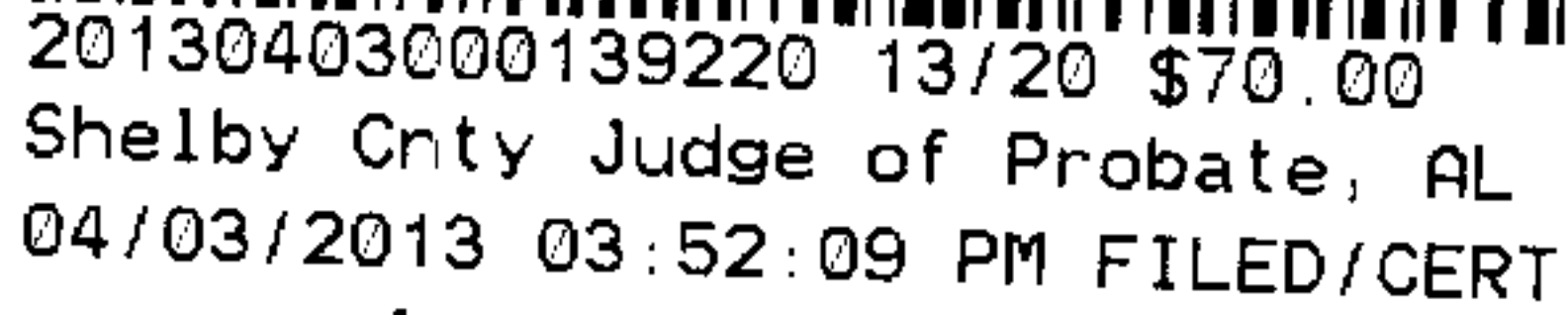
(SEE ATTACHMENTS)


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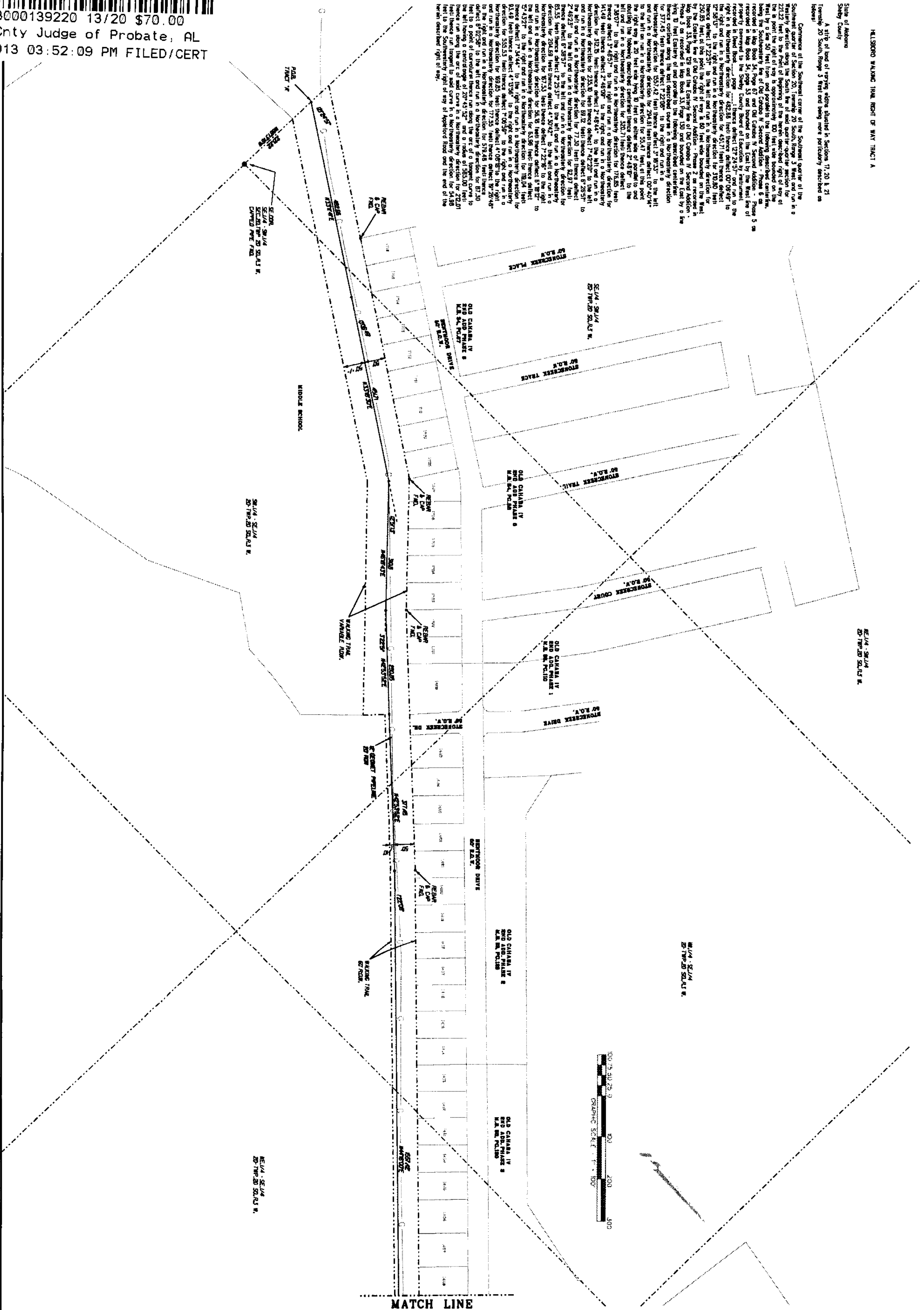





