This instrument prepared by:
Sandy F. Johnson
Attorney at Law

3170 Highway 31 South Pelham, Alabama 35124 SEND TAX NOTICE TO:

Jennifer A. Grathouse 319 7<sup>th</sup> Street NW Alabaster, AL 35007

20130403000138270 1/3 \$19.00

Shelby Cnty Judge of Probate, AL 04/03/2013 12:37:36 PM FILED/CERT

## STATUTORY WARRANTY DEED

STATE OF ALABAMA	)
SHELBY COUNTY	)

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of One Hundred Ten Thousand Dollars and 00/100 (\$100,000.00) in hand paid by Stephen Paul Surles (hereinafter referred to as "GRANTEE") to Regions Bank d/b/a Regions Mortgage, an Alabama Banking Corporation (hereinafter referred to as "GRANTOR") the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto the said Jennifer A. Grathouse, the following described real estate in Shelby County, Alabama, to wit:

Lot 2, according to the Resurvey of Blocks 5 and 12 of Alabaster Gardens, as recorded in Map Book 9, Page 51, in the Probate Office of Shelby County, Alabama.

\$108,007.00 of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

\$3,300.00 of the consideration recited herein is from the proceeds of a second mortgage of even date herewith.

Subject to all recorded and unrecorded easements, covenants, restrictions, rights of way, overlaps and encroachments, if any, affecting the property, ad valorem taxes for the year 2013 which are a lien but which are not yet due and payable, and ad valorem taxes for future years.

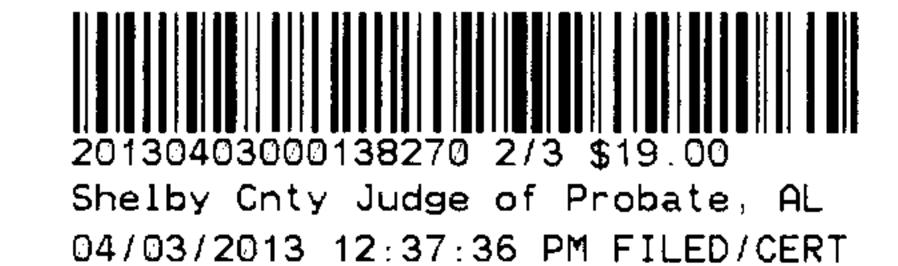
AND THE GRANTOR, DOES HEREBY CONVENANT with the Grantee, except as above-noted, that, at the time of the delivery of this Deed, the premises were free from all encumbrances made by it, and that it will warrant and defend the same against the lawful claims and demands of all persons claiming, by, through, or under it, but against none other.

GRANTOR makes no representation or warranties of any kind or character expressed or implied as to the condition of the material and workmanship in the dwelling house located on said property. The Grantees have inspected and examined the property and are purchasing same based on no representation or warranties expressed or implied, made by Grantor, but on their own judgment.

TO HAVE AND TO HOLD, to the said GRANTEE, his heirs, personal representatives, transferees and assigns, forever, provided however, that GRANTOR makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the GRANTOR has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the GRANTOR.

IN WITNESS WHEREOF, the GRANTOR has caused this instrument to be executed by its duly authorized representative this  $27^{1/2}$  day of March, 2013.

Regions Bank d/b/a Regions Mortgage, an Alabama Banking Corporation
The The
By: Steven Purser Its: Vice President
Its: Vice Mesident
STATE OF Mississiffi )
Forest COUNTY )
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that  Steven Pursue as Urce President of
Regions Bank d/b/a Regions Mortgage, whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents o
the conveyance, he executed the same voluntarily as the act of said company, on the day the same
bears date.
Given under my hand and official seal on $27^{th}$ day of March, 2013.
James K Cere
Notary Public
Commission Expires: \-\&\-\\
FAMILY CHESTS.



NOTARY PUBLIC NOTARY PUBLIC Comm. Expires Jan. 08, 2016

## Real Estate Sales Validation Form This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	Regions Bank d/b/a Regions Mortgage	Grantee's Name Jenn	iter A. Gratnouse
Mailing Address	319 7th Street NW Alabaster, AL 35007	•	County Road 724 ra, AL 35040
Property Address	319 7th Street NW Alabaster, AL 35007	Date of Sale Total Purchase Price or Actual Value or	March 28, 2013 \$110,000.00
		Assessor's Market Valu	e \$
_	e or actual value claimed on this fordation of documentary evidence is		following documentary evidence:
Sales Contra	ct	Other:	
X Closing State	ment		

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

## Instructions

Grantor's name and mailing address - Regions Bank d/b/a Regions Mortgage, 319 7th Street NW, Alabaster, AL 35007.

Grantee's name and mailing address - Jennifer A. Grathouse, 560 County Road 724, Calera, AL 35040.

Property address - 319 7th Street NW, Alabaster, AL 35007

Date of Sale - March 28, 2013.

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes with be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> & 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: March 28, 2013

\ Agent

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Validation Form