


When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North,**  
**Palm Harbor, FL 34683**  
**(800)346-9152**

Loan #: 1983443610

  
20130403000137960 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
04/03/2013 11:34:38 AM FILED/CERT

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20070530000252290 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **THOMAS A. WILSON, JR. AND LYNN F. WILSON, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

**IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** has caused its name to be signed on 3 / 22 / 2013 (MM/DD/YYYY).

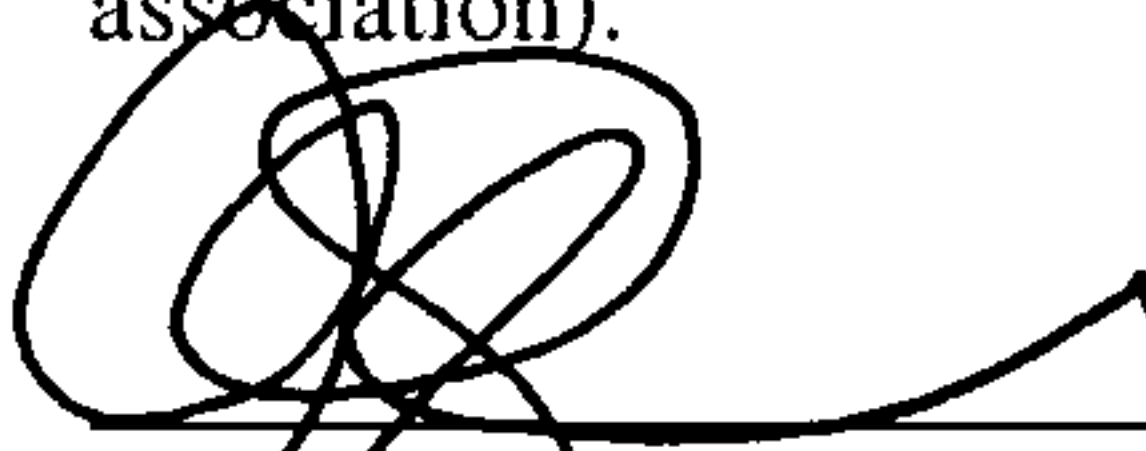
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

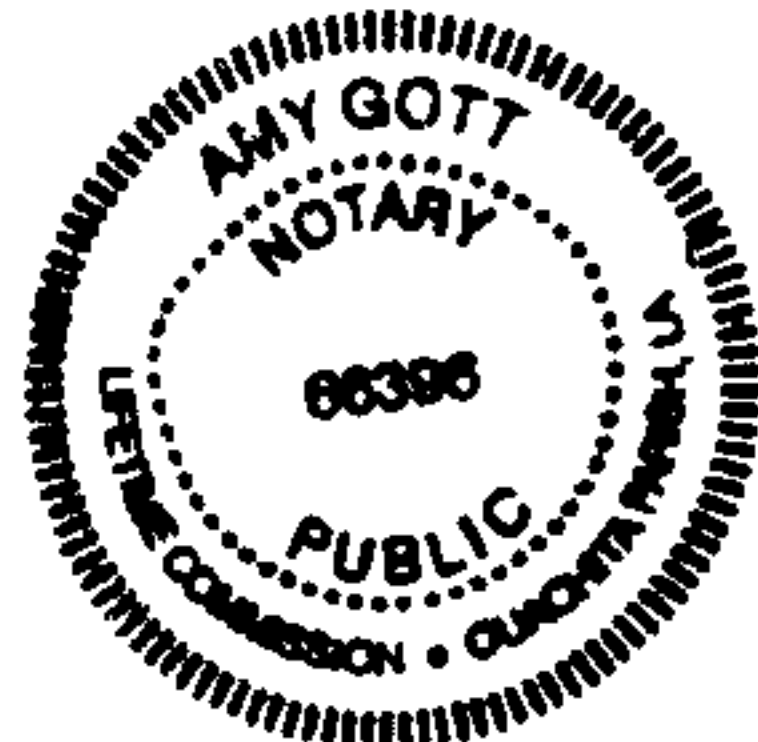
By: 

Vicki Strickland  
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 3 / 22 / 2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Amy Gott  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



CHAS6 19669267 \_8 PRIME CJ4780092 100085600025123418 MERS PHONE 1-888-679-6377  
T1913031314 [C] RCNAL1



\*19669267\*