When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



20130403000137140 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 04/03/2013 09:58:50 AM FILED/CERT

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1991843588

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20080123000028810 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: BRANDY M. WHALEY AND JIMMY SCOTT WHALEY, WIFE AND HUSBAND having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREELAND AND ROGERS, LLC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on \_\_\_\_\_\_/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREELAND AND ROGERS, LLC\_ITS SUCCESSORS AND ASSIGNS

By: Vicki Strickland

VICKI Strickland
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On \_\_\_\_\_\_\_/2013 (MM/DD/YYYY), before me appeared Vicki Strickland, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREELAND AND ROGERS, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: LIFETIME

CHAS6 19690688 \_9 PRIME CJ4780092 100162500050286039 MERS PHONE 1-888-679-6377 T1913031314 [C] RCNAL1



\*19690688\*