

When Recorded Return To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 0319189411

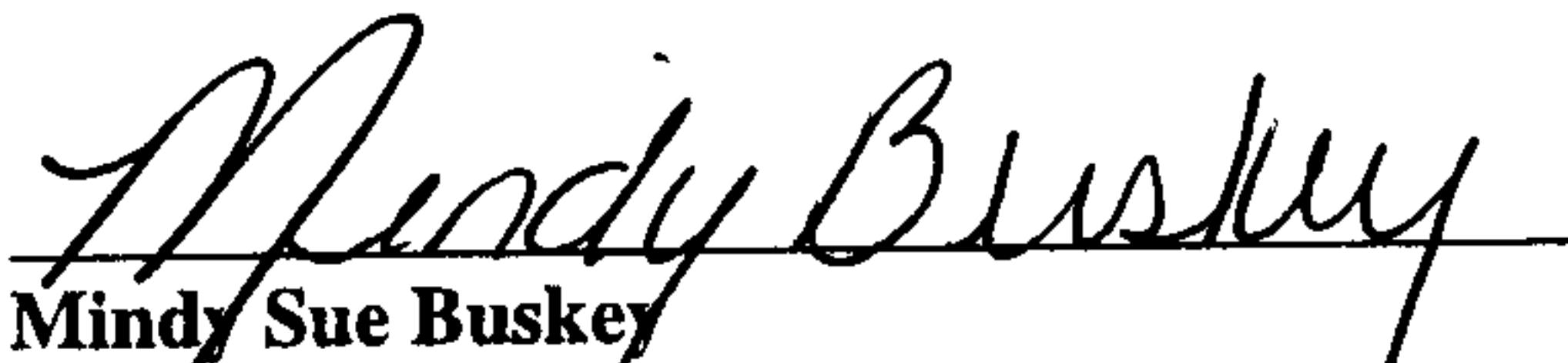
CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20110304000072480 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BENNETT ALEXANDER RAMBO** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

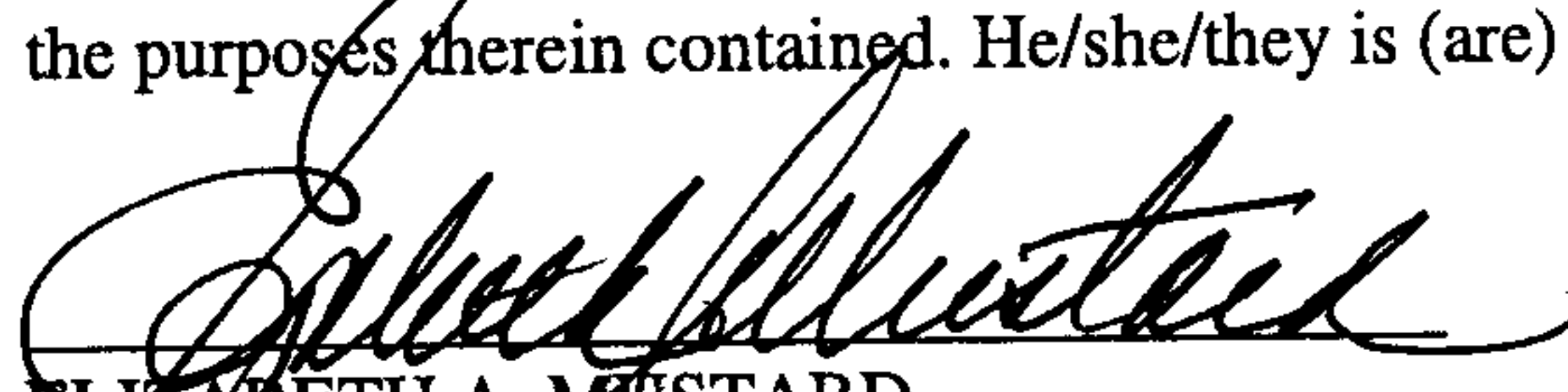
IN WITNESS WHEREOF, WELLS FARGO BANK, N.A. has caused its name to be signed on 03/ 21 /2013 (MM/DD/YYYY).
WELLS FARGO BANK, N.A.

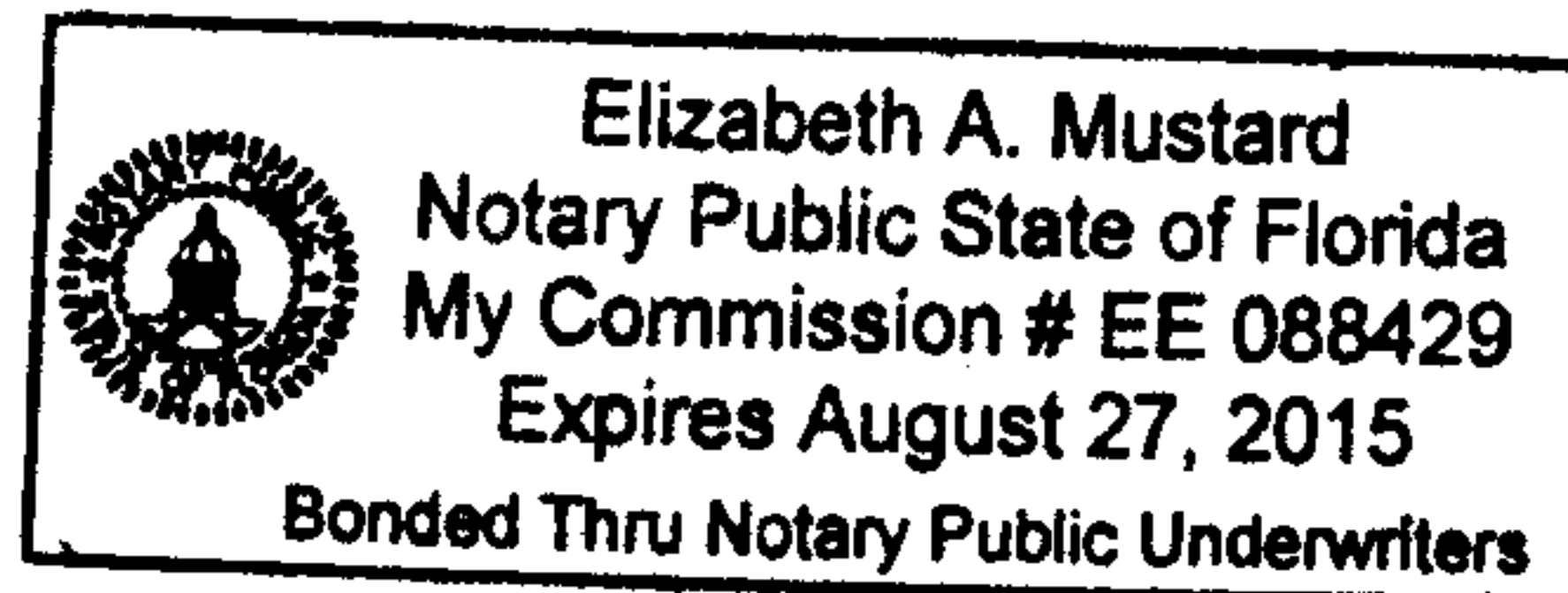
By:


Mindy Sue Buskey
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/ 21 /2013 (MM/DD/YYYY), by Mindy Sue Buskey as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD
Notary Public - State of FLORIDA
Commission expires: 08/27/2015



WFHRC 19613536 -@ DOCR T2013031410 [C] RCNAL1



19613536



20130401000134550 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
04/01/2013 02:08:58 PM FILED/CERT