



20130403000137990 1/1 \$12.00
 Shelby Cnty Judge of Probate, AL
 04/03/2013 11:37:04 AM FILED/CERT



RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by SHELLY J REED, of
 the City of HELENA County of SHELBY State of AL to
SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC. FKA AMERICAN GENERAL
700 ACADEMY DR STE 100 FINANCIAL SERVICES INC
BESSEMER, AL 35022-5218

County, JEFFERSON, on MARCH 31, 2006, securing the principal sum, of
\$ 10665.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument
 Number 20060406000154288, in the Office of the SHELBY County,
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices
 this 11th day of March, 2013.

SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC.

By [Signature]
 Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
 COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
 certify that the foregoing Release was this day produced to me in said County and State and
 acknowledged by DANIEL BLAKEHAMACHEK Branch Manager and
 Attorney-in-Fact, of said SPRINGLEAF FINANCIAL SERVICES INC

_____, to be the act and deed of
SPRINGLEAF FINANCIAL SERVICES INC

_____, and the act and deed of
DANIEL BLAKE HAMACHEK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11TH day of MARCH, 2013.

My Commission expires: 7/30/2015

Notary Public, JEFFERSON County,
 State of ALABAMA

This instrument was prepared by
LATISA CARTER

[Signature]
 (Signed)