


When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20130403000137970 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
04/03/2013 11:34:39 AM FILED/CERT

**This Document Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North,**  
**Palm Harbor, FL 34683**  
**(800)346-9152**

Loan #: 1877307885

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20110516000146320 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **CHRISTY M. MOCK AND KRAIG A. MOCK, WIFE AND HUSBAND** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

**IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COMMUNITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** has caused its name to be signed on 3 / 22 / 2013 (MM/DD/YYYY).  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COMMUNITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

By: 

**Vicki Strickland**  
**VICE PRESIDENT**

STATE OF LOUISIANA PARISH OF OUACHITA

On 3 / 22 / 2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COMMUNITY MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



**Amy Gott**  
**Notary Public - State of LOUISIANA**  
**Commission expires: LIFETIME**



CHAS6 19690280 \_9 PRIME CJ4780092 100308100009110177 MERS PHONE 1-888-679-6377  
T1913031314 [C] RCNAL1



\*19690280\*