HELSPORD WALKING TRAIL RIGHT OF WAY TRACT A

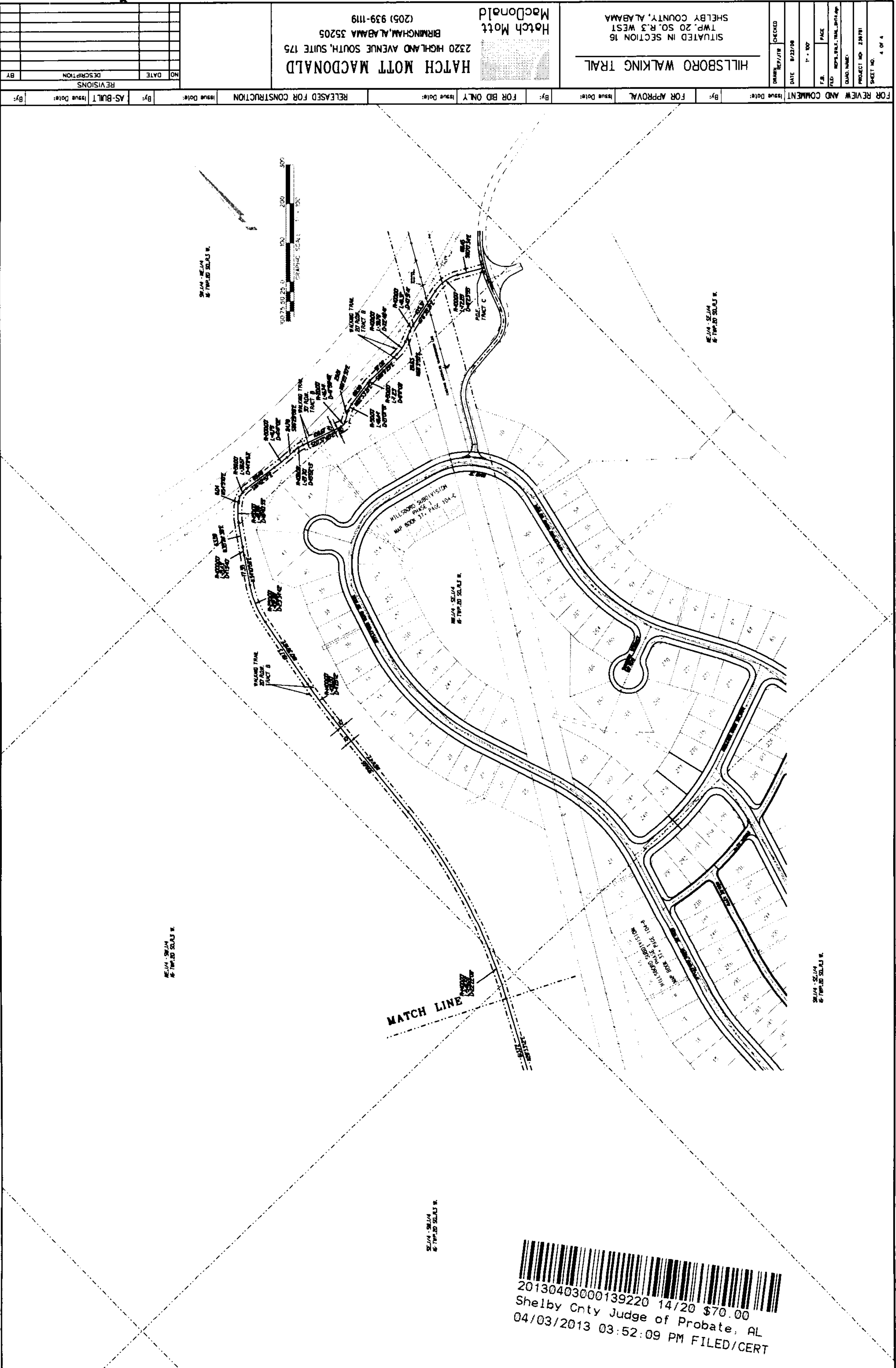
State of Alabama
Shelby County

A strip of land of varying widths situated in Sections 17, 20 & 21 Township 20 South, Range 3 West and being more particularly described as follows:

[illegible]

MATCH LINE

FOR REVIEW AND COMMENT				Issue Date:	By:	FOR APPROVAL				Issue Date:	By:	FOR BID ONLY				Issue Date:	By:	RELEASED FOR CONSTRUCTION				Issue Date:	By:	AS-BUILT				Issue Date:	By:						
SHEET NO. 1 OF 4	PROJECT NO. 220781	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08	DATE 8/22/08							
HILLSBORO WALKING TRAIL												HATCH MOTT MACDONALD												REVISIONS											
SITUATED IN THE SOUTH 1/2 OF SECTION 20 TWP. 20 SO.. R..3 WEST SHELBY COUNTY, ALABAMA												 Hatch Mott MacDonald 2320 HIGHLAND AVENUE SOUTH, SUITE 175 BIRMINGHAM, ALABAMA 35205 (205) 939-1119												NO DATE DESCRIPTION BY											
												</																							



FOR REVIEW AND COMMENT		Issue Date:	By:	FOR APPROVAL	Issue Date:	By:	FOR BID ONLY	Issue Date:	By:	RELEASED FOR CONSTRUCTION	Issue Date:	By:	AS-BUILT	Issue Date:	By:	REVISIONS	
DATE: 8/22/08		T. - 100		DATE: 8/22/08		T. - 100		DATE: 8/22/08		T. - 100		DATE: 8/22/08		T. - 100		NO. DATE DESCRIPTION BY	
PROJECT NO. 230781		SHEET NO. 4 OF 4		PROJECT NO. 230781		SHEET NO. 4 OF 4		PROJECT NO. 230781		SHEET NO. 4 OF 4		PROJECT NO. 230781		SHEET NO. 4 OF 4		PROJECT NO. 230781	
HILLSBORO WALKING TRAIL		SITUATED IN SECTION 16		SHELBY COUNTY, ALABAMA		Hatch Mott MacDonald		2320 HIGHLAND AVENUE SOUTH, SUITE 175		BIRMINGHAM, ALABAMA 35205		(205) 939-1119		Hatch Mott MacDonald		Hatch Mott MacDonald	


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Shelby Cnty Judge of Probate, AL
04/03/2013 03:52:09 PM FILED/CERT



EXHIBIT C

PERMITTED ENCUMBRANCES

1. Property taxes owing on the Property that are not yet due and payable.
2. Government actions, including zoning restrictions and building and use restrictions, including variances.
3. All matters which a current and accurate survey or a physical inspection of the Property would reveal.
4. All recorded and unrecorded agreements, easements, covenants, conditions, licenses, rights of way, and restrictions affecting the Property.
5. All riparian rights, including rights of federal or state government in all navigable waters on or abutting the Property (including rights between the high and low tide lines).
6. All rail track, utility lines, and similar equipment affecting the Property, whether or not of record.
7. Agreement for easement for gas pipelines and appurtenances granted by Tennessee Coal, Iron and Railroad Company to Southern Natural Gas Corporation dated August 15, 1929, as amended. (Grantor File # C&A 2128, *et seq.*)
8. Amended and Restated Gas Pipeline Easement Agreement by and between United States Steel Corporation and GeoMet, Inc. dated July 14, 2009, a memorandum of which is recorded in the Probate Office of Shelby County, Alabama.
9. Agreement for easement granted by Tennessee Coal, Iron and Railroad Company to Alabama Power Company dated December 15, 1915, as amended. (Grantor File # C&A 731, *et seq.*)
10. Easement for public road granted by United States Steel Corporation to Shelby County, Alabama, dated February 18, 1957, as amended. (Grantor File # B13539)
11. Easement for public road granted by United States Steel Corporation to the City of Helena, Alabama.


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Shelby Cnty Judge of Probate, AL
04/03/2013 03:52:09 PM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name U.S. Steel Corp.
Mailing Address 610 Preserve Parkway
Ste 200
Hoover, AL 35226

Grantee's Name City of Helena
Mailing Address P.O. Box 613
Helena AL 35080

Property Address Sec 16, 20, 21, Twp.
20, Range 3 West
Shelby Co AL

Date of Sale 2-28-2013
Total Purchase Price \$ _____
or
Actual Value \$ _____
or
Assessor's Market Value \$ _____

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

☐ Bill of Sale ☐ Appraisal
☐ Sales Contract ☒ Other donation of public walking trail
☐ Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available.

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 4-3-13

Print United States Steel Corporation

Sign Michael Porter - General Attorney
(Grantor/Grantee/Owner/Agent) circle one

I Inattested

(verified by)



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Shelby Cnty Judge of Probate, AL
04/03/2013 03:52:09PM FILED/CERT

Form RT-1